



**MAYOR**

George B McGill

**ACTING CITY  
ADMINISTRATOR**

Jeff Dingman

**CITY CLERK**

Sherri Gard

**BOARD OF DIRECTORS**

Ward 1 - Jarred Rego

Ward 2 - Andre' Good

Ward 3 - Lee Kemp

Ward 4 - George Catsavis

At-Large Position 5 - Christina Catsavis

At-Large Position 6 - Kevin Settle

At-Large Position 7 - Neal Martin

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# AGENDA

**Fort Smith Board of Directors**

**REGULAR MEETING**

**February 17, 2026 ~ 6:00 p.m.**

**Blue Lion**

**101 North 2nd Street**

**Fort Smith, Arkansas**

***THIS MEETING IS BEING TELECAST LIVE ON THE  
CITY OF FORT SMITH GOVERNMENT ACCESS CHANNEL (COX CHANNEL 214)  
AND ONLINE AT THE FOLLOWING LINK:***

[https://fortsmithar.granicus.com/ViewPublisher.php?view\\_id=1](https://fortsmithar.granicus.com/ViewPublisher.php?view_id=1)

**INVOCATION & PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATION BY MEMBERS OF THE BOARD OF DIRECTORS OF ANY ITEMS OF BUSINESS NOT ALREADY ON THE AGENDA FOR THIS MEETING**

**APPROVE MINUTES OF THE FEBRUARY 3, 2026 REGULAR MEETING**

**PRESENTATION**

- Girl Scout Diamonds of Arkansas, Oklahoma, and Texas

**ITEMS OF BUSINESS**

1. Ordinance establishing accountability and disclosure standards for third party intermediaries in City transactions ~ *C. Catsavis/G. Catsavis placed on agenda at the February 10, 2026 study session ~ (City Administrator)*
2. Ordinance amending the 2026 Operating Budget and authorizing the appropriation of unobligated General Funds to provide spay and neuter services ~ *Rego/Good placed on agenda at the February 10, 2026 study session ~ (Finance)*

3. Ordinance amending the 2026 Operating Budget and appropriating funds for 2025 encumbrances and carryovers ~ *Rego/Good placed on agenda at the February 10, 2026 study session ~ (Finance)*
4. Resolution accepting the project as complete and authorizing final payment to Brothers Construction, Inc. for the SSA Remedial Measures, Sub-Basins MC07, P004, S006 and Z001 and Capacity Improvements, Sub-Basin SK01, Project No. 23-19-C1 Open Cut (\$453,756.65 / Budgeted / Engineering-Utilities - 5/8% Sales and Use Tax) (Engineering)
  - ◆ ●
5. Resolution accepting the project as complete and authorizing final payment to Humbard Contracting, Inc. for the SSA Remedial Measures, Sub-Basins MC07, P004, S006 and Z001 and Capacity Improvements, Sub-Basin SK01, Project No. 23-19-C3 CIPP (\$97,594.44 / Budgeted / Engineering-Utilities - 5/8% Sales and Use Tax) (Engineering)
  - ◆ ●
6. Resolution authorizing acquisition of sewer utility and permanent access easements in connection with the FL01 Capacity Improvements, Project No. 23-15-C1 (\$21,700.00 / Budgeted / Engineering-Utilities - 2025 Sales and Use Tax Bonds) (Engineering) ◆ ●
7. Resolution authorizing acquisition of sewer utility easements in connection with the 2016 SSA Remedial Measures, Sub-Basin S007, Project No.17-12-C1 (\$2,607.50 / Budgeted / Engineering-Utilities - 5/8% Sales and Use Tax) (Engineering) ◆ ●
8. Consent Agenda
  - 8A. Resolution approving and authorizing renewal of City automobile and property insurance 2026 – 2027 ~ *Kemp/Martin placed on agenda at the February 10, 2026 study session ~ (Finance)*
  - 8B. Resolution to accept the bid and authorize a contract for the 2024 Street Overlays/Reconstruction, Phase B, Project No. 24-03-B (\$4,475,349.48 / Budgeted / Engineering-Streets - Sales Tax Program) (Engineering) ◆
  - 8C. Resolution accepting the project as complete and authorizing final payment to Crawford Construction Company for the Transmission Line Casing at Gun Club Road Interchange, Project No. 24-12-C1 (\$353,988.98 / Budgeted / Engineering-Utilities - 2018 Revenue Bonds) (Engineering)
  - 8D. Resolution approving and authorizing the Mayor to execute Change Order No.1 with Goodwin and Goodwin, Inc. for the I-540 and Highway 255 Utility Relocation, Project No. 23-10-C1 (\$37,985.00 and additional 30 days / Budgeted / Engineering-Utilities - 2018 Revenue Bonds) (Engineering)
  - 8E. Resolution accepting bids for the purchase of vehicles and equipment for the Public Works Department (\$1,888,669.99 / Budgeted / Public Works - Street Maintenance Fund and Water & Sewer Operating Fund) (Public Works) ◆

**OFFICIALS FORUM - presentation of information requiring no official action**

- Mayor
- Directors
- City Administrator

**ADJOURN**



## MEMORANDUM

**TO:** Honorable Mayor and Members of the Board of Directors  
**FROM:** Jeff Dingman, Acting City Administrator  
**DATE:** February 5, 2026  
**SUBJECT:** Proposed ordinance establishing accountability, disclosure, and standards for third party intermediaries in City transactions

### **SUMMARY**

Director Christina Catsavis proposed an ordinance establishing accountability, disclosure, and standards for third party intermediaries in City transactions and offered a draft for review. The draft is attached. The Board discussed this item at the February 10 study session for discussion. Upon discussion, the Board directed that the item be placed on the February 17 regular meeting agenda for consideration.

The City Attorney has reviewed and added comments to the original version, and the redline/edited version is included for the Board's information.

Please contact me if you have questions regarding this agenda item.

### **ATTACHMENTS**

1. [20260212\\_Third\\_Party\\_Practices\\_Ordinance\\_Clean.pdf](#)
2. [20260126\\_Third Party Practices Ordinance\\_redline.pdf](#)

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE ESTABLISHING ACCOUNTABILITY AND DISCLOSURE  
STANDARDS FOR THIRD PARTY INTERMEDIARIES IN CITY  
TRANSACTIONS

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**WHEREAS**, the City of Fort Smith routinely engages in the purchase, sale, lease, financing, and construction of public assets using taxpayer funds; and

**WHEREAS**, the Board of Directors has a fiduciary duty to ensure that such transactions are conducted with transparency, integrity, and full disclosure; and

**WHEREAS**, recent transactions have revealed deficiencies in the disclosure, accuracy, and accountability of certain third parties who participated in City transactions without a clear contractual role; and

**WHEREAS**, the City desires to establish clear standards governing any third party that acts as a broker, intermediary, or advisor in a City transaction in order to protect the public interest.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, THAT:**

**SECTION 1:** Purpose. In order to protect taxpayers and ensure that City decisions are based on accurate and complete information, this Ordinance is enacted to establish disclosure requirements, standards of conduct, and remedies applicable to any third party, as defined below, who act as a broker, intermediary, or advisor in a City Transaction.

**SECTION 2:** Definitions. For purposes of this Ordinance, the following definitions shall apply:

A. “City Employee” means a person who is directly employed by the City, receives wages or salary through the City of Fort Smith payroll system, and is subject to the City’s personnel policies and supervision.

B. “Third Party Intermediary” means any person or entity that is not a City Employee and:

(1) directly or indirectly with respect to a City Transaction:

- (a) negotiates or facilitates a purchase, sale, lease, financing, or construction contract;
- (b) presents or transmits pricing, cost estimates, proposals, or vendor information to the City;
- (c) represents itself as acting in the City’s interest or on behalf of the City; or
- (d) receives or expects compensation from any party (collectively a “Third Party Intermediary Involved City Transaction”); and,

(2) is not a party to a contract or agreement with the City relative to the Third Party Intermediary Involved City Transaction.

For avoidance of doubt, the term “Third Party Intermediary” includes contractors, operators, management companies, consultants, advisors, brokers, and agents, regardless of whether such party performs services for or manages City facilities.

“Third Party Intermediary” shall not be construed to include the City Attorney or any attorney within the office of the City Attorney.

C. “City Transaction” means any contract, agreement or proposed agreement involving the expenditure, obligation, or transfer of City funds or assets.

**SECTION 3: Disclosure Requirements.** A Third Party Intermediary shall provide a written disclosure to the City prior to Board approval of the Third Party Intermediary Involved City Transaction, which shall include:

A. The nature of the Third Party Intermediary’s role, including whether acting as broker, agent, advisor, or independent contractor in the Third Party Intermediary Involved City Transaction;

B. Any financial interest of the Third Party Intermediary in the Third Party Intermediary Involved City Transaction;

C. Any compensation received or expected by the Third Party Intermediary from any party related to the Third Party Intermediary Involved City Transaction;

D. Any relationship between the Third Party Intermediary and the vendor, manufacturer, contractor, or financier involved in the Third Party Intermediary Involved City Transaction; and,

E. Whether any pricing, cost estimates, and timelines presented by the Third Party Intermediary are binding or estimated, and the basis for such figures.

Failure to provide a complete and accurate disclosure shall constitute a violation of this ordinance.

**SECTION 4: Certification of Accuracy.** Any pricing, cost estimates, financial projections, delivery terms, or material representations submitted to the City by a Third Party Intermediary relative to a Third Party Intermediary Involved City Transaction shall be accompanied by a signed certification stating that:

A. The information is accurate to the best of the Third Party Intermediary’s knowledge;

B. No material facts have been omitted; and,

C. The Third Party Intermediary is not knowingly providing misleading information to the City.

**SECTION 5: Duty of Good Faith and Fair Dealing.** With respect to any Third Party Intermediary Involved City Transaction, the Third Party Intermediary shall owe the City a duty of good faith, fair dealing, and honest disclosure with respect to all material aspects of the transaction.

**SECTION 6: Remedies and Enforcement.** In the event of a violation of this ordinance, the City may, in addition to any other remedies available under state law:

A. Seek reimbursement or damages for losses incurred relative to the Third Party Intermediary Involved City Transaction due to misrepresentation or nondisclosure of the Third Party Intermediary;

- B. Disqualify the Third Party Intermediary from participating in any City Transaction for a period not to exceed five years;
- C. Refer the matter to the City Attorney for civil action or refer the matter to other appropriate authorities for investigation; and,
- D. Impose administrative sanctions, if any, permitted by law.

**SECTION 7:** Integration with Procurement. No Third Party Intermediary Involved City Transaction shall be approved unless compliance with this ordinance has been certified by the City Attorney and the Director of Procurement or their designees.

**SECTION 8:** Severability. If any provision of this ordinance is held invalid, such invalidity shall not affect the remaining provisions.

**SECTION 9:** Emergency Clause. In order to ensure there is transparency in the disclosure, accuracy, and accountability of Third Party Intermediary Involved City Transactions, the Board of Directors determines that there is an immediate need for the effectiveness of the provisions of this Ordinance; therefore, an emergency is declared to exist and this Ordinance shall be in full force and effect as of the date of its passage.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

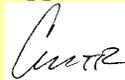
ATTEST:

APPROVED:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved as to form:



\_\_\_\_\_  
City Attorney

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE ESTABLISHING ACCOUNTABILITY AND DISCLOSURE  
STANDARDS FOR THIRD PARTY INTERMEDIARIES IN CITY  
TRANSACTIONS

---

**WHEREAS**, the City of Fort Smith routinely engages in the purchase, sale, lease, financing, and construction of public assets using taxpayer funds; and

**WHEREAS**, the Board of Directors has a fiduciary duty to ensure that such transactions are conducted with transparency, integrity, and full disclosure; and

**WHEREAS**, recent transactions have revealed deficiencies in the disclosure, accuracy, and accountability of certain third parties who participated in City transactions without a clear contractual role; and

**WHEREAS**, the City desires to establish clear standards governing any third party that acts as a broker, intermediary, or advisor in a City transaction in order to protect the public interest.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS:**

**SECTION 1:** Purpose. In order to protect taxpayers and ensure that City decisions are based on accurate and complete information, this Ordinance is enacted to establish disclosure requirements, standards of conduct, and remedies applicable to any third party, as defined below, who act as a broker, intermediary, or advisor in a City Transaction.

**SECTION 2:** Definitions. For purposes of this Ordinance, the following definitions shall apply:

A. "City Employee" means a person who is directly employed by the City, receives wages or salary through the City of Fort Smith payroll system, and is subject to the City's personnel policies and supervision.

B. "Third Party Intermediary" means any person or entity that is not a City Employee, ~~as defined herein, and that directly or indirectly and:~~

(1) ~~directly or indirectly with respect relative to a City Transaction ("Third Party Intermediary Involved City Transaction");~~

(a) negotiates or facilitates a purchase, sale, lease, financing, or construction contract ~~relative to a City Transaction;~~

(b) presents or transmits pricing, cost estimates, proposals, or vendor information to the City ~~relative to a City Transaction;~~

(c) represents itself as acting in the City's interest ~~in a City Transaction;~~ or

(d) receives or expects compensation ~~related to a City Transaction~~ from any party ~~(collectively a "Third Party Intermediary Involved City Transaction");~~ and,

(2) is not a party to a contract or agreement which forms the basis of the City Transaction.

For avoidance of doubt, the term “Third Party Intermediary” includes contractors, operators, management companies, consultants, advisors, brokers, and agents, regardless of whether such party performs services for or manages City facilities.

“Third Party Intermediary” shall not be construed to include the City Attorney or any attorney within the office of the City Attorney.

[\*\*\*COULD THIRD PARTY INTERMEDIARY INCLUDE AN ENGINEER THE CITY HAS CONTRACTED WITH UNDER A PROFESSIONAL SERVICES AGREEMENT. DO WE WANT THAT? IS THAT PROBLEMATIC?\*\*\*]

C. “City Transaction” means any contract, agreement or proposed agreement involving the expenditure, obligation, or transfer of City funds or assets.

**SECTION 3:** Disclosure Requirements. ~~Any~~ Third Party Intermediary participating in a City Transaction shall provide a written disclosure to the City prior to Board approval of the Third Party Intermediary Involved City Transaction, which shall include:

A. The nature of the Third Party Intermediary’s role, including whether acting as broker, agent, advisor, or independent contractor in the Third Party Intermediary Involved City Transaction;

B. Any financial interest of the Third Party Intermediary in the Third Party Intermediary Involved City Transaction~~transaction~~;

C. Any compensation received or expected by the Third Party Intermediary from any party related to the Third Party Intermediary Involved City Transaction~~transaction~~;

D. Any relationship between the Third Party Intermediary and ~~with~~ the vendor, manufacturer, contractor, or financier involved in the Third Party Intermediary Involved City Transaction; and,

E. Whether any pricing, cost estimates, and timelines presented by the Third Party Intermediary are binding or estimated, and the basis for such figures.

Failure to provide complete and accurate disclosure shall constitute a violation of this ordinance.

**SECTION 4:** Certification of Accuracy. Any pricing, cost estimates, financial projections, delivery terms, or material representations submitted to the City by a Third Party Intermediary relative to a Third Party Intermediary Involved City Transaction shall be accompanied by a signed certification stating that:

- A. The information is accurate to the best of the Third Party Intermediary’s knowledge;
- B. No material facts have been omitted; and,
- C. The Third Party Intermediary is not knowingly providing misleading information to the City.

**SECTION 5:** Duty of Good Faith and Fair Dealing. With respect to any Third Party Intermediary Involved City Transaction, the ~~Any~~ Third Party Intermediary participating in a City Transaction shall owe the City a duty of good faith, fair dealing, and honest disclosure with respect to all material aspects of the transaction.

**SECTION 6: Remedies and Enforcement.** In the event of a violation of this ordinance, the City may, in addition to any other remedies available under state law:

~~A. Void or rescind the affected contract or transaction;~~

~~A.B.~~ Seek reimbursement or damages for losses incurred relative to the Third Party Intermediary Involved City Transaction due to misrepresentation or nondisclosure of the Third Party Intermediary;

~~B.C.~~ Disqualify the Third Party Intermediary from participating in any City Transactions for a period not to exceed five years;

~~C.D.~~ Refer the matter to the City Attorney for civil action or refer the matter to other ~~not to~~ appropriate authorities for investigation; and,

~~D.E.~~ Impose administrative sanctions, if any, ~~as~~ permitted by law.

**SECTION 7: Integration with Procurement.** No Third Party Intermediary Involved City Transaction~~City Transaction involving a Third Party Intermediary~~ shall be approved unless compliance with this ordinance has been certified by the City Attorney and the Director of Procurement or their designees.

**SECTION 8: Severability.** If any provision of this ordinance is held invalid, such invalidity shall not affect the remaining provisions.

**SECTION 9: Emergency Clause.** In order to ensure there is transparency in the disclosure, accuracy, and accountability of Third Party Intermediary Involved City Transactions, the Board of Directors determines that there is an immediate need for the effectiveness of the provisions of this Ordinance; therefore, an emergency is declared to exist and this Ordinance shall be in full force and effect as of the date of its passage.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

ATTEST:

APPROVED:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved as to form:

\_\_\_\_\_  
City Attorney

**Commented [CTR1]:** If the City contracts with X and relied on information from Y (third party intermediary) as part of contracting with X, I don't think the City can rescind or void the contract with X based on a misrepresentation by Y. If X has not breached the contract, Y's actions will not provide a basis for the City to void/rescind the contract with X, UNLESS Y is made a party to the contract and there is express language about Y's obligations under that contract and the City's right to void/rescind that contract if Y fails to fulfill its obligations.



## MEMORANDUM

**TO:** Honorable Mayor and Members of the Board of Directors  
**CC:** Danny Baker, Police Chief  
**FROM:** Jeff Dingman, Acting City Administrator  
**DATE:** February 12, 2026  
**SUBJECT:** Spay/Neuter Vouchers for 2026

### **SUMMARY**

Board members requested a discussion related to possible appropriation of funds to the 2026 operating budget for the purpose of continuing the animal spay/neuter voucher program for 2026. That discussion was held at the February 10 study session, where the Board ultimately requested that an ordinance appropriating funds for the pet spay/neuter program in 2026 be placed on the February 17 regular meeting agenda for the Board's consideration. An appropriation ordinance attributing \$150,000 to the program for 2026 is attached.

The city initially appropriated \$150,000 in the 2024 operating budget for this program. Those funds were exhausted, and the city appropriated an additional \$75,000 for a total of \$225,000 in 2024. The program continued in 2025 with another \$150,000 for a total investment of \$375,000 (actual spend was \$378,940) over the two-year span. All funds for the program have been expended. In 2025 the funding was exhausted by the end of August.

Funds were not included in the operating budget for the voucher program in 2026. This item was reviewed at the November 17 budget meeting, and funding for the program was ultimately not included in the 2026 operating budget. Recent feedback from the community has led to the Board's reconsideration of the issue.

As mentioned during the study session discussion, the funds will be appropriated to the Animal Services operating program, which is a part of the Police Department's Support Services division. Operationally, the administration of the spay/neuter pet voucher program needs to transition to the Support Services division instead of the PR/Communications program for general city services where it resided in 2024 and 2025.

Please contact me with questions on this agenda item.

### **ATTACHMENTS**

1. [02-17-26\\_Item\\_ID\\_2558\\_-\\_Spay\\_and\\_Neuter.pdf](#)

ORDINANCE NO. \_\_\_\_\_

ORDINANCE AMENDING THE 2026 OPERATING BUDGET AND AUTHORIZING THE APPROPRIATION OF UNOBLIGATED GENERAL FUNDS TO PROVIDE SPAY AND NEUTER SERVICES

WHEREAS, the Board of Directors approved the 2026 Operating Budget by Ordinance No. 92-25;

WHEREAS, the City of Fort Smith Finance Department finds it necessary to amend the operating budget for continued funding of the animal spay/neuter voucher program for 2026; and,

WHEREAS, the spay/neuter voucher program was authorized by Ordinance No. 8-24 and provided up to \$100.00 for Fort Smith residents and participating clinics for spay, neuter, rabies vaccination and microchipping.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS THAT:

There is hereby authorized an amendment to the 2026 Operating Budget to appropriate proceeds as follows:

Account	Current Budget	Adjustment	Revised Budget
<b>Expenditures</b>			
47070101 - 560000 Program Expenses	\$ -	\$ 150,000	\$ 150,000
Appropriation of General Fund Balance		\$ 150,000	

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:



\_\_\_\_\_  
CITY ATTORNEY



## MEMORANDUM

**TO:** Jeff Dingman, Interim City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Andrew Richards, Chief Financial Officer  
**DATE:** February 12, 2026  
**SUBJECT:** Review 2025 Carryover and Carryforward Requests

### **SUMMARY**

In accordance with the City's Fiscal Policies adopted via Ordinance No. 79-19, all appropriations lapse at year-end. Any encumbrances at year-end may be reappropriated by the Board of Directors in the subsequent year. In December 2025, all departments were required to collect and submit their Carryforward and Carryover requests along with explanations of the circumstances necessitating the need to roll these requests into the 2026 Budget.

Carryforwards (Encumbrances) are legal obligations that the department entered into in 2025, but the service/item was not delivered by December 31, 2025. This request is to use 2025 monies to pay those obligations in 2026.

Carryovers are requested when objectives are not finished due to various reasons/circumstances or if another need can be met with remaining budget balances. Carryovers are a request to use available budgets from the prior fiscal year that were not obligated/encumbered via purchase order.

The total amount of Carryforward requests are \$2,992,155 and \$1,821,918 for Carryovers as outlined in Attachments A and B. Carryover items obligated under contract have been identified in the attachments.

Both lists were reviewed by the Acting City Administrator and Chief Financial Officer. The proposed ordinance will amend the 2026 Operating Budget for these encumbrances and carryovers. These items were discussed by the Board of Directors at the February 10, 2025 study session.

Should you have any questions or require more information, please let me know.

## **ATTACHMENTS**

1. [02-17-26 Item 2560 - Ordinance 1 \(1\).pdf](#)
2. [2b. 2025 CF and CO Request for FY26 Budget Attachment A.pdf](#)
3. [2b 2025 CF and CO Request for FY26 Budget Attachment B 1.pdf](#)

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING THE 2026 OPERATING BUDGET AND APPROPRIATING FUNDS FOR 2025 ENCUMBRANCES AND CARRYOVERS

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**WHEREAS**, the Board of Directors approved the 2026 Operating Budget with Ordinance 92-25; and

**WHEREAS**, the City of Fort Smith Finance Department finds it necessary to amend the budget to add 2025 Carry overs of \$1,678,865 as detailed in Attachment A.

**WHEREAS**, the City of Fort Smith Finance Department finds it necessary to amend the budget to add 2025 Encumbrances of \$2,992,155 as detailed in Attachment B.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS THAT**

There is hereby authorized an amendment to the 2026 Operating Budget to appropriate funds, as follows:

<u>Account</u>		<u>Current Budget</u>	<u>Adjustment</u>	<u>Revised Budget</u>
<b>Revenues</b>				
01016550-422002	Transit Fed Grants Rev-Cap	\$ 1,965,041	\$ 1,808,557	\$ 3,773,598
<b>Expenditures</b>				
01010170-560300	Parrot Island Water Park	-	655,697	655,697
01016550-531600	Capital Outlay - Other Equipment	33,000	115,000	148,000
01016550-531750	Capital Outlay - Improvements Other	-	2,145,696	2,145,696
11140101-531700	Capital Outlay - Buildings	-	299,578	299,578
41040101-531100	Capital Outlay - Vehicles	54,710	13,575	68,285
41050101-545000	Other Current Expenses	100,000	51,324	151,324
47010101-545000	Other Current Expenses	5,000	552	5,552
62050101-527100	Maintenance-Buildings	31,000	6,000	37,000
<b>Appropriation of General Fund Balance for Carryovers</b>			<u>\$ 1,478,865</u>	

<u>Account</u>		<u>Current Budget</u>	<u>Adjustment</u>	<u>Revised Budget</u>
<b>Expenditures</b>				
56560300-527100	Maintenance-Buildings	\$ 139,890	\$ 200,000	\$ 339,890
<b>Appropriation of Water and Sewer Operations Fund Balance for Carryovers</b>			<u>\$ 200,000</u>	

<u>Account</u>		<u>Current Budget</u>	<u>Adjustment</u>	<u>Revised Budget</u>
<b>Revenues</b>				
01016550-422001	Transit Fed Grants Rev-Operating	\$ 1,360,327	\$ 750	\$ 1,361,077
01016550-422002	Transit Fed Grants Rev-Cap	1,965,041	1,334,794	3,299,835
<b>Expenditures</b>				
01010170-560000	Program Expense	\$ -	\$ 15,000	\$ 15,000
01010170-560300	Parrot Island Water Park	-	712,914	712,914
01016550-527100	Maintenance - Buildings	43,800	1,500	45,300
01016550-527200	Maintenance - Equipment	129,000	11,434	140,434
01016550-527500	Small Equipment	13,500	19,000	32,500
01016550-531100	Capital Outlay - Vehicles	895,000	724,700	1,619,700
01016550-531300	Capital Outlay - Software	480,000	12,500	492,500
01016550-531750	Capital Outlay - Improvement Other	-	760,503	760,503
41030101-521300	Outside Services	-	66,158	66,158
44010101-521300	Outside Services	145,500	105,414	250,914
44010101-527100	Maintenance - Buildings	73,450	3,223	76,673
44010101-527500	Small Equipment	527,670	76,415	604,085
44010101-527550	PC Replacements	366,130	73,441	439,571
45010101-531950	Capital Outlay - Other	-	726,028	726,028
45030101-527100	Maintenance - Buildings	125,000	12,556	137,556
47010101-527900	Advertising & Printing	7,700	6,477	14,177
47020101-531600	Capital Outlat - Other Equipment	-	48,443	48,443
47020101-531700	Capital Outlay - Building	-	65,919	65,919
47030101-527600	Materials	8,000	276	8,276
47040101-527200	Maintenance - Equipment	230,000	21,195	251,195
47040101-527500	Small Equipment	96,900	494	97,394
47070101-527200	Maintenance - Equipment	16,200	3,787	19,987
48020101-527100	Maintenance - Buildings	319,400	12,631	332,031
48020101-527351	Lease Principal	175,848	47,024	222,872
48020101-527352	Lease Interest	4,649	67,268	71,917
48020101-531600	Capital Outlat - Other Equipment	215,000	40,820	255,820
62010101-527200	Maintenance - Equipment	35,500	2,738	38,238
<b>Appropriation of General Fund Balance for Encumbrances</b>			<b>\$ 2,302,313</b>	

<u>Account</u>		<u>Current Budget</u>	<u>Adjustment</u>	<u>Revised Budget</u>
55560400-520300	Inspection and Testing	\$ 172,850	\$ 12,558	\$ 185,408
55560400-527200	Maintenance - Equipment	656,240	4,173	660,413
55560400-527650	W/S Treatment Supplies	2,800,000	53,402	2,853,402
55560400-521300	Outside Services	1,054,650	1,750	1,056,400
56100000-521300	Outside Services	420,000	173	420,173
56100000-527500	Small Equipment	264,186	148,024	412,210
56100000-527600	Materials	1,390,320	6,577	1,396,897
56252101-527100	Maintenance - Buildings	71,000	69,489	140,489
56260000-521300	Outside Services	29,290	22,700	51,990
56260000-527100	Maintenance - Buildings	288,842	4,325	293,167
56260000-527200	Maintenance - Equipment	863,346	2,516	865,862
56560300-527100	Maintenance - Buildings	139,890	13,296	153,186
56560300-527200	Maintenance - Equipment	1,208,871	110,525	1,319,396
<b>Appropriation of Water and Sewer Operations Fund Balance for Encumbrances</b>			<b>\$ 449,508</b>	

<u>Account</u>		<u>Current Budget</u>	<u>Adjustment</u>	<u>Revised Budget</u>
54011101-527600	Materials	\$ 92,930	\$ 657	\$ 93,587
<b>Appropriation of Street Maintenance Fund for Encumbrances</b>			<b>\$ 657</b>	

<b>Account</b>		<b>Current Budget</b>	<b>Adjustment</b>	<b>Revised Budget</b>
63012104-521300	Outside Services	\$ 7,200	\$ 69,500	\$ 76,700
63012104-543400	Computer Equipment & Software	47,000	1,000	48,000
63022104-531400	Capital Outlay - Refuse Carts	175,000	39,793	214,793
63042101-527200	Maintenance - Equipment	60,000	301	60,301
63052104-520300	Inspection and Testing	260,450	68,281	328,731
63052104-527200	Maintenance - Equipment	1,400,000	15,466	1,415,466
63072104-527660	Containers	205,000	45,336	250,336
<b>Appropriation of Solid Waste Operations Fund Balance for Encumbrances</b>		<b>\$ 239,677</b>		

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

**APPROVED:**

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**City Clerk**

**Approved as to form:**

\_\_\_\_\_  
**City Attorney**

ATTACHMENT A  
2025 Carry Over Requests

START YOURS HERE:

Object Code where \$ exists	Object Code where you want the \$ to go	Amount available in Object Code	Amount Requested	Explanation	Contract or No Contract	Department	Fund
01016550 - 531750	01016550 - 531750	2,145,696.42	150,000.00	Alternate Access Road and Drainage Improvements - Design Contract	Contract	Transit	General Fund
				This request is to carry over budgeted funds associated with the insurance proceeds received for Asset 878, which was declared a total loss as the result of a motor vehicle accident. The insurance proceeds will be used solely for the replacement of Asset 878. Department 5522 has been resolved as part of the City's organizational restructuring. Employees formerly assigned to this department who utilized this vehicle have been reassigned to Human Resources; however the insurance proceeds remain restricted for the replacement of the totaled vehicle.			
55222101 - 527200	41040101 - 531100	15,665.33	13,575.00		Contract	HR	General Fund
		<b>Total Under Contract</b>	<b>163,575.00</b>				
01010170 - 560300	01010170 - 560300	655,696.16	655,696.16	Installation of water slides.	No contract	Non-Departmental	General Fund
01016550 - 531600	01016550 - 531600	115,000.00	115,000.00	Fare Collection and Trip Planning System (RFP Process Completed)	No contract	Transit	General Fund
01016550 - 531750	01016550 - 531750	2,145,696.42	1,995,696.42	Alternate Access Road and Drainage Improvements	No contract	Transit	General Fund
11140101 - 531700	11140101 - 531700	299,578.41	299,578.41	We still need to complete the exterior repairs to the building and parking lot. We also still need to update the signage. The current still says we are the visitor center.	No Contract	Miss Laura's	General Fund
41050101 - 545000	41050101 - 545000	72,656.84	51,323.00	Runoff Election and Special Election	No Contract	City Clerk	General Fund
47010101 - 545000	47010101 - 545000	2,052.02	552.38	Community Relations Grant - We received a \$5,000 check back in 2023 from a private company to be used solely for the Public Safety Cadet Program. It was determined that the funds would be appropriated to 4701 - 545000. A running spreadsheet is kept to track how much is spent out of those funds each year and what should amount will be a Carry Over. They will actually be completely depleted in 2026.	No contract	Police Department	General Fund
62050101 - 527100	62050101 - 527100	11,385.91	6,000.00	50/50 cost share with the CBID for installation of a fence at Compass Park Splash Pad along Belle Point Place to prevent children from running into the street.	No contract	Parks and Recreation	General Fund
56560300 - 527100				Replacement of Massard Roofs (5 buildings total). Insurance proceeds received in 2025 total \$145,373.44, with an additional \$69,013.24 to be provided by insurance contingent upon completion of repairs before August 2026. Construction cost estimates provided by the architect range from \$325,000 to \$420,000. Funds transferred would cover the portion of costs not covered by insurance proceeds.	No Contract	Water Resources	Water and Sewer Operating Fund
56560300 - 527200	56560300 - 527100	267,120.34	200,000.00				
		<b>Total Not Under Contract</b>	<b>3,323,846.37</b>				
	01016550 - 422002		(1,716,557.14)	80% Reimbursement for - Alternate Access Road and Drainage Improvements		Transit	General Fund
				80% Reimbursement for - Fare Collection and Trip Planning System (RFP Process Completed)		Transit	General Fund
	01016550 - 422002		(92,000.00)			Transit	General Fund
<b>Total</b>			<b>\$ 1,678,864.23</b>				

ATTACHMENT B  
2025 Encumbrances requested to be "Carried Forward" into 2026

START YOURS HERE:

PO#	Vendor	Amount	Account Code	Explanation	Department	Fund
24009929	FORT SMITH REGIONAL AIRPORT	15,000.00	01010170 - 560000	CONSTRUCTION SERVICES	Non-Departmental	General Fund
25009849	Ramaker	4,950.00	01010170 - 560300	Parrot Island Water Park	Non-Departmental	General Fund
25009866	CSM Waterworks	320,725.00	01010170 - 560300	Parrot Island Water Park	Non-Departmental	General Fund
25009865	Whitewater West	387,239.25	01010170 - 560300	Parrot Island Water Park	Non-Departmental	General Fund
	SWINK ELECTRIC INC	(750.00)	01016550 - 422001	50% Reimbursement - electrical work maintenance sh	Transit	General Fund
	GILLIG LLC	(9,147.38)	01016550 - 422002	80% Reimbursement - gillig bus parts - ONE SOURCE	Transit	General Fund
25009768	DEPAUL SERVICES INC	173.12	56100000 - 521300	DPI Staffing was used by Utilities water line maintenance for temporary workers. (one day worked in FY26.)	HR	Water and Sewer Operating Fund
	GILLIG LLC	(615,995.00)	01016550 - 422002	80% Reimbursement - R-163-25 35 foot CNG low floor	Transit	General Fund
	HANOVER DISPLAYS INC.	(10,000.00)	01016550 - 422002	80% Reimbursement - controller & wireless download	Transit	General Fund
	MOTOROLA SOLUTIONS INC	(15,200.00)	01016550 - 422002	80% Reimbursement - radios, data, trunking, progra	Transit	General Fund
	ARCHITECTURE PLUS, INC.	(13,500.00)	01016550 - 422002	90% Reimbursement - Remainder of contract obligati	Transit	General Fund
	NICOSIA CONSULTING INTERNATIONAL	(670,951.80)	01016550 - 422002	90% Reimbursement - Board Approved R-162-25 Instal	Transit	General Fund
25009522	SWINK ELECTRIC INC	1,500.00	01016550 - 527100	electrical work maintenance sh	Transit	General Fund
25009526	GILLIG LLC	11,434.22	01016550 - 527200	gillig bus parts - ONE SOURCE	Transit	General Fund
25009692	MOTOROLA SOLUTIONS INC	19,000.00	01016550 - 527500	radios, data, trunking, progra	Transit	General Fund
25007118	GILLIG LLC	724,700.00	01016550 - 531100	R-163-25 35 foot CNG low floor	Transit	General Fund
25009537	HANOVER DISPLAYS INC.	12,500.00	01016550 - 531300	controller & wireless download	Transit	General Fund
25009038	ARCHITECTURE PLUS, INC.	15,000.00	01016550 - 531750	Remainder of contract obligati	Transit	General Fund
25009047	NICOSIA CONSULTING INTERNATIONAL	745,502.00	01016550 - 531750	Board Approved R-162-25 Instal	Transit	General Fund
25008276	BURNS & MCDONNELL	66,157.54	41030101 - 521300	Staffing support services. Resolution No-165-25	Streets Engineering	General Fund
23000001	N HARRIS COMPUTER CORP	25,384.54	44010101 - 521300	CityView Implementation Travel - Ongoing Project Expected Completion FY2026	ITS	General Fund
23001812	N HARRIS COMPUTER CORP	75,649.00	44010101 - 521300	City View Licensing and Implementation - Ongoing Project Expected Completion FY2027	ITS	General Fund
25009352	HEARTLAND BUSINESS SYSTEMS, LLC	4,380.00	44010101 - 521300	After-hours installation - Expected completion is Q1 2026	ITS	General Fund
25009293	COMMERCIAL DOOR & HARDWARE	3,222.59	44010101 - 527100	Door integration services - Expected completion is Q1 2026	ITS	General Fund
25009354	HEARTLAND BUSINESS SYSTEMS, LLC	26,110.28	44010101 - 527500	Two factor authentication - Pending Items	ITS	General Fund
25009424	HEARTLAND BUSINESS SYSTEMS, LLC	6,504.72	44010101 - 527500	Massard CreekWwater Treatment Plant migration from Brivo to Verkada; TIPS #220105	ITS	General Fund
25009424	HEARTLAND BUSINESS SYSTEMS, LLC	21,900.00	44010101 - 527500	Massard Creek Water Treatment - Expected completion is Q1 2026	ITS	General Fund
25009461	HEARTLAND BUSINESS SYSTEMS, LLC	21,900.00	44010101 - 527500	P Street Water Treatment Plant - Expected completion is Q1 2026	ITS	General Fund
25009294	DELL MARKETING LP	73,441.65	44010101 - 527550	Replacement PCs - receive in January	ITS	General Fund
25009317	Entegrity Energy Partners	726,028.00	45010101 - 531950	Solar canopy project is incomplete.	City Services	General Fund
25009222	Kenneth Kaelin	12,556.31	45030101 - 527100	Renovations to City Hall.	Facilities Maintenance	General Fund
25008325	CDK ENTERPRISES	657.00	54011101 - 527600	RMA Vision camera	Public Works	Streets Maintenance Fund
25008733	CORE & MAIN	1,784.85	56100000 - 527600	3-Inch Sensus OMNI+C2 measuring chamber for Gerber	Public Works	Water and Sewer Operating Fund
25009182	CORE & MAIN	3,258.72	56100000 - 527600	6-inch Sensus OMNI+C2 measuring chamber with 25' Itron cable	Public Works	Water and Sewer Operating Fund
25008632	HENARD UTILITY	64,591.31	56100000 - 527500	250 - 5/8" Badger Meters	Public Works	Water and Sewer Operating Fund
25008636	HENARD UTILITY	68,329.37	56100000 - 527500	75 - 2" Badger Meters	Public Works	Water and Sewer Operating Fund

ATTACHMENT B  
2025 Encumbrances requested to be "Carried Forward" into 2026

START YOURS HERE:

PO#	Vendor	Amount	Account Code	Explanation	Department	Fund
25009186	SCHULTE SUPPLY	1,532.95	56100000 - 527600	3"Neptune Bronze Strainer	Public Works	Water and Sewer Operating Fund
25008413	SCHULTE SUPPLY	2,190.00	56100000 - 527500	3-Inch Flanged Mach 10 ultrasonic standalone C/F 12" laylength with 25' Itron connector	Public Works	Water and Sewer Operating Fund
25008414	UNITED SYSTEMS & SOFTWARE	12,913.50	56100000 - 527500	Itron Mobile Radio	Public Works	Water and Sewer Operating Fund
24003401	SCS ENGINEERS	69,500.00	63012104 - 521300	Professional Serviceses Agreement (R-230-23) Facility Master Plan: not completed	Solid Waste	Solid Waste Fund
25008673	SIERRA CONTAINER GROUP	39,792.20	63022104 - 531400	Recycle Carts for Residential Department	Solid Waste	Solid Waste Fund
25000650	SCS ENGINEERS	7,700.00	63052104 - 520300	2025 Phase A, Cell 1-6 Area Quarterly Waste Fill Plans Prof Services (R-47-22): not completed	Solid Waste	Solid Waste Fund
25000794	SCS ENGINEERS	33,031.32	63052104 - 520300	2025 Professional Air Compliance Services: not completed	Solid Waste	Solid Waste Fund
25009916	MR AUTO GLASS	301.13	63042104-527200	Received this invoice for 2025 work in Feb. 2026	Solid Waste	Solid Waste Fund
25009150	PARADIGM SOFTWARE LLC	1,000.00	63012104-543400	Replacement for unattended credit card devises: time for specialist to commission and configure devices.	Solid Waste	Solid Waste Fund
25008691	SCS ENGINEERS	27,550.00	63052104 - 520300	2025 Annual Engineering Inspection Report (AEIR): not completed	Solid Waste	Solid Waste Fund
25008321	HANK BOUNKHONG	15,466.00	63052104 - 527200	Repairs to Valve & Actuator in the Stormwater Pond: not completed	Solid Waste	Solid Waste Fund
25008597	CRAM-A LOT	45,336.45	63072104 - 527660	Purchase a 2YD Packer, Twin Cylinder, 34YD Capacity Compactor	Solid Waste	Solid Waste Fund
25008754	GRAPHIC SERVICE CO	5,409.30	47010101 - 527900	Graphic Wrap for 16' Trailer	Police Department	General Fund
25009437	DAVIS PRINTING INC	1,067.63	47010101 - 527900	Pawfficer Fuzz Kid Books	Police Department	General Fund
23003435	ProPhoenix	48,442.75	47020101 - 531600	ProPhoenix CAD/RMS System - Final Payment 2026	Police Department	General Fund
25002666	D & D Construction	65,919.00	47020101 - 531700	Gun Range Building Project - Installation in progress	Police Department	General Fund
25008582	Tri-Tech Forensics	275.94	47030101 - 527600	Evidence Room Supplies - Backorder	Police Department	General Fund
25009206	Auto-Plex	11,381.38	47040101 - 527200	Asset #622 - Repairs in progress	Police Department	General Fund
25009207	Auto-Plex	7,225.09	47040101 - 527200	Asset #152 - Repairs in progress	Police Department	General Fund
25009208	Auto-Plex	2,588.45	47040101 - 527200	Asset #471 - Repairs in progress	Police Department	General Fund
25009031	Stop Stick LTD	493.85	47040101 - 527500	Items due to arrive after 1/31/2026	Police Department	General Fund
25009509	Auto-Plex	3,787.25	47070101 - 527200	Asset #316 - Repairs in progress	Police Department	General Fund
25006459	OVERHEAD DOOR CO OF FORT SMITH INC	12,631.20	48020101 - 527100	Installation, work not complete	Fire Department	General Fund
22000503	MOTOROLA SOLUTIONS INC	47,024.24	48020101 - 527351	Radio Communication Equipment	Fire Department	General Fund
22000503	MOTOROLA SOLUTIONS INC	67,268.40	48020101 - 527352	Radio Communication Equipment	Fire Department	General Fund
25007012	RESCUE SOUTH INC	40,820.10	48020101 - 531600	Zodiac rescue boat	Fire Department	General Fund
25008377	MIDWEST AUTOMATION AND CUSTOM FABRICATION INC	2,737.50	62010101 - 527200	New set of train wheels - in fabrication (will possibly receive invoice by 1/31)	Parks & Recreations	General Fund
In process	Freese & Nichols	12,558.04	55560400 - 520300	We have a contract dated 5/10/25 with Freese & Nichols for \$60,750 - To provide LFS dam inspection, monitoring, and reporting services. We have only paid \$48,191.96 so far. \$12,558.04 would be remaining balance for the contract.	Water Resources	Water and Sewer Operating Fund
25008255	Elite Building Solutions	69,488.69	56252101 - 527100	Replacement lab make-up air units - Will not receive/start work until 2026.	Water Resources	Water and Sewer Operating Fund
25009673	Mic Sales	2,516.31	56260000 - 527200	Krohne Opticheck Calibration - will not receive equipment back until 2026.	Water Resources	Water and Sewer Operating Fund
25009351	Ryan Edwards	22,700.00	56260000 - 521300	Tank Cleaning - Crowe Hill, Wild Cat, Woods, & Fianna Hills - Cleaning will not be complete until 2026.	Water Resources	Water and Sewer Operating Fund
25008567	Midwest Automation & Custom Fabrication	4,325.25	56260000 - 527100	Plum Street Gate Replacement- Work on gate will not be complete until 2026.	Water Resources	Water and Sewer Operating Fund
25009678	Hach Chemicals	3,366.10	56560000 - 527200	Effluent DO probe - will not receive until 2026.	Water Resources	Water and Sewer Operating Fund
25009525	Alfa Laval Inc.	2,876.14	56560000 - 527200	Bearings for Filter Press - will not receive until 2026.	Water Resources	Water and Sewer Operating Fund

ATTACHMENT B  
 2025 Encumbrances requested to be "Carried Forward" into 2026

START YOURS HERE:

PO#	Vendor	Amount	Account Code	Explanation	Department	Fund
25009115	DBS Manufacturing Inc.	35,413.39	56560000 - 527200	Replacement Gearbox for Massard - will not receive until 2026.	Water Resources	Water and Sewer Operating Fund
25005735	Haynes Pump & Process LLC	68,868.93	56560000 - 527200	Stabilized Sludge Pump - will not receive until 2026.	Water Resources	Water and Sewer Operating Fund
25009815	Mahg Architecture	13,295.80	56560300 - 527100	Massard WWTP Re-Roof Design Phase.	Water Resources	Water and Sewer Operating Fund
25009675	Ritec Enterprises LLC (Vertex)	4,173.00	55560400 - 527200	Back up fiber going to intake from the plant - will not receive until 2026	Water Resources	Water and Sewer Operating Fund
25009520	Pencco Inc	10,622.24	55560400 - 527650	Fluoride for plants - will not receive until 2026	Water Resources	Water and Sewer Operating Fund
25009247	Shannon & Wilson	1,750.00	55560400- 521300	Calibration data for LFS Dam - embankment/foundation & diversion tunnel piezometers - not complete until 2026	Water Resources	Water and Sewer Operating Fund
25009407	THATCHER COMPANY	21,576.00	55560400 - 527650	Soda Ash for Lake Fort Smith	Water Resources	Water and Sewer Operating Fund
25009451	THATCHER COMPANY	21,204.00	55560400 - 527650	Soda Ash for Lake Fort Smith	Water Resources	Water and Sewer Operating Fund
<b>Total</b>		<b>\$ 2,992,154.81</b>				



## MEMORANDUM



**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mittge, Director of Engineering  
**DATE:** February 3, 2026  
**SUBJECT:** Final payment to Brothers Construction, LLC. for the SSA Remedial Measures, Sub-Basins MC07, S006 and Z001 and Capacity Improvements, Sub-Basin SK01, Project No. 23-19-C1 Open Cut

### SUMMARY

On May 7<sup>th</sup>, 2024 the Board of Directors approved the bid of Brothers Construction, LLC in the amount of \$7,994,075.00 (R-78-24), with a contract completion date of December 31, 2025. The scope of this Consent Decree project included approximately 9,250 linear feet of sanitary sewer mains between 8 and 18 inches in diameter being replaced by the method of "open cut," approximately 1,845 linear feet of point repairs between 6 and 12 inches in diameter, and the replacement of approximately 139 manholes. A project summary sheet and presentation are attached for your review.

On May 1<sup>st</sup>, 2025, the Board of Directors approved Change Order No.1 (R-62-25) adding 142 working days to the contract to allow the contractor additional time for multiple scope changes to this project including relocation of approximately 520 linear feet of sewer main which was intermittently located underneath residential dwellings. The contractor completed the work this Change Order was issued for on January 13<sup>th</sup>, 2026, 129 days earlier than requested in the Change Order.

This Project was completed \$1,804,757.64 (22.58%) below the original contract amount and 129 days before the contract's substantial completion date.

Throughout the duration of this project, Engineering-Utilities Department staff utilized value engineering methods which would ultimately provide opportunities on this contract for improved construction methods, e.g., altering point repair work to full line replacements. Close oversight of budget projections by the project manager also allowed the project to take on additional work without needing any monetary change orders, e.g., an emergency sewer repair on a sewer line located near the 02/20 runway at Fort Smith Airport.

Inspections staff worked closely with the contractor to ensure cost savings did not jeopardize quality of product. Project Engineering staff was able to provide engineering support and oversight to optimize construction related expenses and reduce the need for external engineering services.

The Resolution authorizes the Mayor to accept the project as complete and authorizes final payment to Brothers Construction, LLC, in the amount of \$453,756.65. This project aligns with the goals of the comprehensive plan policy TI5.2 (ensure that utility and infrastructure systems can meet the city's long-term needs).

Please contact me should you or members of the Board have any questions or desire additional information.

**ATTACHMENTS**

1. [2-17-26 Item ID 2544 Resolution Engineering-Utilities.pdf](#)
2. [2-17-26 Item ID 2544 Attachment Engineering Utilities.pdf](#)

*FISCAL IMPACT:* \$453,756.65  
*BUDGET INFORMATION:* Budgeted / Engineering-Utilities - 5/8% Sales and Use Tax

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ACCEPTING THE PROJECT AS COMPLETE AND AUTHORIZING FINAL PAYMENT TO BROTHERS CONSTRUCTION, INC. FOR THE SSA REMEDIAL MEASURES SUB-BASINS MC07, P004, S006 AND Z001 AND CAPACITY IMPROVEMENTS SUB-BASIN SK01, PROJECT NO. 23-19-C1 OPEN CUT

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: The construction of the SSA Remedial Measures, Sub-Basins MC07, P004, S006 and Z001 and Capacity Improvements, Sub-Basin SK01, Project No. 23-19-C1 Open Cut, is hereby accepted as complete.

SECTION 2: Final payment to Brothers Construction, Inc., in the amount of \$453,756.65 is hereby approved.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Approved as to form:



\_\_\_\_\_  
npr

## Project Summary

**Project Name:**  
SSA Remedial Measures Sub-Basins,  
MC07, S006 & Z001

**Project Status:**  
Complete

**Project Number:**  
23-19-C1

**Today's Date:**  
February 17th, 2026

**Project Engineer:**  
Austin Percy, E.I.

**Staff Contact Name:**  
Jimmie Johnson, P.E.

**Project Contractor:**  
Brother's Construction, LLC

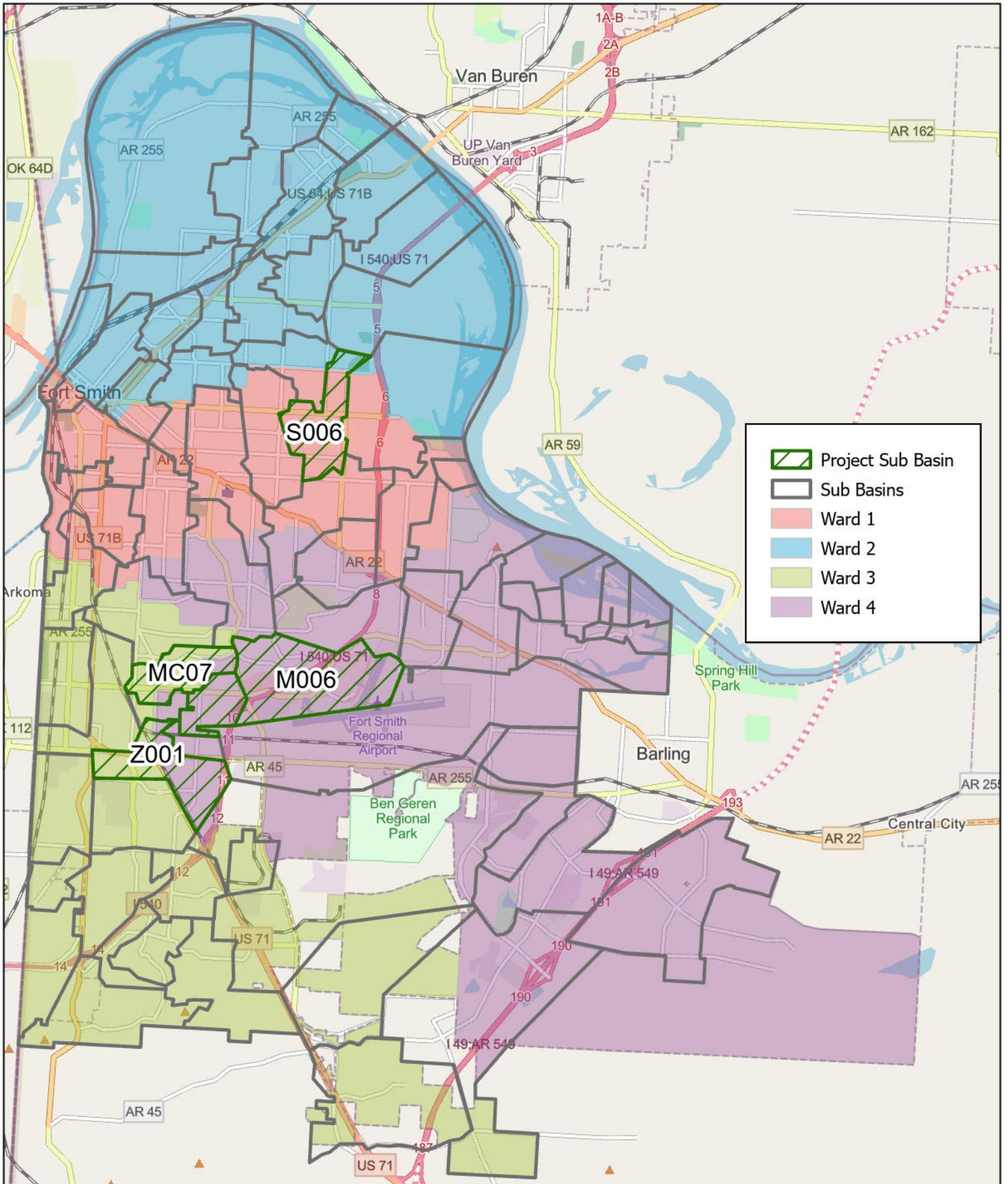
**Staff Contact Phone:**  
(479) 784-2274

**Notice to Proceed Issued:**  
7/15/2024

Contact Breakdown		
	Dollar Amount	Contract Time (Date)
Original Contract Amount:	\$7,994,075.00	December 31, 2025
Change Order(#1):	\$0.00	142
Total Change Orders:	\$0.00	142
<b>Adjusted Contract:</b>	<b>\$7,994,075.00</b>	<b>May 22, 2026</b>

Contract Payment Breakdown		
	Dollar Amount	
Adjusted Contract Amount	\$7,994,075.00	
Previous Payments	\$5,735,560.71	
Final Payment Amount:	\$453,756.65	
<b>Contract Balance Remaining</b>	<b>\$1,804,757.64</b>	<b>22.58%</b>

Final Payment Breakdown	
Total Work Installed This Payment	\$154,135.03
Retainage Released with This Payment	\$301,871.62
Liquidated Damages	\$0.00
SSO Penalty(s)	\$2,250.00
<b>Final Payment Amount</b>	<b>\$453,756.65</b>



	Project Sub Basin
	Sub Basins
	Ward 1
	Ward 2
	Ward 3
	Ward 4



23-19-C1 - SSA Remedial Measures  
 Sub-Basins MC07, M006, S006 & Z001



**SSA Remedial Measures Sub-Basins MC07, P004, S006  
and Z001 and Capacity Improvements Sub-Basin SK01**

**Project No. 23-19-C1 Open Cut**



(Site A) 8-inch Concrete Pipe  
to be replaced with a "point  
repair."

**SSA Remedial Measures Sub-Basins MC07, P004, S006  
and Z001 and Capacity Improvements Sub-Basin SK01**

**Project No. 23-19-C1 Open Cut**



(Site A) 8-inch PVC  
pipe "point repair."

**SSA Remedial Measures Sub-Basins MC07, P004, S006  
and Z001 and Capacity Improvements Sub-Basin SK01**

**Project No. 23-19-C1 Open Cut**



(Site B) New "pre-cast"  
manhole with new connections.

**SSA Remedial Measures Sub-Basins MC07, P004, S006  
and Z001 and Capacity Improvements Sub-Basin SK01**

**Project No. 23-19-C1 Open Cut**



(Site C) 8-inch Truss pipe to be replaced with a "point repair."

**SSA Remedial Measures Sub-Basins MC07, P004, S006  
and Z001 and Capacity Improvements Sub-Basin SK01**

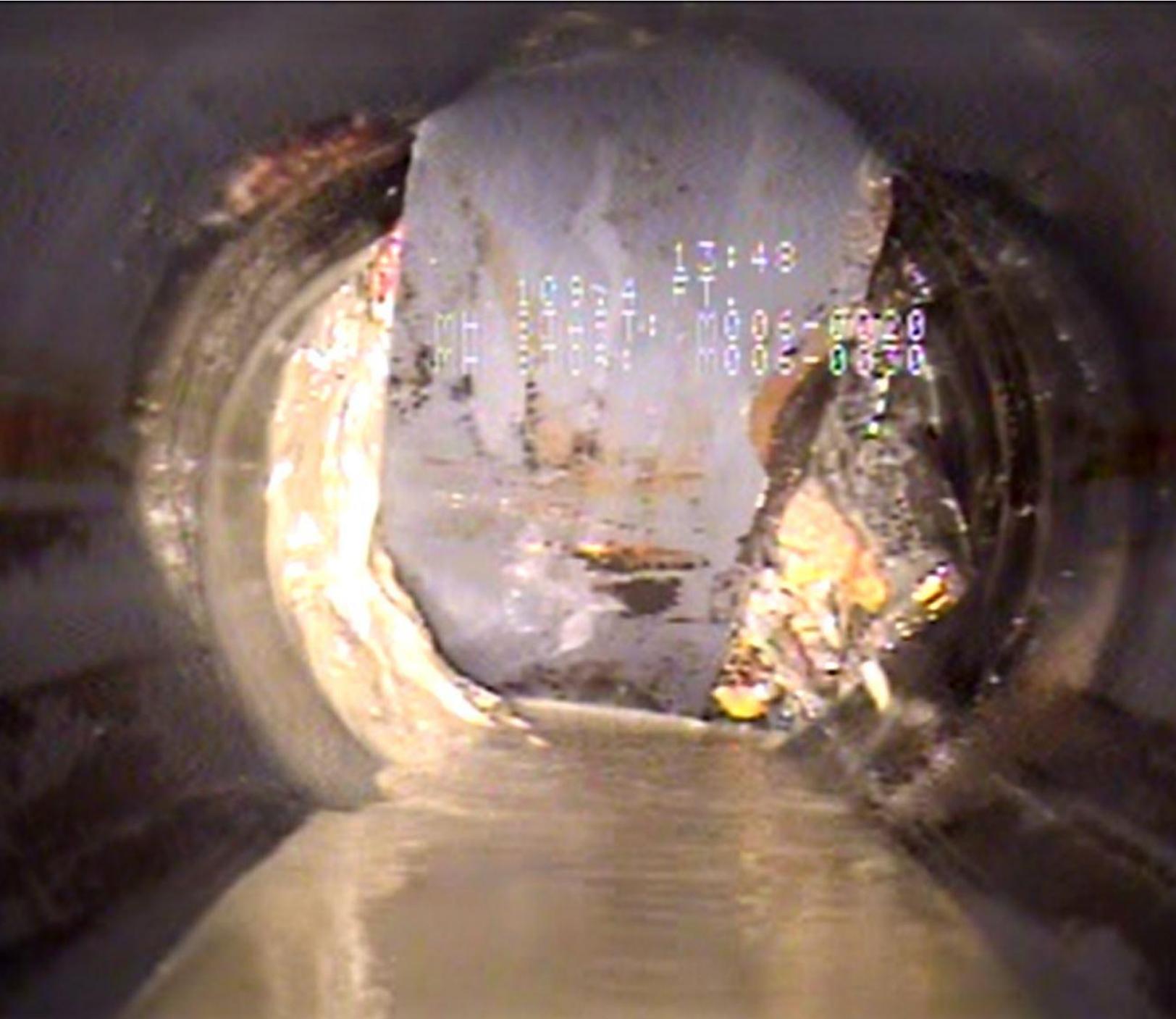
**Project No. 23-19-C1 Open Cut**



(Site C) Section of 8-inch Truss pipe replaced by a PVC "point repair."

**SSA Remedial Measures Sub-Basins MC07, P004, S006  
and Z001 and Capacity Improvements Sub-Basin SK01**

**Project No. 23-19-C1 Open Cut**



(Site C) Defect in 8-inch Truss causing  
sewer back up at airport facility.



## MEMORANDUM



**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mittge, Director of Engineering  
**DATE:** February 10, 2026  
**SUBJECT:** Project Complete and Final Payment, to Humbard Contracting, Inc. Project No. 23-19-C3 CIPP

### SUMMARY

On May 07, 2024, the Board of Directors approved the bid of Humbard Contracting, Inc. in the amount of 3,499,950.00, and for a contract time of 571 calendar days (R-80-24). The scope of this Consent Decree project included the rehabilitation of approximately 5,760 linear feet of sanitary sewer mains 8,10, and 12-inches in diameter by the Cured- In-Place Pipe (CIPP) method (the description provided in the memo related to R-80-24 indicated that only 3,250 linear feet of sanitary sewer mains were included in the project). A project location map, a project summary sheet, and presentation are attached for your review.

This Project was completed 44% below the original contract amount, and 16 calendar days sooner than the original contract time.

The attached Resolution authorizes the Mayor to accept the project as complete and authorizing final payment to Humbard Contracting, Inc., in the amount of \$97,594.44. This project aligns with the goals of the comprehensive plan policy T15.2 (ensure that utility and infrastructure systems can meet the city's long-term needs).

Please contact me should you or members of the Board have any questions or desire additional information.

### ATTACHMENTS

1. [2-17-26 Item ID 2555 Resolution Engineering-Utilities.pdf](#)
2. [2-17-26 Item ID 2555 Attachment Engineering-Utilities.pdf](#)

**FISCAL IMPACT:** \$97,594.44  
**BUDGET INFORMATION:** Budgeted / Engineering-Utilities - 5/8% Sales and Use Tax

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ACCEPTING THE PROJECT AS COMPLETE AND AUTHORIZING FINAL PAYMENT TO HUMBARD CONTRACTING, INC. FOR THE SSA REMEDIAL MEASURES, SUB-BASINS MC07, P004, S006 AND Z001 AND CAPACITY IMPROVEMENTS, SUB-BASIN SK01, PROJECT NO. 23-19-C3 CIPP

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: The construction of the SSA Remedial Measures, Sub-Basins MC07, P004, S006 and Z001 and Capacity Improvements, Sub-Basin SK01, Project No. 23-19-C3 CIPP (Cured in Place Pipe) is hereby accepted as complete.

SECTION 2: Final payment to Humbard Contracting, Inc. in the amount of \$97,594.44 is hereby approved.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Approved as to form:



\_\_\_\_\_  
npr

## Project Summary

<p><b>Project Name:</b> SSA Remedial Measures Sub-Basins MC07, Complete P004, S006, and Z001</p> <p><b>Project Number:</b> 23-19-C3 - CIPP</p> <p><b>Project Engineer:</b> Jimmie Johnson</p> <p><b>Project Contractor:</b> Humbard Contracting, Inc.</p>	<p><b>Project Status:</b> Complete</p> <p><b>Today's Date:</b> February 11, 2026</p> <p><b>Staff Contact Name:</b> Todd Mittge</p> <p><b>Staff Contact Phone:</b> 470-784-2247</p>
---	--

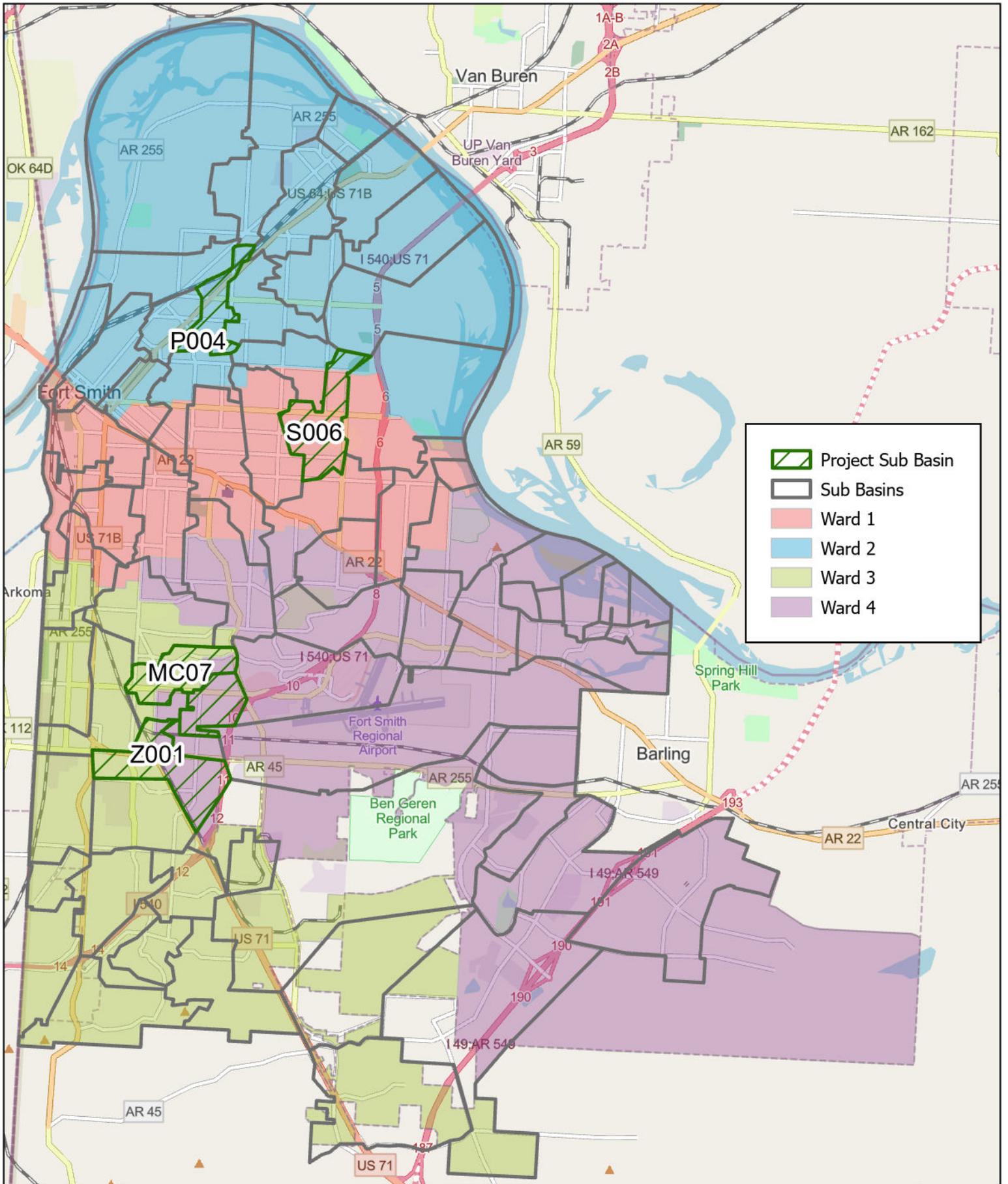
**Notice to Proceed Issued:**  
07/08/2024

Contact Breakdown		
	Dollar Amount	Contract Time (Days)
Original Contract Amount:	\$3,499,950.00	571
Contract Adjustment	-\$1,548,061.25	-16
<b>Adjusted Contract:</b>	<b>\$1,951,888.75</b>	<b>555</b>

Contract Payment Breakdown		
	Dollar Amount	
Adjusted Contract Amount	\$1,951,888.75	
Previous Payments	\$1,854,294.31	
Final Payment Amount:	\$97,594.44	
<b>Contract Balance Remaining</b>	<b>\$0.00</b>	<b>0.00%</b>

Final Payment Breakdown	
Total Work Installed This Payment	\$0.00
Retainage Released This Payment	\$97,594.44
Liquidated Damages	\$0.00
<b>Final Payment Amount</b>	<b>\$97,594.44</b>

Final Comments:  
Project completed 44% below the original contract amount and 17 days less than the original contract time.



**23-19-C3 - CIPP Project**  
**Sub-Basins P004, S006, MC07, & Z001**



# Presentation

## SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

### Project No. 23-19-C3 - CIPP

- Project Cost & Schedule:
  - Project Cost
    - Original Construction Contract Amount: \$3,499,950.00 (R-80-24)
    - Adjustments: -\$1,548,061.25
    - Final Contract Amount: \$1,951,888.75
    - Completed 44% Under Original Construction Contract Amount
  - Project Schedule
    - Notice To Proceed: July 08, 2024
    - Contract Time: 571 Days
    - Original Completion Date: January 30, 2026
    - Actual Completion Date: January 14, 2026
    - Completed 16 Calendar Days Under The Original Construction Contract Time
- Funding: 5/8% Sales and Use Tax Dedicated To Consent Decree Projects
- Scope of Work:

This Consent Decree project included the rehabilitation of approximately 5,760 linear feet of sanitary sewer mains 8 and 10-inches in diameter by the Cured- In-Place Pipe (CIPP) method.
- Project Information:
  - Design Engineer – RJN Group, Inc.
  - Construction Contractor – Humbarb Contracting, Inc.; \$3,499,950.00 (R-80-24)
  - Inspection Services – RJN Group, Inc.; \$34,780.00
    - Daily inspection services provided by In-House Engineering Inspectors

# SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

## Project No. 23-19-C3 - CIPP

- Type of CIPP Liner Used - Fiberglass
- Project Details:
  - CIPP Liner Installed:
    - 8" – 5,081 LF
    - 10" – 82 LF
    - Total CIPP Liner Installed – 5,163 LF
  - Clean Outs Installed – 43 EA
  - Three line segments were added to the project totaling 1,162 LF  
(These were from the 23-19-C1 – Open Cut and 23-19-C2 – Pipe Burst projects)
  - Six line segments were deleted from the project totaling 1,620 LF  
(These line segments were found to be deteriorated and were no longer candidates to be rehabilitated by the CIPP method.)
  - These projects were originally designed in 2019 based on 2017 Sanitary Sewer Assessment data. Construction was delayed due to funding limitations, the 2019 flood, and COVID.

# SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

## Project No. 23-19-C3 - CIPP



Repair of Lateral Service Line by Replacement

# SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

Project No. 23-19-C3 - CIPP



Preparing Fiberglass CIPP Liner For  
Insertion Into Sanitary Sewer Main

# SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

## Project No. 23-19-C3 - CIPP



Installing UV Light Train Used  
To Cure the CIPP Liner Resin

# SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

Project No. 23-19-C3 - CIPP



Preparing The Liner Used To  
Seal The Lateral Service Line  
To The Sanitary Sewer Main

# SSA Remedial Measures Sub-Basins MC07, P004, S006, and Z001

## Project No. 23-19-C3 - CIPP



Sanitary Sewer Main – Prior To  
CIPP Lining – Longitudinal Crack



Sanitary Sewer Main – After  
CIPP Lining



## MEMORANDUM



**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mittge, Director of Engineering  
**DATE:** February 10, 2026  
**SUBJECT:** FL01 Capacity Improvements, Project No. 23-15-C1-Easement Acquisitions

### **SUMMARY**

As part of the construction for this project, the following additional Sewer Utility and Permanent Access Easements are required for the properties below. In the event the named landowner declines to grant the easements, staff recommends the city attorney be allowed to move forward under eminent domain to obtain the required easements. Sewer Utility and Permanent Access Easements for a total of \$21,700.00 are required for this project on the following properties:

Tract	Parcel	Owner	Value
4	18883-0000-02172-00	Bordelon Construction, LLC	\$2,500.00
5	16963-0002-00000-00	Lisa Sellers	\$5,900.00
5	16963-0003-00000-00	Lisa Sellers	-
6	18883-0000-02187-00	Matthew Yancey Revocable Trust	\$12,700.00
6	18883-0000-02206-00	Matthew Yancey Revocable Trust	-
7	15634-0002-00000-00	OK Foods	\$600.00

To keep construction on schedule, staff recommends the attached Resolution, which includes authorizing the city administrator and city attorney to proceed with eminent domain actions to acquire the needed easements if the landowners decline to accept the city's offer, be submitted to the Board for approval. Landowners were notified by mail of the Board meeting on February 6, 2026. Should eminent domain proceedings commence, the Board of Directors will be notified. As always, representatives of the city will continue to negotiate with the property owners in an effort to reach a mutually agreeable settlement.

This project aligns with the goals of the comprehensive plan policy TI5.2 (ensure that utility and infrastructure systems can meet the city's long-term needs).

Please contact me should you or members of the Board have any questions or desire additional information.

**ATTACHMENTS**

1. [2-17-26\\_Item\\_ID2556\\_Resolution\\_Engineering-Utilities.pdf](#)
2. [2-17-26 Item ID2556 Attachment Engineering-Utilities.pdf](#)

*FISCAL IMPACT:* \$21,700.00

*BUDGET INFORMATION:* Budgeted / Engineering-Utilities - 2025 Sales and Use Tax Bonds

CONSENT DECREE

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING ACQUISITION OF SEWER UTILITY AND PERMANENT ACCESS EASEMENTS IN CONNECTION WITH THE FL-01 CAPACITY IMPROVEMENTS, PROJECT NO. 23-15-C1

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: The following values for the acquisition of sewer utility easements and permanent access easements for the FL-01 Capacity Improvements, Project Number 23-15-C1, incorporated herein by reference, are approved and acquisition of said easements, which total \$21,700.00, for the values listed below are hereby authorized:

<u>Tract</u>	<u>Parcel</u>	<u>Owner</u>	<u>Value</u>
4	18883-0000-02172-00	Bordelon Construction, LLC	\$2,500.00
5	16963-0002-00000-00	Lisa Sellers	\$5,900.00
5	16963-0003-00000-00	Lisa Sellers	(included in above parcel number)
6	18883-0000-02187-00	Matthew Yancey Revocable Trust	\$12,700.00
6	18883-0000-02206-00	Matthew Yancey Revocable Trust	(included in above parcel number)
7	15634-0002-00000-00	OK Foods	\$600.00

SECTION 2: The City Administrator, or his designated agent, and the City Attorney are hereby authorized to acquire the above-described easements for the values set forth in Section 1.

SECTION 3: In the event the easements described herein cannot be acquired by negotiation, the City Administrator and the City Attorney are hereby authorized to commence eminent domain proceedings to obtain said easements and make deposits of just compensation for the values of the easements listed herein. All such actions previously taken for this project are hereby confirmed.

This Resolution adopted this \_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

*[Signature]*  
\_\_\_\_\_  
npr

WARD 2

TRACT 4

RIVERFRONT DR

TRACTS 5

TRACT 6

PORTEN

NEWLAND RD

TRACT 7

DK DR

HARRIET AVE





February 6, 2026

Dear **Bordelon Construction, LLC:**

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **4133 Riverfront Drive, Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$2,500.00**. This value was established by an independent state certified appraiser.

The Utility Department will be taking this project that includes your property to the Fort Smith Board of Directors on **February 17th, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**23-15: FL01 Capacity Improvements**

Property Tract Number is –

**Tract 4**

Should you have any questions or concerns, please feel free to contact Chris Wilson at 479-221-6722 or me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel".

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures





February 6, 2026

Dear **Lisa Sellers**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **PARCEL# 16963-0002-00000-00 & 16963-0003-00000-00, Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility and Permanent Access Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$5,900.00**. This value was established by an independent state certified appraiser.

The Utility Department will be taking this project that includes your property to the Fort Smith Board of Directors on **February 17th, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**23-15: FL01 Capacity Improvements**

Property Tract Number is –

**Tract 5**

Should you have any questions or concerns, please feel free to contact Chris Wilson at 479-221-6722 or me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

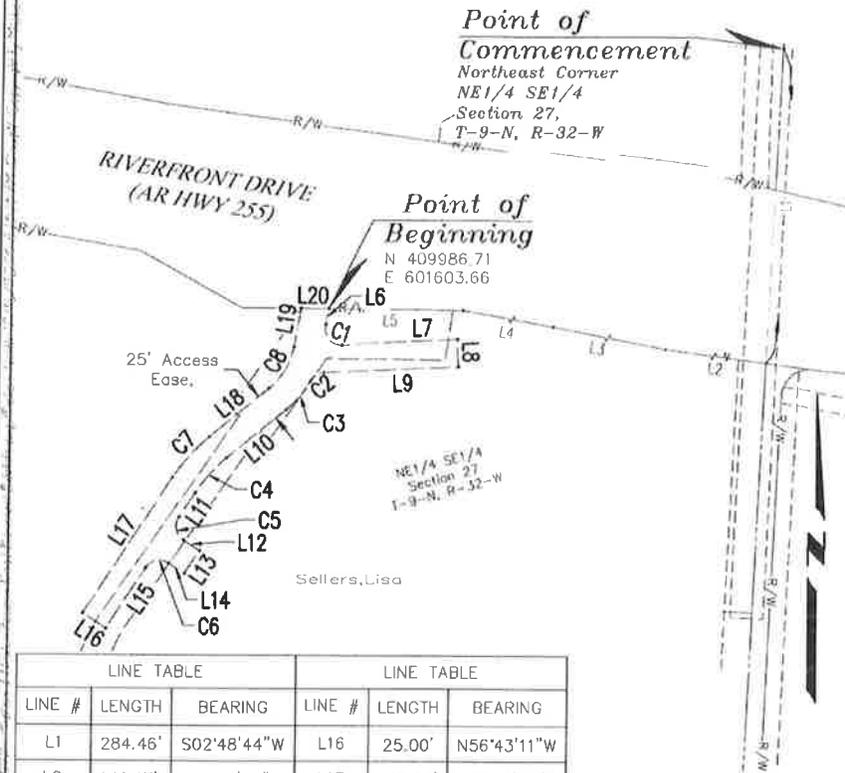
Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel".

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures

# Exhibit "A"

3434 Country Club Avenue  
P.O. Box 8130  
Fort Smith, Arkansas  
72902

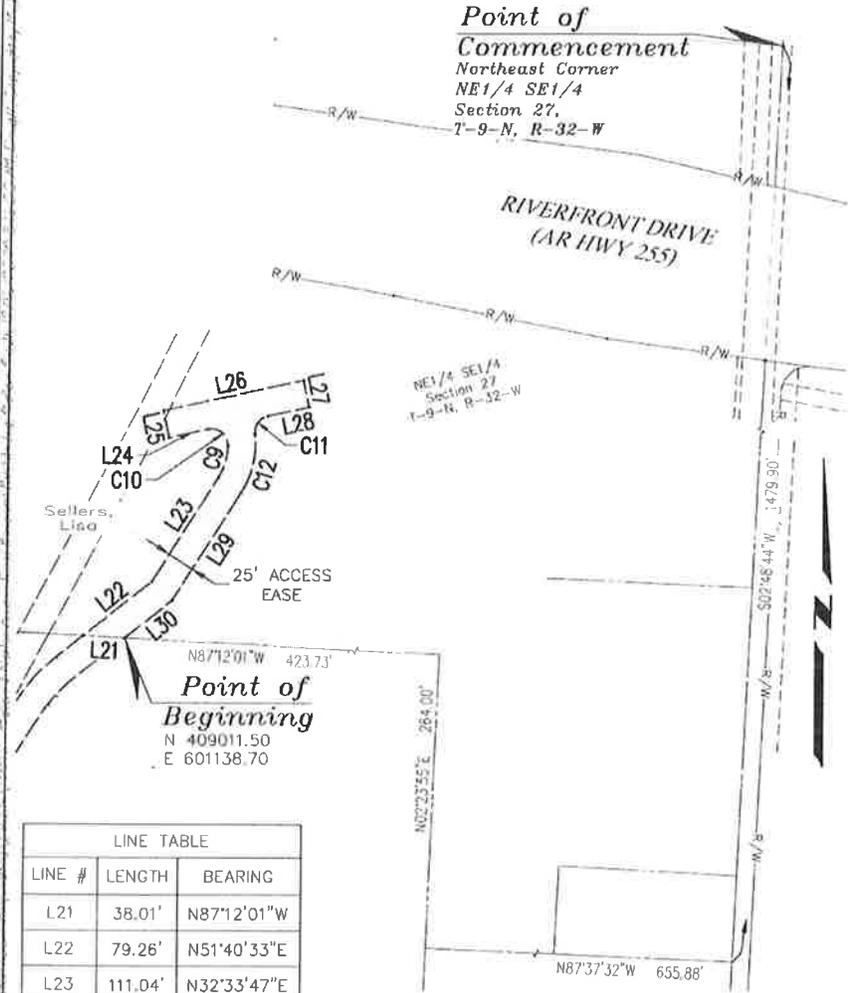


LINE TABLE			LINE TABLE		
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	284.46'	S02°48'44"W	L16	25.00'	N56°43'11"W
L2	146.17'	N82°23'35"W	L17	146.63'	N33°16'49"E
L3	199.28'	N78°54'35"W	L18	69.72'	N50°52'29"E
L4	200.12'	N80°12'46"W	L19	35.24'	N10°06'46"E
L5	123.53'	N89°28'01"W	L20	25.35'	S89°28'01"E

CURVE TABLE						
CURVE	TANGENT	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE	
C1	18.78'	15.00'	26.90'	S41°16'01"E	23.44'	
C2	8.41'	15.00'	15.33'	S58°05'03"W	14.67'	
C3	17.06'	87.50'	33.69'	S39°50'43"W	33.48'	
C4	21.28'	137.50'	42.22'	S42°04'39"W	42.06'	
C5	15.00'	15.00'	23.56'	S11°43'11"E	21.21'	
C6	15.00'	15.00'	23.56'	S78°16'49"W	21.21'	
C7	25.15'	162.50'	49.90'	N42°04'39"E	49.70'	
C8	23.22'	62.50'	44.46'	N30°29'38"E	43.53'	

**16963-0003-00000-00**

Scale 1"=100'  
CFS FL-01 ACCESS EASEMENT



LINE TABLE		
LINE #	LENGTH	BEARING
L21	38.01'	N87°12'01"W
L22	79.26'	N51°40'33"E
L23	111.04'	N32°33'47"E
L24	36.55'	S77°41'20"W
L25	25.00'	N12°18'40"W
L26	130.00'	N77°41'20"E
L27	25.00'	S12°18'40"E
L28	37.89'	S77°41'20"W
L29	115.25'	S32°33'47"W
L30	54.84'	S51°40'33"W

CURVE TABLE					
CURVE	TANGENT	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE
C9	15.76'	54.50'	30.69'	N16°25'49"E	30.29'
C10	18.73'	15.00'	26.86'	N51°00'25"W	23.41'
C11	13.69'	15.00'	22.19'	S35°18'23"W	20.22'
C12	28.65'	79.50'	55.00'	S12°44'37"W	53.91'

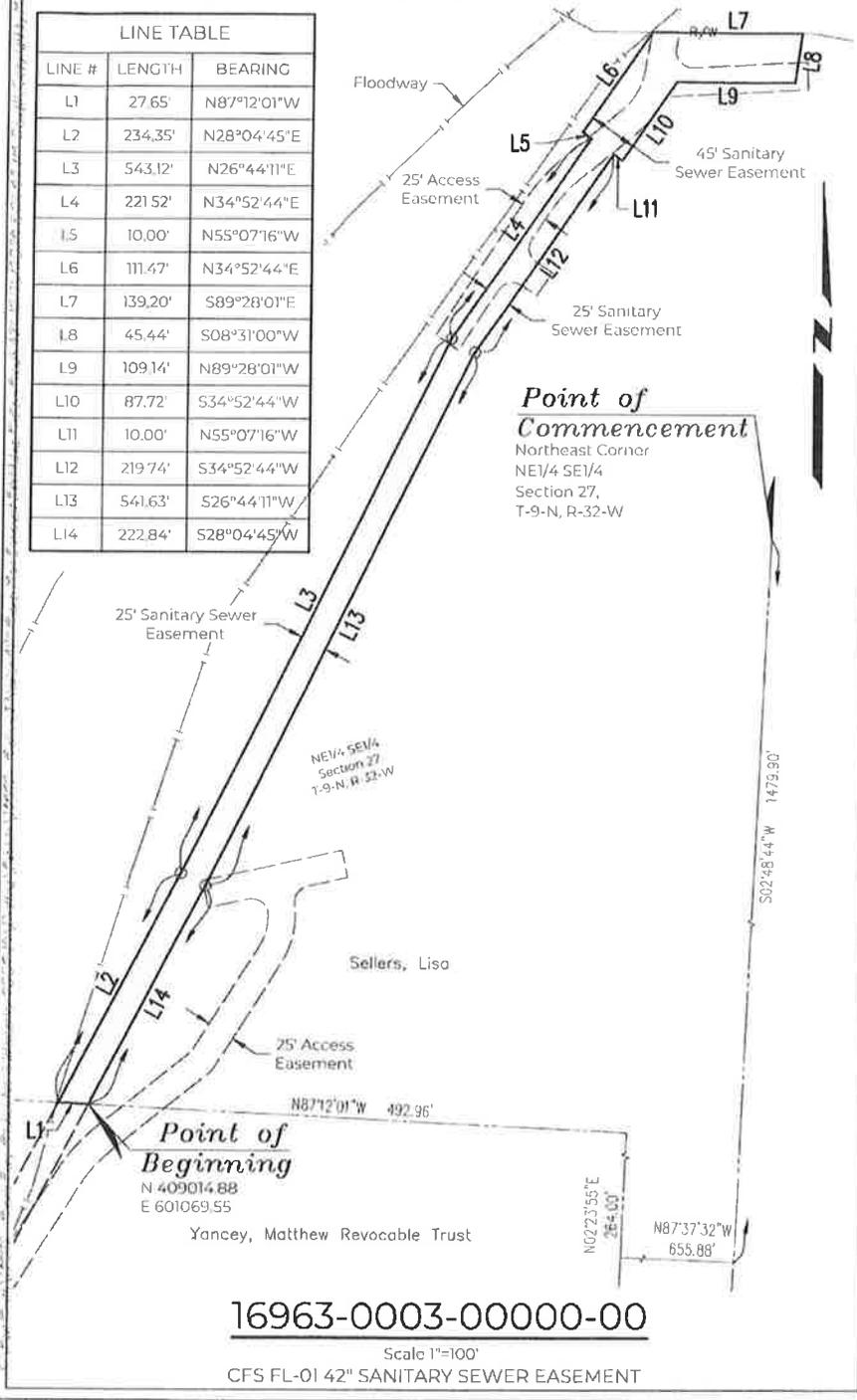
**16963-0003-00000-00**

Scale 1"=100'  
CFS FL-01 ACCESS EASEMENT

**Exhibit "A"**

3434 Country Club Avenue  
P.O. Box 8130  
Fort Smith, Arkansas 72902

LINE TABLE		
LINE #	LENGTH	BEARING
L1	27.65'	N87°12'01"W
L2	234.35'	N28°04'45"E
L3	543.12'	N26°44'11"E
L4	221.52'	N34°52'44"E
L5	10.00'	N55°07'16"W
L6	111.47'	N34°52'44"E
L7	139.20'	S89°28'01"E
L8	45.44'	S08°31'00"W
L9	109.14'	N89°28'01"W
L10	87.72'	S34°52'44"W
L11	10.00'	N55°07'16"W
L12	219.74'	S34°52'44"W
L13	541.63'	S26°44'11"W
L14	222.84'	S28°04'45"W



**16963-0003-00000-00**

Scale 1"=100'  
CFS FL-01 42" SANITARY SEWER EASEMENT



February 6, 2026

Dear **Matthew Yancey Revocable Trust:**

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **PARCEL# 18883-0000-02187-00 & 18883-0000-02206-00, Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility and Permanent Access Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$12,700.00**. This value was established by an independent state certified appraiser.

The Utility Department will be taking this project that includes your property to the Fort Smith Board of Directors on **February 17th, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is --

**23-15: FL01 Capacity Improvements**

Property Tract Number is --

**Tract 6**

Should you have any questions or concerns, please feel free to contact Chris Wilson at 479-221-6722 or me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

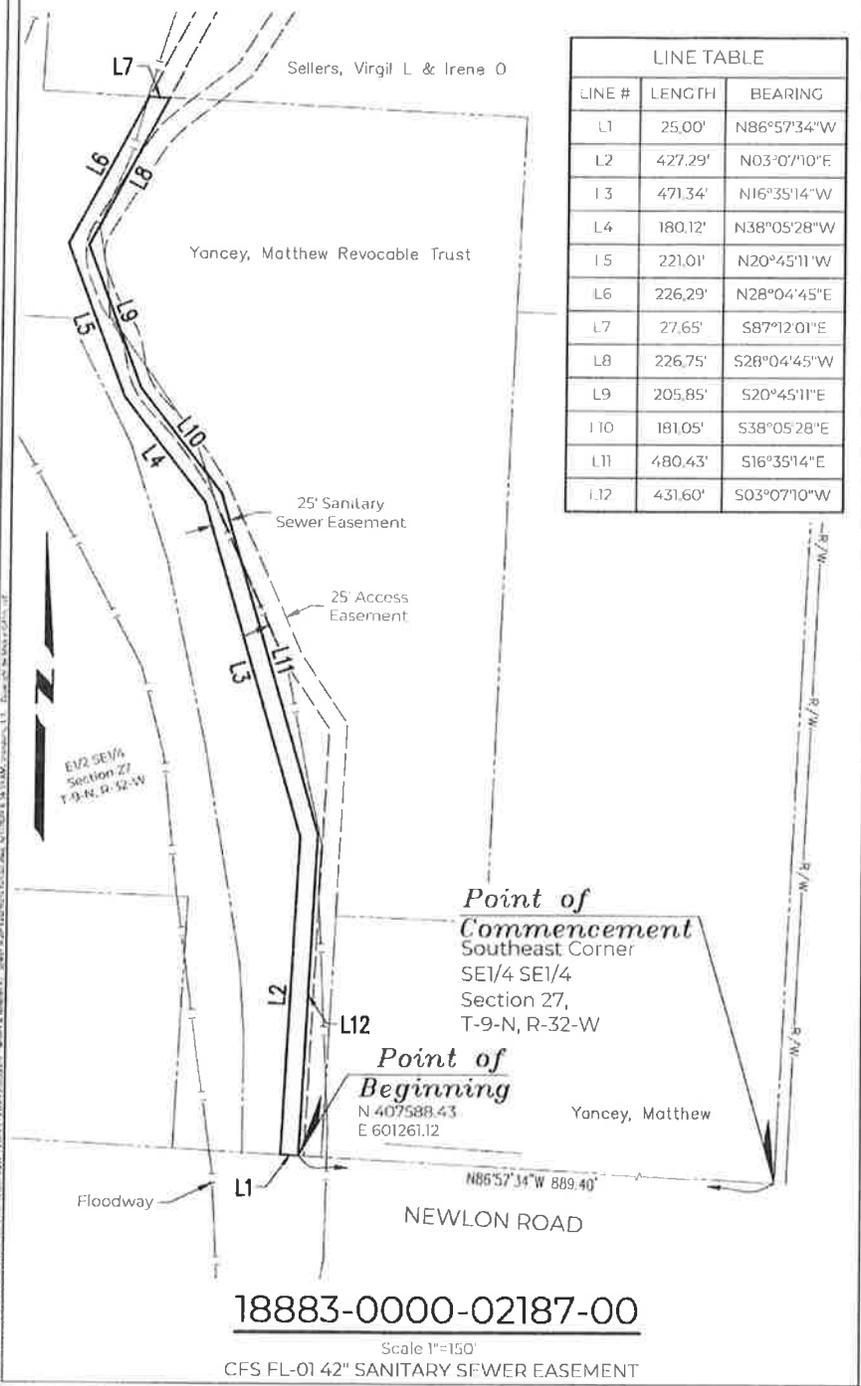
Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel".

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures

**Exhibit "A"**

3434 Country Club Avenue  
P.O. Box 8130  
Fort Smith, Arkansas 72902



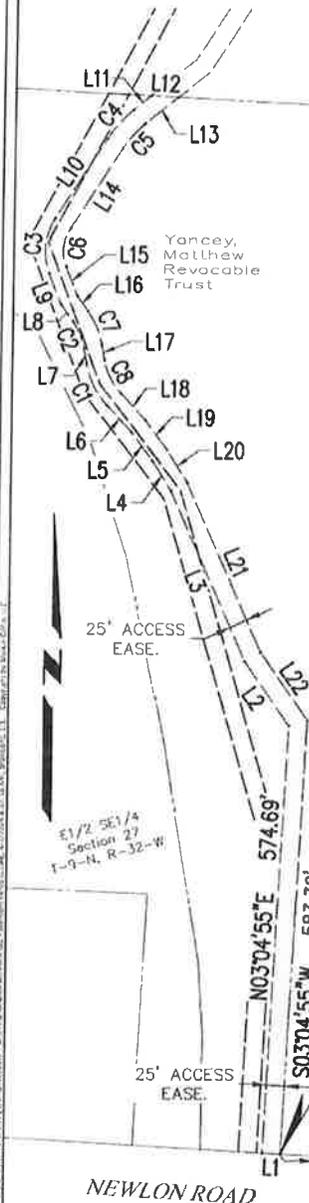
LINE TABLE		
LINE #	LENGTH	BEARING
L1	25.00'	N86°57'34"W
L2	427.29'	N03°07'10"E
L3	471.34'	N16°35'14"W
L4	180.12'	N38°05'28"W
L5	221.01'	N20°45'11"W
L6	226.29'	N28°04'45"E
L7	27.65'	S87°12'01"E
L8	226.75'	S28°04'45"W
L9	205.85'	S20°45'11"E
L10	181.05'	S38°05'28"E
L11	480.43'	S16°35'14"E
L12	431.60'	S03°07'10"W

**18883-0000-02187-00**

Scale 1"=150'  
CFS FL-01 42" SANITARY SEWER EASEMENT

# Exhibit "A"

3434 Country Club Avenue  
P.O. Box 8130  
Fort Smith, Arkansas  
72902



LINE TABLE			LINE TABLE		
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	25.00'	N86°57'34"W	L12	38.01'	S87°12'01"E
L2	106.69'	N35°13'34"W	L13	58.80'	S51°40'33"W
L3	251.54'	N24°14'53"W	L14	128.48'	S32°38'43"W
L4	48.77'	N32°41'25"W	L15	41.89'	S21°23'51"E
L5	48.87'	N37°15'08"W	L16	25.88'	S35°58'08"E
L6	48.21'	N43°11'42"W	L17	21.35'	S10°26'39"E
L7	21.35'	N10°26'39"W	L18	49.51'	S43°11'42"E
L8	29.07'	N35°58'08"W	L19	51.16'	S37°15'08"E
L9	45.09'	N21°23'51"W	L20	51.61'	S32°41'25"E
L10	128.48'	N32°38'43"E	L21	250.99'	S24°14'53"E
L11	30.18'	N51°40'33"E	L22	112.97'	S35°13'34"E

CURVE TABLE					
CURVE	TANGENT	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	33.06'	112.50'	64.31'	N26°49'11"W	63.43'
C2	19.82'	87.50'	38.98'	N23°12'24"W	38.66'
C3	42.07'	82.50'	77.82'	N05°37'26"E	74.96'
C4	27.15'	162.50'	53.80'	N42°07'48"E	53.55'
C5	22.97'	137.50'	45.51'	S42°07'39"W	45.30'
C6	29.32'	57.50'	54.24'	S05°37'26"W	52.25'
C7	25.48'	112.50'	50.12'	S23°12'24"E	49.70'
C8	25.71'	87.50'	50.02'	S26°49'11"E	49.34'

**18883-0000-02187-00**

Scale 1"=150'  
CFS FL-01 ACCESS EASEMENT



February 6, 2026

Dear **OK Foods**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **PARCEL# 15634-0002-00000-00, Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility and Permanent Access Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$600.00**. This value was established by an independent state certified appraiser.

The Utility Department will be taking this project that includes your property to the Fort Smith Board of Directors on **February 17th, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**23-15: FL01 Capacity Improvements**

Property Tract Number is –

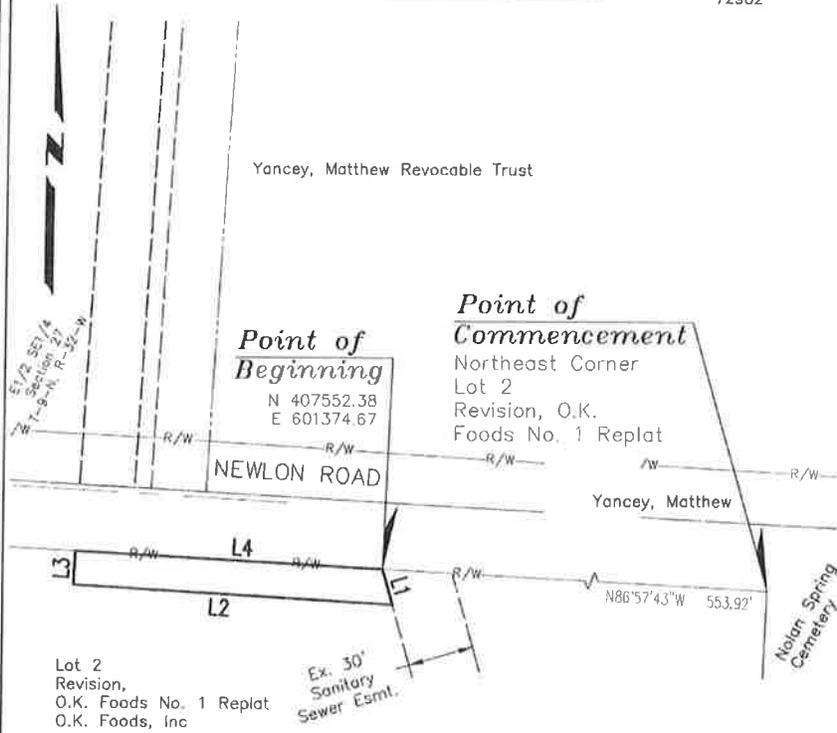
**Tract 7**

Should you have any questions or concerns, please feel free to contact Chris Wilson at 479-221-6722 or me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel".

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



LINE TABLE		
LINE #	LENGTH	BEARING
L1	16.78'	S16°14'41\"E
L2	145.91'	N86°47'08\"W
L3	15.39'	N03°07'10\"E
L4	140.34'	S86°57'41\"E

**15634-0002-00000-00**

Scale 1"=50'

CFS FL-01 42" SANITARY SEWER EASEMENT

TRACT	PARCEL#	OWNER NAME	VALUE
4	18883-0000-02173-00	Bordelon Construction, LLC	\$ 2,500.00
5	16963-0002-00000-00 16963-0003-00000-00	Lisa Sellers	\$ 5,900.00
6	18883-0000-02187-00 18883-0000-02206-00	Matthew Yancey Revocable Trust	\$ 12,700.00
7	15634-0002-00000-00	OK Foods	\$ 600.00



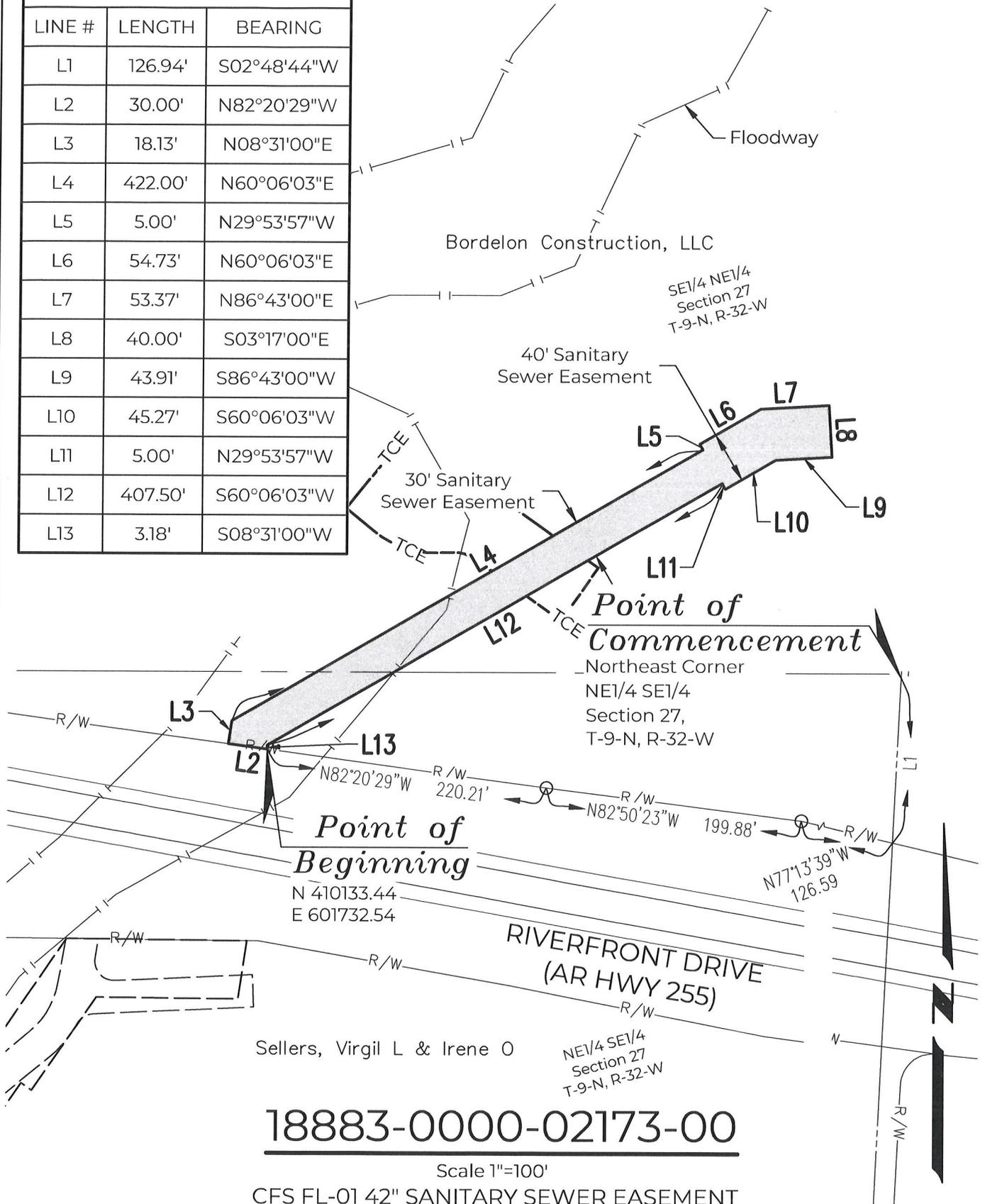
**MICKLE GRIFFIN**  
ENGINEERS - SURVEYORS

3434 Country Club Avenue  
P.O. Box 8130  
Fort Smith, Arkansas 72902

# Exhibit "A"

LINE TABLE		
LINE #	LENGTH	BEARING
L1	126.94'	S02°48'44"W
L2	30.00'	N82°20'29"W
L3	18.13'	N08°31'00"E
L4	422.00'	N60°06'03"E
L5	5.00'	N29°53'57"W
L6	54.73'	N60°06'03"E
L7	53.37'	N86°43'00"E
L8	40.00'	S03°17'00"E
L9	43.91'	S86°43'00"W
L10	45.27'	S60°06'03"W
L11	5.00'	N29°53'57"W
L12	407.50'	S60°06'03"W
L13	3.18'	S08°31'00"W

K:\Fort Smith\13572 - Sewer Pump Station No. 6 Interceptor-7007-15\Drafting\Exhibits\13572 - Sellers & Newlon 42" Sewer Main Easement Exhibit.dwg, 4/7/2024 8:27:31 AM, brandons, 1:1, Copyright by Mickle Griffin, LLC



Sellers, Virgil L & Irene O

NE1/4 SE1/4  
Section 27  
T-9-N, R-32-W

**18883-0000-02173-00**

Scale 1"=100'

CFS FL-01 42" SANITARY SEWER EASEMENT

FL-01 Bordelon Sewer Esmt Legal 2024

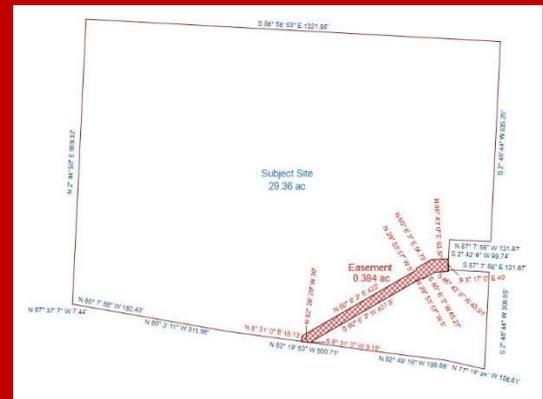
Part of the Southeast Quarter of the Northeast Quarter and part of the Northeast Quarter of the Southeast Quarter, all in Section 27, Township 9 North, Range 32 West, Fort Smith, Sebastian County, Arkansas. Being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter of the Southeast Quarter; Thence along the east line of said Section 27, S02°48'44"W, 126.94 feet to northerly right-of-way line of Riverfront Drive; Thence along said northerly right-of-way line the following courses: N77°13'39"W, 126.59 feet; N82°50'23"W, 199.88 feet; N82°20'29"W, 220.21 feet to the Point of Beginning; Thence continuing along said right-of-way line, N82°20'29"W, 30.00 feet; Thence leaving said right-of-way line, N08°31'00"E, 18.13 feet; Thence N60°06'03"E, 422.00 feet; Thence N29°53'57"W, 5.00 feet; Thence N60°06'03"E, 54.73 feet; Thence N86°43'00"E, 53.37 feet; Thence S03°17'00"E, 40.00 feet; Thence S86°43'00"W, 43.91 feet; Thence S60°06'03"W, 45.27 feet; Thence N29°53'57"W, 5.00 feet; Thence S60°06'03"W, 407.50 feet; Thence S08°31'00"W, 3.18 feet to the Point of Beginning. Containing 0.384 acres, more or less.

APPRAISAL REPORT OF AN  
**INDUSTRIAL LAND TRACT BEFORE &  
AFTER AN EASEMENT TAKING**

Riverfront Drive, Fort Smith  
Sebastian County, AR, 72904

As of January 7, 2026



**Prepared For:**  
Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR, 72901

**Prepared By:**  
Burriss Appraisal Company, Inc.  
Angela Kimble, SRA, AR-3710  
Certified General Appraiser

File: CityFS-RiverfrontDr

© Burriss Appraisal Company, Inc. 2026

BURRIS APPRAISAL COMPANY, INC.



410 Lexington Avenue  
Fort Smith, AR, 72901

479-782-7788  
angela@burrisappco.com  
www.burrisappco.com

January 14, 2026

Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR 72901

Re: Appraisal Report, Real Estate Appraisal  
Industrial Land Tract Before & After an Easement Taking  
Riverfront Drive, Fort Smith,  
Sebastian County, AR, 72904

File Name: CityFS-RiverfrontDr

Dear Mr. Bethel:

At your request, I have prepared an appraisal for the above referenced property, which may be briefly described as follows:

Part of the SE/4, NE/4 and part of the NE/4, SE/4 of Section 27, Township 9 North, Range 32 West,  
Sebastian County, Arkansas

Please reference page 10 of this report for important information regarding the scope of research and analysis for this appraisal, including property identification, inspection, highest and best use analysis and valuation methodology.

I certify that I have no present or contemplated future interest in the property beyond this estimate of value. The appraiser has not performed any prior services regarding the subject within the previous three years of the agreement to perform appraisal services.

Your attention is directed to the Limiting Conditions and Assumptions section of this report (page 8). Acceptance of this report constitutes an agreement with these conditions and assumptions. In particular, I note the following:

**Hypothetical Conditions**

The "proposed" sewer easement taking is already in place at the subject tract per City of Fort Smith GIS Utility Line Mapping, potentially being an easement by prescription. However, the City is now proposing to "formally" take the easement and provide just compensation to the owner. Therefore, for purposes of the "before" value, this appraisal is developed based on the hypothetical condition that the existing utility easement was not in place on the effective date. Use of a hypothetical condition may impact the assignment results.



### Extraordinary Assumptions

This appraisal is developed based on the extraordinary assumption that the existing sanitary sewer utility easement is identical to descriptions provided by the City of Fort Smith. Use of an extraordinary assumption may impact the assignment results.

Based on the appraisal described in the accompanying report, subject to the Limiting Conditions and Assumptions, Extraordinary Assumptions and Hypothetical Conditions (if any), I have made the following value conclusion(s):

Conclusion	
Value of the Whole Before the Taking	\$473,200
Value of the Whole After the Taking	\$470,700
Difference	\$2,500
Estimate of Damages	\$2,500

Respectfully submitted,

Burris Appraisal Company, Inc.

Angela Kimble, SRA  
Certified General Appraiser  
479-782-7788  
angela@burrisappco.com  
CG  
AR - 3710  
Expires 6/30/2026

FL-01 Sellers Access Esmt (Newlon Road) 2024

Part of the Northeast Quarter of the Southeast Quarter of Section 27, Township 9 North, Range 32 West, Fort Smith, Sebastian County, Arkansas. Being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter of the Southeast Quarter; Thence along the east line of said Section 27, S02°48'44"W, 1479.90 feet; Thence leaving said east line, N87°37'32"W, 655.88 feet; Thence N02°23'55"E, 264.00 feet; Thence N87°12'01"W, 423.73 feet to the Point of Beginning, said point being on the south line of Parcel 18883-0000-02186-00; Thence along said south line, N87°12'01"W, 38.01 feet; Thence leaving said south line, N51°40'33"E, 79.26 feet; Thence N32°33'47"E, 111.04 feet; Thence 30.69 feet along the arc of a curve to the left, said curve having a radius of 54.50 feet and being subtended by a chord having a bearing of N16°25'49"E and a distance of 30.29 feet; Thence 26.86 feet along the arc of a curve to the left, said curve having a radius of 15.00 feet and being subtended by a chord having a bearing of N51°00'25"W and a distance of 23.41 feet; Thence S77°41'20"W, 36.55 feet; Thence N12°18'40"W, 25.00 feet; Thence N77°41'20"E, 130.00 feet; Thence S12°18'40"E, 25.00 feet; Thence S77°41'20"W, 37.89 feet; Thence 22.19 feet along the arc of a curve to the left, said curve having a radius of 15.00 feet and being subtended by a chord having a bearing of S35°18'23"W and a distance of 20.22 feet; Thence 55.00 feet along the arc of a curve to the right, said curve having a radius of 79.50 feet and being subtended by a chord having a bearing of S12°44'37"W and a distance of 53.91 feet; Thence S32°33'47"W, 115.25 feet; Thence S51°40'33"W, 54.84 feet to the Point of Beginning. Containing 0.214 acres, more or less.

FL-01 Sellers Access Esmt (Riverfront Drive) 3/28/2024

Part of the Northeast Quarter of the Southeast Quarter of Section 27, Township 9 North, Range 32 West, Fort Smith, Sebastian County, Arkansas. Being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter of the Southeast Quarter; Thence along the east line of said Section 27, S02°48'44"W, 284.46 feet to southerly right-of-way line of Riverfront Drive; Thence along said southerly right-of-way line the following courses: N82°23'35"W, 146.17 feet to an existing right-of-way marker; N78°54'35"W, 199.28 feet to an existing right-of-way marker; N80°12'46"W, 200.12 feet to an existing right-of-way marker; N89°28'01"W, 123.53 feet to the Point of Beginning; Thence leaving said southerly right-of-way line, S10°06'48"W, 14.71 feet; Thence 26.90 feet along the arc of a curve to the left, said curve having a radius of 15.00 feet and being subtended by a chord having a bearing of S41°16'01"E and a distance of 23.44 feet; Thence N87°21'10"E, 105.97 feet; Thence S02°38'50"E, 25.00 feet; Thence S87°21'10"W, 123.98 feet; Thence 15.33 feet along the arc of a curve to the left, said curve having a radius of 15.00 feet and being subtended by a chord having a bearing of S58°05'03"W and a distance of 14.67 feet; Thence 33.69 feet along the arc of a curve to the right, said curve having a radius of 87.50 feet and being subtended by a chord having a bearing of S39°50'43"W and a distance of 33.48 feet; Thence S50°52'29"W, 69.72 feet; Thence 42.22 feet along the arc of a curve to the left, said curve having a radius of 137.50 feet and being subtended by a chord having a bearing of S42°04'39"W and a distance of 42.06 feet; Thence S33°16'49"W, 26.16 feet; Thence 23.56 feet along the arc of a curve to the left, said curve having a radius of 15.00 feet and being subtended by a chord having a bearing of S11°43'11"E and a distance of 21.21 feet; Thence S56°43'11"E, 17.28 feet; Thence S33°16'49"W, 25.00 feet; Thence N56°43'11"W, 17.28 feet; Thence 23.56 feet along the arc of a curve to the left, said curve having a radius of 15.00 feet and being subtended by a chord having a bearing of S78°16'49"W and a distance of 21.21 feet; Thence S33°16'49"W, 65.47 feet; Thence N56°43'11"W, 25.00 feet; Thence N33°16'49"E, 146.63 feet; Thence 49.90 feet along the arc of a curve to the right, said curve having a radius of 162.50 feet and being subtended by a chord having a bearing of N42°04'39"E and a distance of 49.70 feet; Thence N50°52'29"E, 69.72 feet; Thence 44.46 feet along the arc of a curve to the left, said curve having a radius of 62.50 feet and being subtended by a chord having a bearing of N30°29'38"E and a distance of 43.53 feet; Thence N10°06'48"E, 35.24 feet to a point on said southerly right-of-way line of Riverfront Drive; Thence along said southerly right-of-way line, S89°28'01"E, 25.35 feet to the Point of Beginning. Containing 0.299 acres, more or less.

FL-01 Sellers Sewer Esmt Legal 2024

Part of the Northeast Quarter of the Southeast Quarter of Section 27, Township 9 North, Range 32 West, Fort Smith, Sebastian County, Arkansas. Being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter of the Southeast Quarter; Thence along the east line of said Section 27, S02°48'44"W, 1479.90 feet; Thence leaving said east line, N87°37'32"W, 655.88 feet; Thence N02°23'55"E, 264.00 feet; Thence N87°12'01"W, 492.96 feet to the Point of Beginning, said point being on the south line of Parcel 18883-0000-02186-00; Thence along said south line, N87°12'01"W, 27.65 feet; Thence leaving said south line, N28°04'45"E, 234.35 feet; Thence N26°44'11"E, 543.12 feet; Thence N34°52'44"E, 221.52 feet; Thence N55°07'16"W, 10.00 feet; Thence N34°52'44"E, 111.47 feet to the southerly right-of-way line of Riverfront Drive; Thence along said right-of-way line, S89°28'01"E, 139.20 feet; Thence leaving said right-of-way line, S08°31'00"W, 45.44 feet; Thence N89°28'01"W, 109.14 feet; Thence S34°52'44"W, 87.72 feet; Thence N55°07'16"W, 10.00 feet; Thence S34°52'44"W, 219.74 feet; Thence S26°44'11"W, 541.63 feet; Thence S28°04'45"W, 222.84 feet to the Point of Beginning. Containing 0.800 acres, more or less.



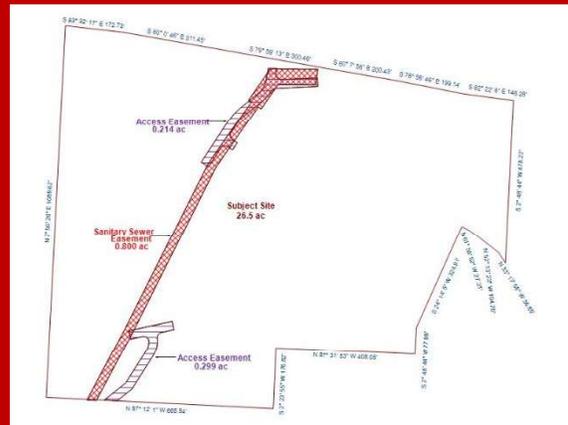
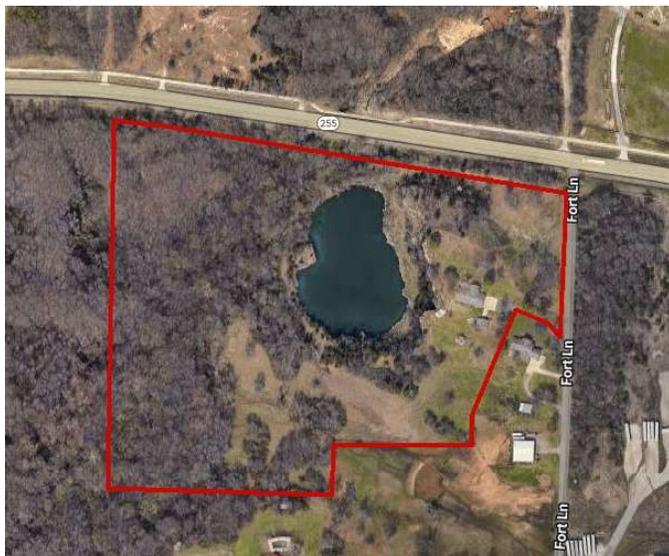




APPRAISAL REPORT OF A  
**SINGLE FAMILY HOME SITE BEFORE &  
AFTER EASEMENT TAKINGS**

6001 Fort Lane, Fort Smith  
Sebastian County, AR, 72904

As of January 7, 2026



**Prepared For:**  
Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR, 72901

**Prepared By:**  
Burriss Appraisal Company, Inc.  
Angela Kimble, SRA, AR-3710  
Certified General Appraiser

File: CityFS-6001FortLn

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BURRIS APPRAISAL COMPANY, INC.

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410 Lexington Avenue  
Fort Smith, AR, 72901

479-782-7788  
angela@burrisappco.com  
www.burrisappco.com

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January 14, 2026

Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR 72901

Re: Appraisal Report, Real Estate Appraisal  
Single Family Home Site Before & After Easement Takings  
6001 Fort Lane, Fort Smith,  
Sebastian County, AR, 72904

File Name: CityFS-6001FortLn

Dear Mr. Bethel:

At your request, I have prepared an appraisal for the above referenced property, which may be briefly described as follows:

Part of the NE/4, SE/4 of Section 27, Township 9 North, Range 32 West,  
Sebastian County, Arkansas

Please reference page 10 of this report for important information regarding the scope of research and analysis for this appraisal, including property identification, inspection, highest and best use analysis and valuation methodology.

I certify that I have no present or contemplated future interest in the property beyond this estimate of value. The appraiser has not performed any prior services regarding the subject within the previous three years of the agreement to perform appraisal services.

Your attention is directed to the Limiting Conditions and Assumptions section of this report (page 8). Acceptance of this report constitutes an agreement with these conditions and assumptions. In particular, I note the following:



**Hypothetical Conditions**

The "proposed" sewer easement is already in place at the subject tract per City of Fort Smith GIS Utility Line Mapping, potentially being an easement by prescription. However, the city is now proposing to formally take the easement (in addition to other easements) and provide just compensation to the owner. Therefore, for purposes of the "before" value, this appraisal is developed based on the hypothetical condition that the existing utility easement was not in place on the effective date. Use of a hypothetical condition may impact the assignment results.

For purposes of the "after" value, this appraisal is developed based on the hypothetical condition that the now proposed access easements (two) were 100% complete and in place, all site characteristics and/or site improvements affected by construction (other than the easement area) returned to their original state, on the effective date. Use of a hypothetical condition may impact the assignment results.

**Extraordinary Assumptions**

This appraisal is developed based on the extraordinary assumption that the existing sanitary sewer easement is identical to descriptions provided by the City of Fort Smith. Use of an extraordinary assumption may impact the assignment results.

Based on the appraisal described in the accompanying report, subject to the Limiting Conditions and Assumptions, Extraordinary Assumptions and Hypothetical Conditions (if any), I have made the following value conclusion(s):

Conclusion	
Value of the Whole Before the Taking	\$517,300
Value of the Whole After the Taking	\$511,400
Difference	\$5,900
Estimate of Damages	\$5,900

Respectfully submitted,

Burris Appraisal Company, Inc.

Angela Kimble, SRA  
Certified General Appraiser  
479-782-7788  
angela@burrisappco.com  
CG  
AR - 3710  
Expires 6/30/2026

FL-01 Yancey Access Esmt (Newlon Road) 3/28/2024

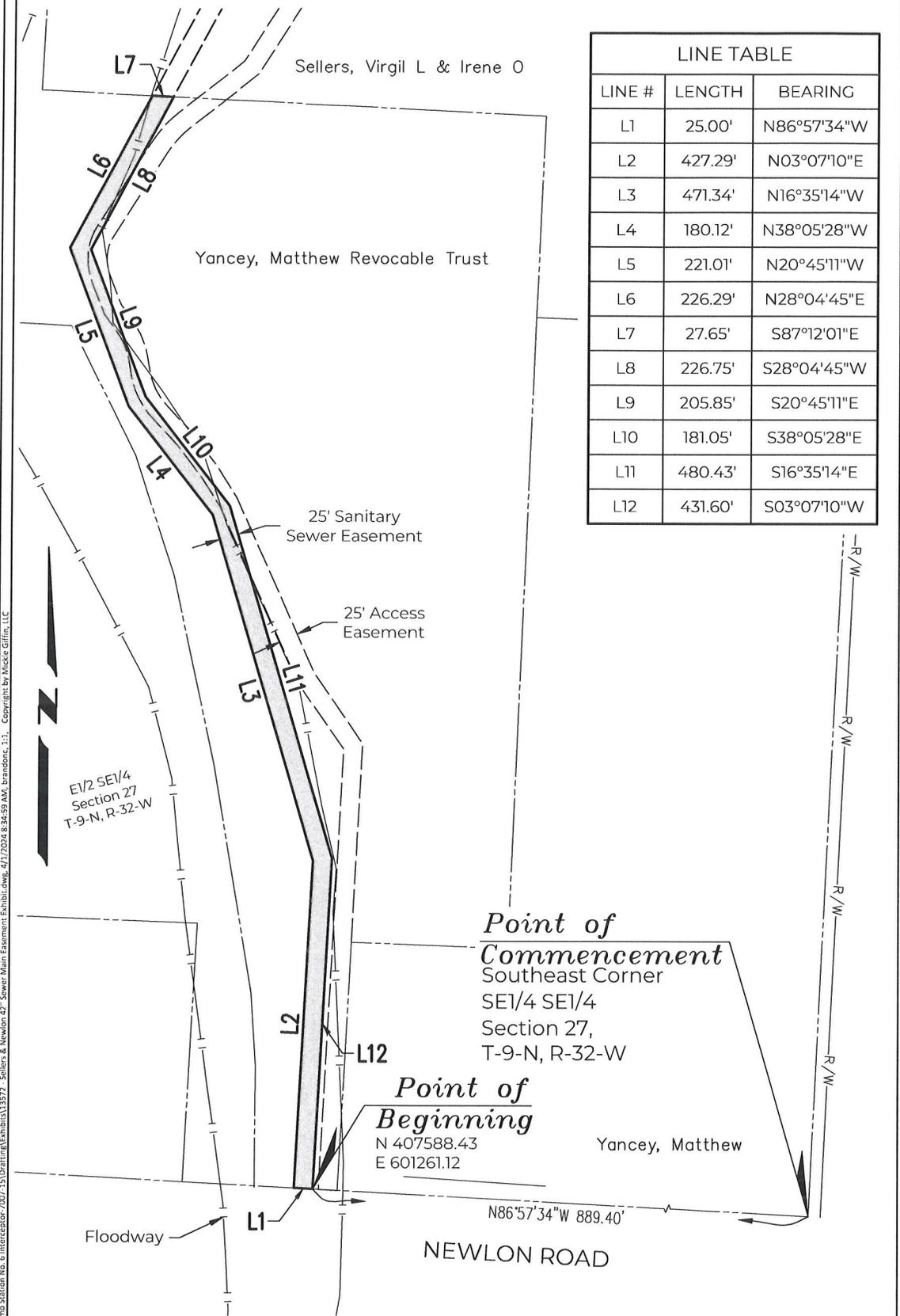
Part of the Northeast Quarter of the Southeast Quarter, and part of the Southeast Quarter of the Southeast Quarter of Section 27, Township 9 North, Range 32 West, Fort Smith, Sebastian County, Arkansas. Being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter of the Southeast Quarter; Thence N86°57'34"W, 856.92 feet along the south line of said Southeast Quarter of the Southeast Quarter to the Point of Beginning; Thence continuing along said south line, N86°57'34"W, 25.00 feet; Thence leaving said south line, N03°04'55"E, 574.69 feet; Thence N35°13'34"W, 106.69 feet; Thence N24°14'53"W, 251.54 feet; Thence N32°41'25"W, 48.77 feet; Thence N37°15'08"W, 48.87 feet; Thence N43°11'42"W, 48.21 feet; Thence 64.31 feet along the arc of a curve to the right, said curve having a radius of 112.50 feet and being subtended by a chord having a bearing of N26°49'11"W and a distance of 63.43 feet; Thence N10°26'39"W, 21.35 feet; Thence 38.98 feet along the arc of a curve to the left, said curve having a radius of 87.50 feet and being subtended by a chord having a bearing of N23°12'24"W and a distance of 38.66 feet; Thence N35°58'08"W, 29.07 feet; Thence N21°23'51"W, 45.09 feet; Thence 77.82 feet along the arc of a curve to the right, said curve having a radius of 82.50 feet and being subtended by a chord having a bearing of N05°37'26"E and a distance of 74.96 feet; Thence N32°38'43"E, 128.48 feet; Thence 53.80 feet along the arc of a curve to the right, said curve having a radius of 162.50 feet and being subtended by a chord having a bearing of N42°07'48"E and a distance of 53.55 feet; Thence N51°40'33"E, 30.18 feet to a point on the north line of Parcel 18883-0000-02187-00; Thence along said north line, S87°12'01"E, 38.01 feet; Thence leaving said north line, S51°40'33"W, 58.80 feet; Thence 45.51 feet along the arc of a curve to the left, said curve having a radius of 137.50 feet and being subtended by a chord having a bearing of S42°07'39"W and a distance of 45.30 feet; Thence S32°38'43"W, 128.48 feet; Thence 54.24 feet along the arc of a curve to the left, said curve having a radius of 57.50 feet and being subtended by a chord having a bearing of S05°37'26"W and a distance of 52.25 feet; Thence S21°23'51"E, 41.89 feet; Thence S35°58'08"E, 25.88 feet; Thence 50.12 feet along the arc of a curve to the right, said curve having a radius of 112.50 feet and being subtended by a chord having a bearing of S23°12'24"E and a distance of 49.70 feet; Thence S10°26'39"E, 21.35 feet; Thence 50.02 feet along the arc of a curve to the left, said curve having a radius of 87.50 feet and being subtended by a chord having a bearing of S26°49'11"E and a distance of 49.34 feet; Thence S43°11'42"E, 49.51 feet; Thence S37°15'08"E, 51.16 feet; Thence S32°41'25"E, 51.61 feet; Thence S24°14'53"E, 250.99 feet; Thence S35°13'34"E, 112.97 feet; Thence S03°34'55"W, 583.36 feet to the Point of Beginning. Containing 0.902 acres, more or less.

FL-01 Yancey Trust Sewer Esmt Legal 2024

Part of the Northeast Quarter of the Southeast Quarter, and part of the Southeast Quarter of the Southeast Quarter of Section 27, Township 9 North, Range 32 West, Fort Smith, Sebastian County, Arkansas. Being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter of the Southeast Quarter; Thence N86°57'34"W, 889.40 feet along the south line of said Southeast Quarter of the Southeast Quarter to the Point of Beginning; Thence continuing along said south line, N86°57'34"W, 25.00 feet; Thence leaving said south line, N03°07'10"E, 427.29 feet; Thence N16°35'14"W, 471.34 feet; Thence N38°05'28"W, 180.12 feet; Thence N20°45'11"W, 221.01 feet; Thence N28°04'45"E, 226.29 feet to a point on the north line of Parcel 18883-0000-02187-00; Thence along said north line, S87°12'01"E, 27.65 feet; Thence leaving said north line, S28°04'45"W, 226.75 feet; Thence S20°45'11"E, 205.85 feet; Thence S38°05'28"E, 181.05 feet; Thence S16°35'14"E, 480.43 feet; Thence S03°07'10"W, 431.60 feet the Point of Beginning. Containing 0.876 acres, more or less.



LINE TABLE		
LINE #	LENGTH	BEARING
L1	25.00'	N86°57'34"W
L2	427.29'	N03°07'10"E
L3	471.34'	N16°35'14"W
L4	180.12'	N38°05'28"W
L5	221.01'	N20°45'11"W
L6	226.29'	N28°04'45"E
L7	27.65'	S87°12'01"E
L8	226.75'	S28°04'45"W
L9	205.85'	S20°45'11"E
L10	181.05'	S38°05'28"E
L11	480.43'	S16°35'14"E
L12	431.60'	S03°07'10"W

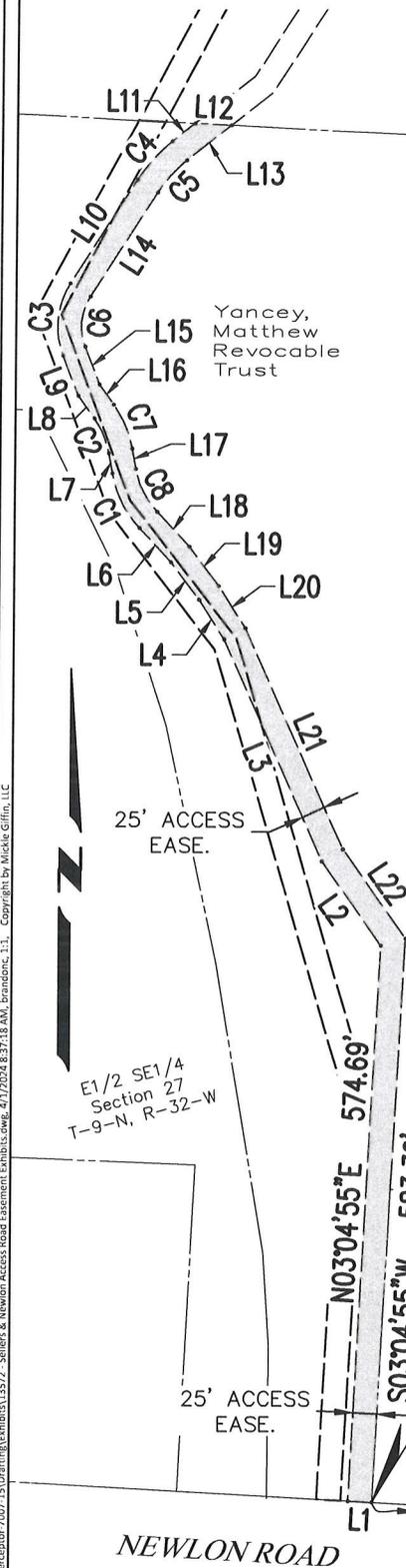
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**18883-0000-02187-00**

Scale 1"=150'  
CFS FL-01 42" SANITARY SEWER EASEMENT

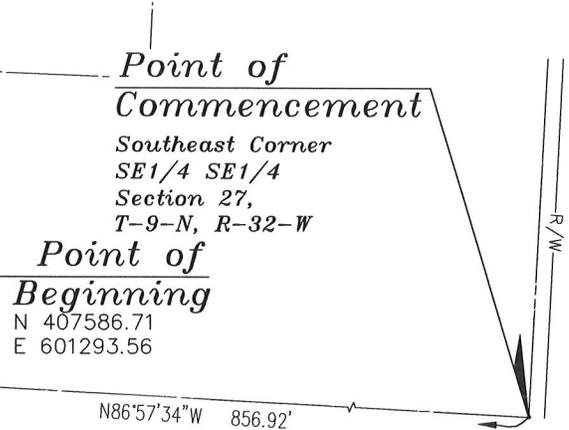


# Exhibit "A"



LINE TABLE			LINE TABLE		
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	25.00'	N86°57'34"W	L12	38.01'	S87°12'01"E
L2	106.69'	N35°13'34"W	L13	58.80'	S51°40'33"W
L3	251.54'	N24°14'53"W	L14	128.48'	S32°38'43"W
L4	48.77'	N32°41'25"W	L15	41.89'	S21°23'51"E
L5	48.87'	N37°15'08"W	L16	25.88'	S35°58'08"E
L6	48.21'	N43°11'42"W	L17	21.35'	S10°26'39"E
L7	21.35'	N10°26'39"W	L18	49.51'	S43°11'42"E
L8	29.07'	N35°58'08"W	L19	51.16'	S37°15'08"E
L9	45.09'	N21°23'51"W	L20	51.61'	S32°41'25"E
L10	128.48'	N32°38'43"E	L21	250.99'	S24°14'53"E
L11	30.18'	N51°40'33"E	L22	112.97'	S35°13'34"E

CURVE TABLE					
CURVE	TANGENT	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	33.06'	112.50'	64.31'	N26°49'11"W	63.43'
C2	19.82'	87.50'	38.98'	N23°12'24"W	38.66'
C3	42.07'	82.50'	77.82'	N05°37'26"E	74.96'
C4	27.15'	162.50'	53.80'	N42°07'48"E	53.55'
C5	22.97'	137.50'	45.51'	S42°07'39"W	45.30'
C6	29.32'	57.50'	54.24'	S05°37'26"W	52.25'
C7	25.48'	112.50'	50.12'	S23°12'24"E	49.70'
C8	25.71'	87.50'	50.02'	S26°49'11"E	49.34'



**18883-0000-02187-00**

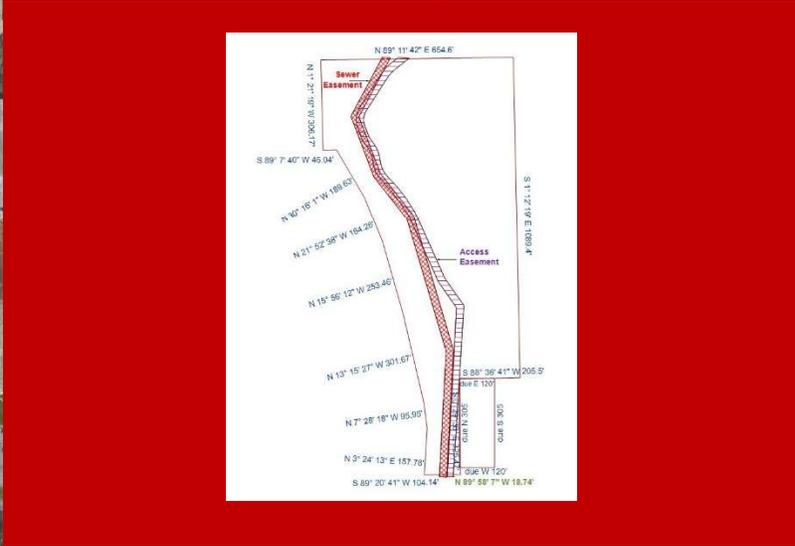
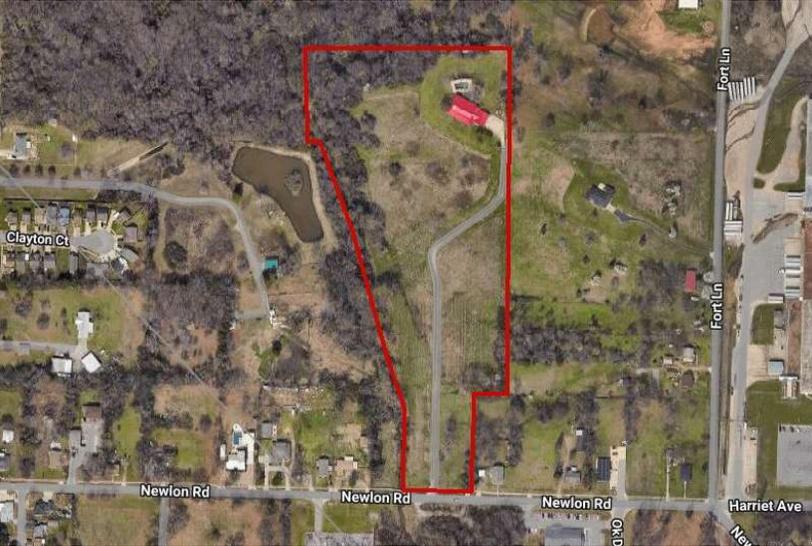
Scale 1"=150'  
CFS FL-01 ACCESS EASEMENT

K:\Fort Smith\113372 - Sewer Pump Station No. 6 Interceptor (2007-13)\Drafting\ExhibitA\13372 - Sellers & Newlon Access Road Easement Exhibit.dwg, 4/17/2024, 8:37:18 AM, Paradoxics, 1:1 - Copyright by Mickle Griffin, LLC

APPRAISAL REPORT OF A  
**SINGLE FAMILY HOME SITE BEFORE &  
AFTER EASEMENT TAKINGS**

3915 Newlon Road, Fort Smith  
Sebastian County, AR, 72904

As of January 7, 2026



**Prepared For:**  
Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR, 72904

**Prepared By:**  
Burriss Appraisal Company, Inc.  
Angela Kimble, SRA, AR-3710  
Certified General Appraiser

File: CityFS-3915Newlon

© Burriss Appraisal Company, Inc. 2026

BURRIS APPRAISAL COMPANY, INC.



410 Lexington Avenue  
Fort Smith, AR, 72901

479-782-7788  
angela@burrisappco.com  
www.burrisappco.com

January 16, 2026

Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR 72904

Re: Appraisal Report, Real Estate Appraisal  
Single Family Home Site Before & After Easement Takings  
3915 Newlon Road, Fort Smith,  
Sebastian County, AR, 72904

File Name: CityFS-3915Newlon

Dear Mr. Bethel:

At your request, I have prepared an appraisal for the above referenced property, which may be briefly described as follows:

Part of the SE/4 of Section 27, Township 9 North, Range 32 West, Fort Smith,  
Sebastian County, Arkansas

Please reference page 10 of this report for important information regarding the scope of research and analysis for this appraisal, including property identification, inspection, highest and best use analysis and valuation methodology.

I certify that I have no present or contemplated future interest in the property beyond this estimate of value. The appraiser has not performed any prior services regarding the subject within the previous three years of the agreement to perform appraisal services.

Your attention is directed to the Limiting Conditions and Assumptions section of this report (page 8). Acceptance of this report constitutes an agreement with these conditions and assumptions. In particular, I note the following:

**Hypothetical Conditions**

The "proposed" sewer easement is already in place at the subject tract per City of Fort Smith GIS Utility Line Mapping, potentially being an easement by prescription. However, the city is now proposing to formally take the easement (in addition to a 2nd easement) and provide just compensation to the owner. Therefore, for purposes of the "before" value, this appraisal is developed based on the hypothetical condition that the existing utility easement was not in place on the effective date. Use of a hypothetical condition may impact the assignment results.

For purposes of the "after" value, this appraisal is developed based on the hypothetical condition that the now proposed access easement was 100% complete and in place, all site characteristics and/or site improvements affected by construction (other than the easement area) returned to their original state, on the effective date. Use of a hypothetical condition may impact the assignment results.



**Extraordinary Assumptions**

This appraisal is developed based on the extraordinary assumption that the existing sewer easement is identical to descriptions provided by the City of Fort Smith. Use of an extraordinary assumption may impact the assignment results.

The available legal description for the subject's west parcel apparently has one or more errors. Thus, a closing call had to be utilized in order to create a site drawing. This appraisal is developed based on the extraordinary assumption that the Sebastian County Assessor's reported site area for the subject's west parcel of 13.58 acres is materially accurate and that the site boundaries depicted herein on various exhibits, though not survey accurate, are materially accurate. Use of extraordinary assumptions may impact the assignment results.

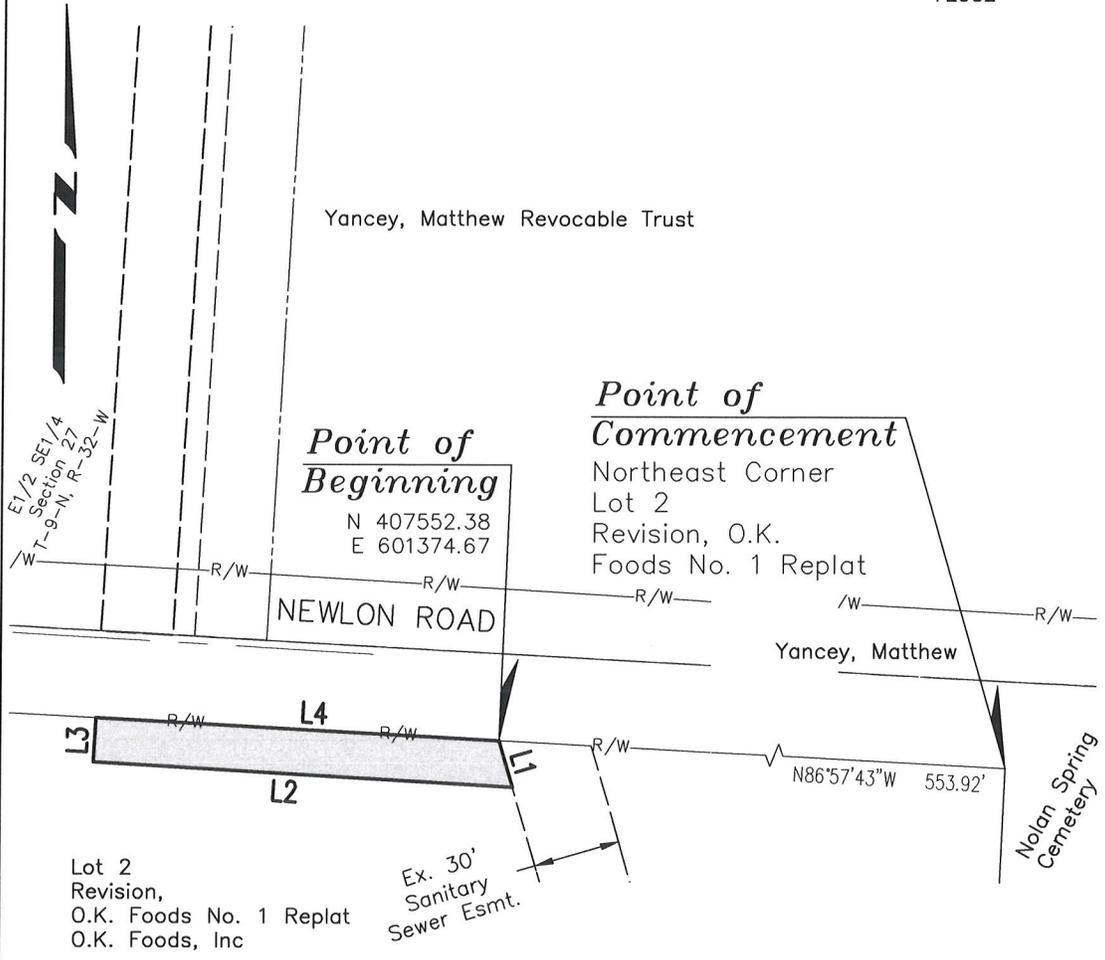
Based on the appraisal described in the accompanying report, subject to the Limiting Conditions and Assumptions, Extraordinary Assumptions and Hypothetical Conditions (if any), I have made the following value conclusion(s):

Conclusion	
Value of the Whole Before the Taking	\$558,600
Value of the Whole After the Taking	\$545,900
Difference	\$12,700
Estimate of Damages	\$12,700

Respectfully submitted,

Burris Appraisal Company, Inc.

Angela Kimble, SRA  
Certified General Appraiser  
479-782-7788  
angela@burrisappco.com  
CG  
AR - 3710  
Expires 6/30/2026



LINE TABLE		
LINE #	LENGTH	BEARING
L1	16.78'	S16°14'41"E
L2	145.91'	N86°47'08"W
L3	15.39'	N03°07'10"E
L4	140.34'	S86°57'41"E

**15634-0002-00000-00**

Scale 1"=50'  
CFS FL-01 42" SANITARY SEWER EASEMENT

FL-01 O.K. Foods Sewer Esmt Legal 2024

Part of Lot 2, Revision, O.K. Foods No. 1 Replat, Fort Smith, Sebastian County, Arkansas, being filed for record September 11, 1989 as Plat 920. Being more particularly described as follows:

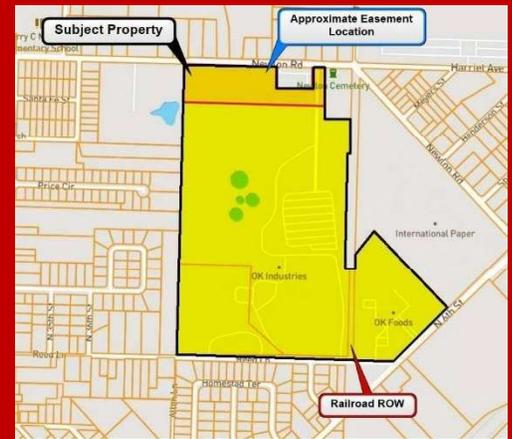
Commencing at the northeast corner of said Lot 2; Thence along the north line of said lot 2, said line also being the south right-of-way line of Newlon Road, N86°57'43"W, 553.92 feet to the Point of Beginning; Thence leaving said north line, S16°14'41"E, 16.78 feet; Thence N86°47'08"W, 145.91 feet; Thence N03°07'10"E, 15.39 feet to a point on said north line, Thence along said north line, S86°57'41"E, 140.34 feet to the Point of Beginning. Containing 0.051 acres, more or less.

APPRAISAL REPORT OF A

# INDUSTRIAL CAMPUS AND IMPROVEMENTS BEFORE & AFTER A UTILITY EASEMENT TAKING

3720 Newlon Road, 3901-4201 Reed Lane, & 4601 North 6th Street, Fort Smith  
AR County, AR, 72904

As of January 7, 2026



**Prepared For:**  
Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR, 72901

**Prepared By:**  
Burris Appraisal Company, Inc.  
Angela Kimble, SRA, AR-3710  
Certified General Appraiser

File: CityFS-NewlonReed

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BURRIS APPRAISAL COMPANY, INC.



410 Lexington Avenue  
Fort Smith, AR, 72901

479-782-7788  
angela@burrisappco.com  
www.burrisappco.com

January 20, 2026

Mr. Chad Bethel  
Property Manager  
City of Fort Smith  
801 Carnall Avenue, Ste. 500  
Fort Smith, AR 72901

Re: Appraisal Report, Real Estate Appraisal  
Industrial Campus and Improvements Before & After a Utility Easement Taking  
3720 Newlon Road, 3901-4201 Reed Lane, & 4601 North 6th Street, Fort Smith,  
AR County, AR, 72904

File Name: CityFS-NewlonReed

Dear Mr. Bethel:

At your request, I have prepared an appraisal for the above referenced property, which may be briefly described as follows:

Lot 1 and Part of Lot 2, OK Foods Addition #1 AND Part of the SE/4, NE/4 and Part of the NW/4 of Section 35,  
Township 9 North, Range 32, all in Fort Smith, Sebastian County, Arkansas

Please reference page 10 of this report for important information regarding the scope of research and analysis for this appraisal, including property identification, inspection, highest and best use analysis and valuation methodology.

I certify that I have no present or contemplated future interest in the property beyond this estimate of value. The appraiser has not performed any prior services regarding the subject within the previous three years of the agreement to perform appraisal services.

Your attention is directed to the Limiting Conditions and Assumptions section of this report (page 8). Acceptance of this report constitutes an agreement with these conditions and assumptions. In particular, I note the following:

**Hypothetical Conditions**

For purposes of the after value, this appraisal is developed based on the hypothetical condition that the now proposed utility easement taking was 100% complete and in place, all site characteristics and/or site improvements affected by construction returned to their original state, on the effective date. Use of a hypothetical condition may impact the assignment results.



**Extraordinary Assumptions**

No complete metes/bounds description of the entire "larger parcel" was available through publicly recorded deeds/plats. Thus, the site area of the larger parcel is estimated using Sebastian County Assessor Records, which total to a larger parcel site area of 78.37 acres. This appraisal is developed based on the extraordinary assumption that the subject's larger parcel is 78.37+/- acres, materially configured as depicted herein. Use of an extraordinary assumption may impact the assignment results.

Based on the appraisal described in the accompanying report, subject to the Limiting Conditions and Assumptions, Extraordinary Assumptions and Hypothetical Conditions (if any), I have made the following value conclusion(s):

Conclusion	
Value of the Whole Before the Taking	\$8,802,800
Value of the Whole After the Taking	\$8,802,200
Difference	\$600
Estimate of Damages	\$600

Respectfully submitted,

Burris Appraisal Company, Inc.

Angela Kimble, SRA  
Certified General Appraiser  
479-782-7788  
angela@burrisappco.com  
CG  
AR - 3710  
Expires 6/30/2026



# MEMORANDUM



**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mittge, Director of Engineering  
**DATE:** February 10, 2026  
**SUBJECT:** 2016 SSA Remedial Measures, Sub-Basin S007-Sewer Utility Easements,

### SUMMARY

As part of the construction for this project, the following additional Sewer Utility Easements are required for the properties below. In the event the named landowner declines to grant the easements, staff recommends the city attorney be allowed to move forward under eminent domain to obtain the required easements.

Tract	Parcel	Owner	Value
13	18454-0284-00000-00	Miguel & Maria Velasco	\$422.00
14	18454-0283-00000-00	Oscar G. Figueroa	\$433.00
15	18454-0282-00000-00	Andrew McMinn	\$443.50
16	18454-0281-00000-00	Dana L. Killian Living Trust	\$454.50
17	18454-0279-00000-00	Guadalupe Vargas Jr.	\$659.50
18	18454-0278-00000-00	Digna Mejia Velasquez	\$151.50
19	18454-0280-00000-00	Guillermo A. Morga	\$43.50

To keep construction on schedule, staff recommends that the attached Resolution, which includes authorizing the city administrator and city attorney to proceed with eminent domain actions to acquire the sewer line easements needed if the landowner declines to accept the city's offer, be submitted to the Board for approval. Should we proceed with eminent domain, the Board will be notified. As always, representatives of the city will continue to negotiate with the property owners in an effort to reach a mutually agreeable settlement. Applicable landowners were notified by mail of the Board meeting on February 6, 2026. This project aligns with the goals of the comprehensive plan policy TI5.2 (ensure that utility and infrastructure systems can meet the city's long-term needs).

Please contact me should you or members of the Board have any questions or desire additional information.

**ATTACHMENTS**

1. [2-17-26\\_Item\\_ID\\_2557\\_Resolution\\_Engineering-Utilities.pdf](#)
2. [2-17-26 Item ID 2557 Attachment Engineering-Utilities.pdf](#)

*FISCAL IMPACT:* \$2,607.50

*BUDGET INFORMATION:* Budgeted / Engineering-Utilities - 5/8% Sales and Use Tax

CONSENT DECREE

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING ACQUISITION OF SEWER UTILITY EASEMENTS IN CONNECTION WITH THE 2016 SSA REMEDIAL MEASURES, SUB-BASIN S007, PROJECT NO. 17-12-C1

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: The following values for the acquisition of sewer utility easements for the 2016 SSA Remedial Measures, Sub-Basin S007, Project Number 17-12-C1, incorporated herein by reference, are approved and acquisition of said easements, which total \$2,607.50, for the values listed below are hereby authorized:

<u>Tract</u>	<u>Parcel</u>	<u>Owner</u>	<u>Value</u>
13	18454-0284-00000-00	Miguel/Maria Velsaco	\$422.00
14	18454-0283-00000-00	Oscar G. Figueroa	\$433.00
15	18454-0282-00000-00	Andrew McMinn	\$443.50
16	18454-0281-00000-00	Dana L. Killian Living Trust	\$454.50
17	18454-0279-00000-00	Guadalupe Vargas Jr.	\$659.50
18	18454-0278-00000-00	Digna Mejia Velasquez	\$151.50
19	18454-0280-00000-00	Guillermo A. Morga	\$43.50

SECTION 2: The City Administrator, or his designated agent, and the City Attorney are hereby authorized to acquire the above-described easements for the values set forth in Section 1.

SECTION 3: In the event the easements described herein cannot be acquired by negotiation, the City Administrator and the City Attorney are hereby authorized to commence eminent domain proceedings to obtain said easements herein described and make deposits of just compensation for the values of the easements listed herein. All such actions previously taken for this project are hereby confirmed.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:



\_\_\_\_\_  
npr



TRACT	PARCEL#	ADDRESS	OWNER NAME	VALUE
13	18454-0284-00000-00	3712 Morris Dr	Miguel & Maria Velasco	\$ 422.00
14	18454-0283-00000-00	3717 Morris Dr	Oscar G Figueroa	\$ 433.00
15	18454-0282-00000-00	3713 Morris Dr	Andrew McMinn	\$ 443.50
16	18454-0281-00000-00	3709 Morris Dr	Dana L Killian Living Trust	\$ 454.50
17	18454-0279-00000-00	3701 Morris Dr	Guadalupe Vargas Jr	\$ 659.50
18	18454-0278-00000-00	3601 Morris Dr	Digna Mejia Velasquez	\$ 151.50
19	18454-0280-00000-00	3705 Morris Dr	Guillermo A Morga	\$ 43.50



February 6, 2026

Dear **Miguel & Maria Velasco**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3712 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$422.00**.

The Utility Department will be taking this project, that includes your property at **3712 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12**

Property Tract Number is –

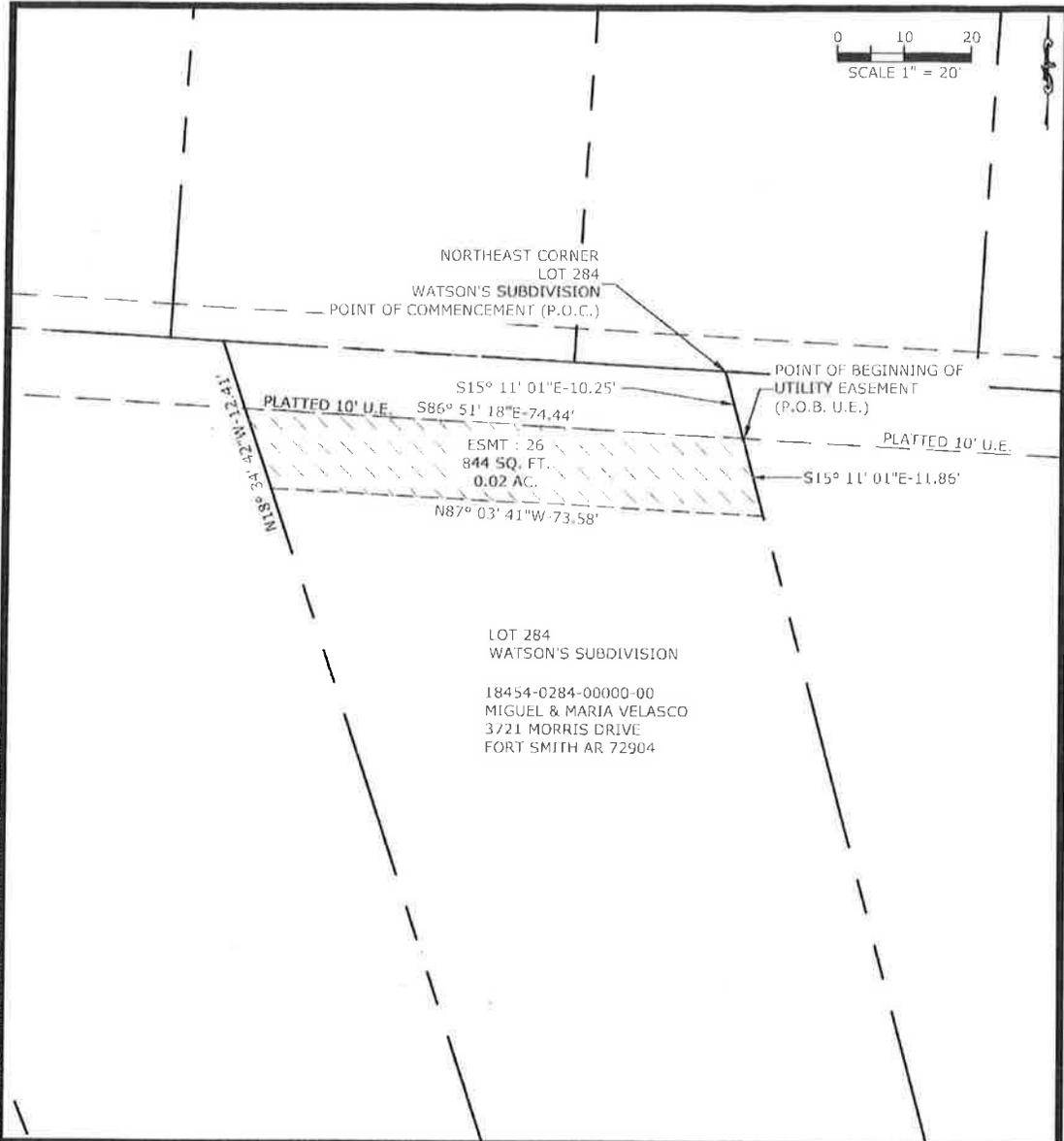
**Tract 13**

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel", written over a light blue horizontal line.

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



LOT 284  
WATSON'S SUBDIVISION  
18454-0284-00000-00  
MIGUEL & MARJA VELASCO  
3721 MORRIS DRIVE  
FORT SMITH AR 72904

**LEGEND**

- 18454-0284-00000-00 ——— TAX PARCEL NUMBER
- 2025-03933 ——— DEED RECORD
- EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

FILE NUMBER	DATE
Δ#	PZ
DATE	BY
01/20/26	WPK/STP
DATE	BY
AS NOTED	122152

**EX-26**

EXHIBIT "A"  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN 5007  
FORT SMITH, AR  
TRACT 26  
MIGUEL & MARJA VELASCO

18454-0284-00000-00 2025-03933 FORT SMITH, AR 2016 SSA REMEDIAL MEASURES SUB BASIN 5007 FORT SMITH, AR TRACT 26 MIGUEL & MARJA VELASCO



February 6, 2026

Dear **Oscar G Figueroa**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3717 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$433.00**.

The Utility Department will be taking this project, that includes your property at **3717 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12

Property Tract Number is –

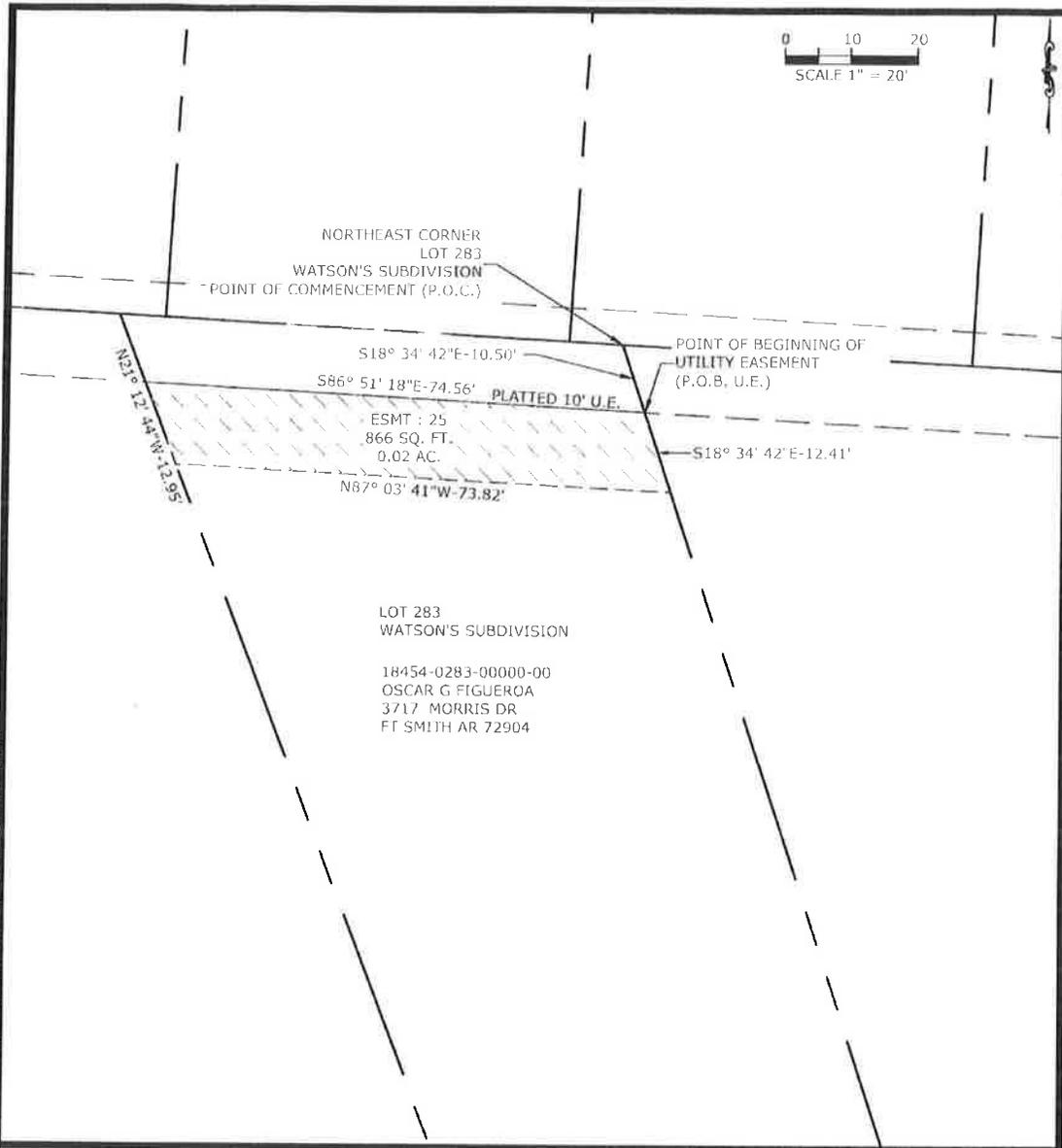
Tract 14

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel", written over a light blue horizontal line.

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



NORTHEAST CORNER  
LOT 283  
WATSON'S SUBDIVISION  
POINT OF COMMENCEMENT (P.O.C.)

POINT OF BEGINNING OF  
UTILITY EASEMENT  
(P.O.B. U.E.)

S18° 34' 42"E-10.50'

S86° 51' 18"E-74.56'

PLATTED 10' U.E.

S18° 34' 42"E-12.41'

ESMT : 25  
866 SQ. FT.  
0.02 AC.

N87° 03' 41"W-73.82'

N21° 12' 44"W-12.95'

LOT 283  
WATSON'S SUBDIVISION  
  
18454-0283-00000-00  
OSCAR G FIGUEROA  
3717 MORRIS DR  
FT SMITH AR 72904

LEGEND

- 18454-0283-00000-00 — TAX PARCEL NUMBER
- 2023-15759 — DEED RECORD
- — EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE, (NOT A PLAT OF SURVEY)

DATE	BY
01/20/24	122152
AS NOTED	122152
<b>EX-25</b>	

EXHIBIT "A"  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 25  
OSCAR G FIGUEROA

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1500 E. SEABIRD ST.  
FAYETTEVILLE, AR 72703  
(479) 343-2177  
http://www.mcclelland.com



February 6, 2026

Dear **Andrew McMinn**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3713 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$443.50**.

The Utility Department will be taking this project, that includes your property at **3713 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12

Property Tract Number is –

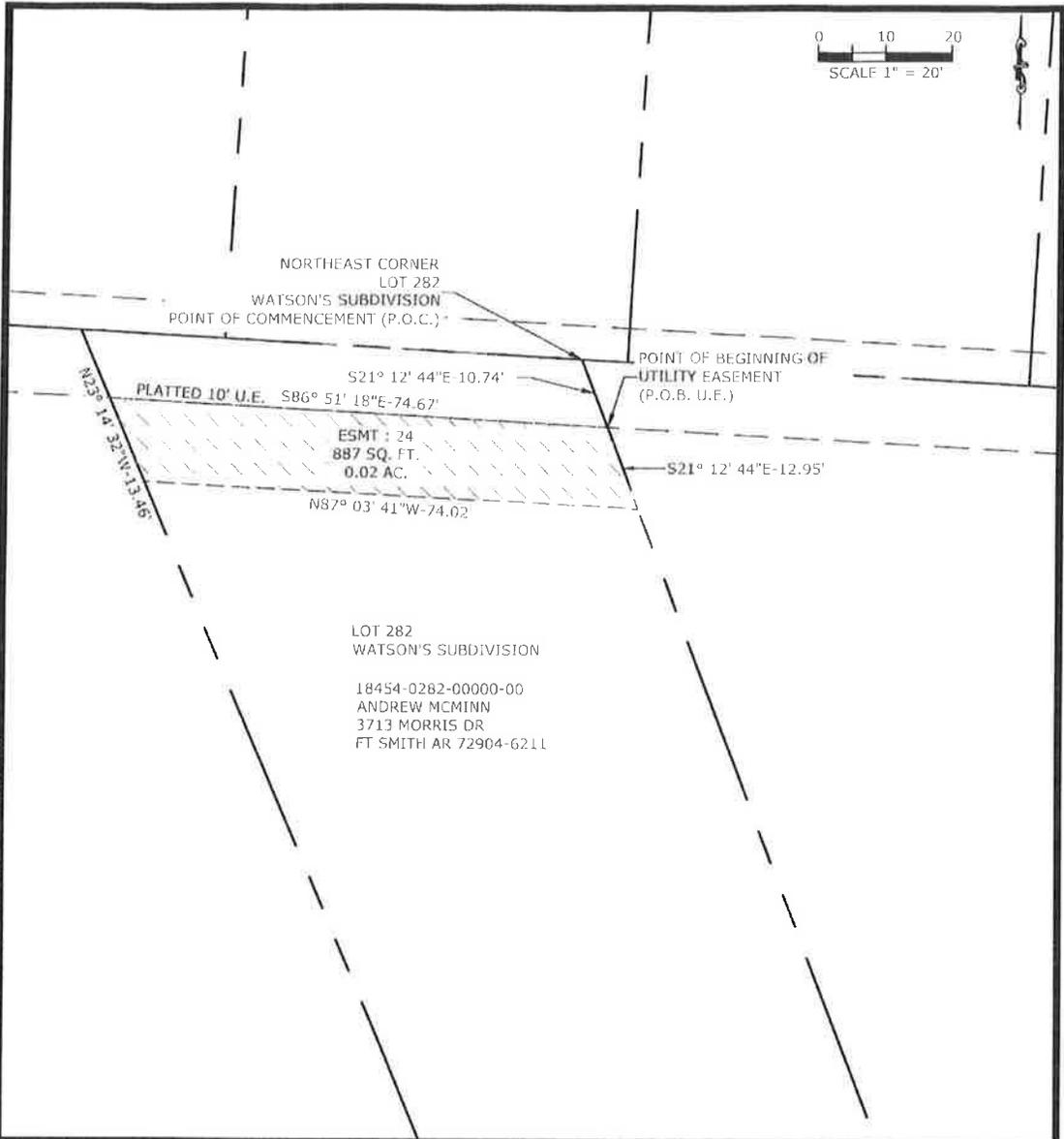
Tract 15

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

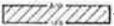
A handwritten signature in blue ink, appearing to read "Chad Bethel", written over a horizontal line.

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



LOT 282  
WATSON'S SUBDIVISION  
18454-0282-00000-00  
ANDREW MCMINN  
3713 MORRIS DR  
FT SMITH AR 72904-6211

**LEGEND**

- 18454-0282-00000-00 — TAX PARCEL NUMBER
- 2021-09301 — DEED RECORD
- — EXISTING PROPERTY LINE
-  — PROPOSED RIGHT-OF-WAY
-  — PROPOSED UTILITY EASEMENT
-  — PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

DATE	BY
01/27/2026	MM
DATE	BY
AS NOTED	12/11/22
<b>EX-24</b>	

**EXHIBIT "A"**  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 24  
ANDREW MCMINN

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1580 E. STEARNS ST.  
FAYETTEVILLE, AR 72703  
(479) 453-2127  
MCE@MCE-ENGINEERS.COM



February 6, 2026

Dear **Dana L Killian Living Trust:**

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3709 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$454.50**.

The Utility Department will be taking this project, that includes your property at **3709 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12**

Property Tract Number is –

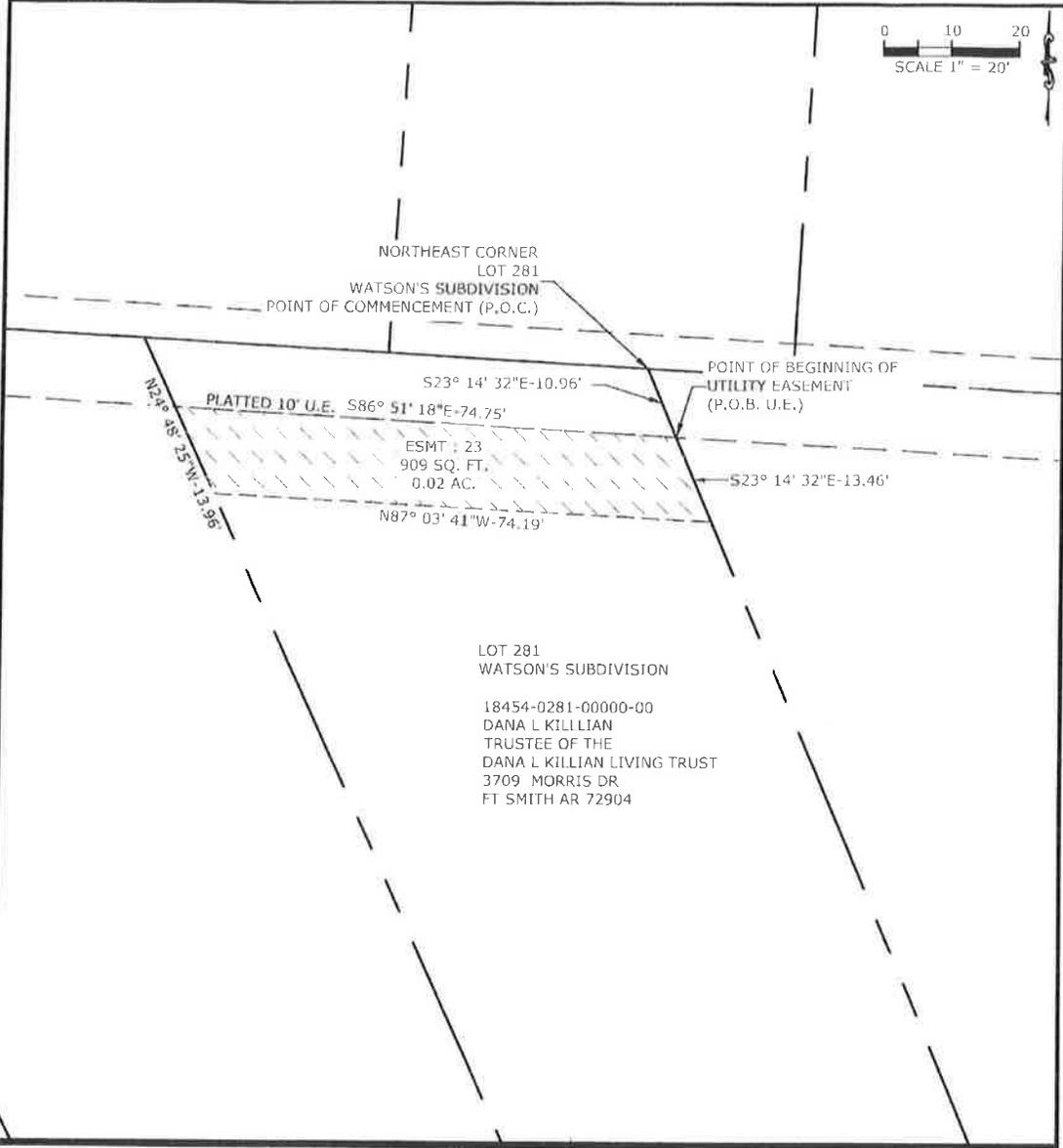
**Tract 16**

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel", written over a light blue horizontal line.

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



0 10 20  
SCALE 1" = 20'

LEGEND

- 18454-0281-00000-00 ——— TAX PARCEL NUMBER
  - 2024-12670 ——— DEED RECORD
  - EXISTING PROPERTY LINE
  - PROPOSED RIGHT-OF-WAY
  - PROPOSED UTILITY EASEMENT
  - PROPOSED TEMP. CONST. EASEMENT
- BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE; (NOT A PLAT OF SURVEY)

PROJECT #	18454-0281-00000-00
DATE	01/20/26
AS NOTED	172152
<b>EX-23</b>	

**EXHIBIT "A"**  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 23  
DANA L KILLIAN, TRUSTEE OF THE DANA L KILLIAN LIVING TRUST

**MCE** McCLELLAND  
CONSULTING, INC.  
ENGINEERS, INC.  
1580 E. STEARNS ST.  
FAYETTEVILLE, AR 72703  
(501) 443-2311  
WWW.MCE-AR.COM



February 6, 2026

Dear **Guadalupe Vargas Jr:**

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3701 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$659.50**.

The Utility Department will be taking this project, that includes your property at **3701 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12

Property Tract Number is –

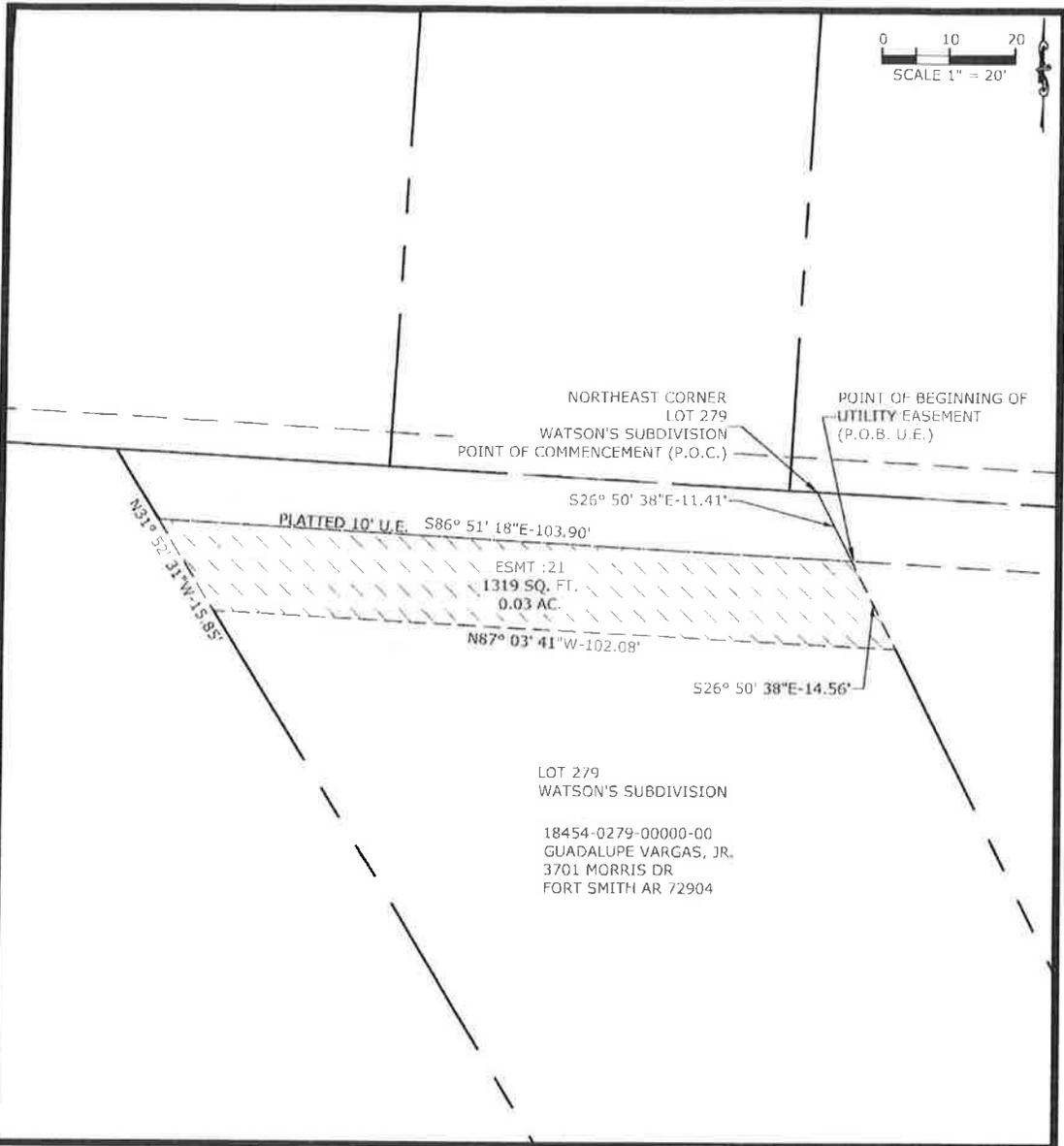
Tract 17

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel", written over a light blue horizontal line.

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



LEGEND

- 18454-0279-00000-00 — TAX PARCEL NUMBER
  - 7242234 — DEED RECORD
  - — EXISTING PROPERTY LINE
  - — PROPOSED RIGHT-OF-WAY
  - — PROPOSED UTILITY EASEMENT
  - — PROPOSED TEMP. CONST. EASEMENT
- BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJECT NUMBER	DATE
01/2026	
SCALE	DATE PLOTTED
AS NOTED	1/21/52
<b>EX-21</b>	

EXHIBIT "A"  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 21  
GUADALUPE VARGAS, JR.

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1580 E. SILVANA ST.  
FAYETTEVILLE, AR 72703  
(501) 443-2377  
11150 ARKANSAS HWY. # 404, FORT



February 6, 2026

Dear **Digna Mejia Velasquez**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3601 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$151.50**.

The Utility Department will be taking this project, that includes your property at **3601 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12**

Property Tract Number is –

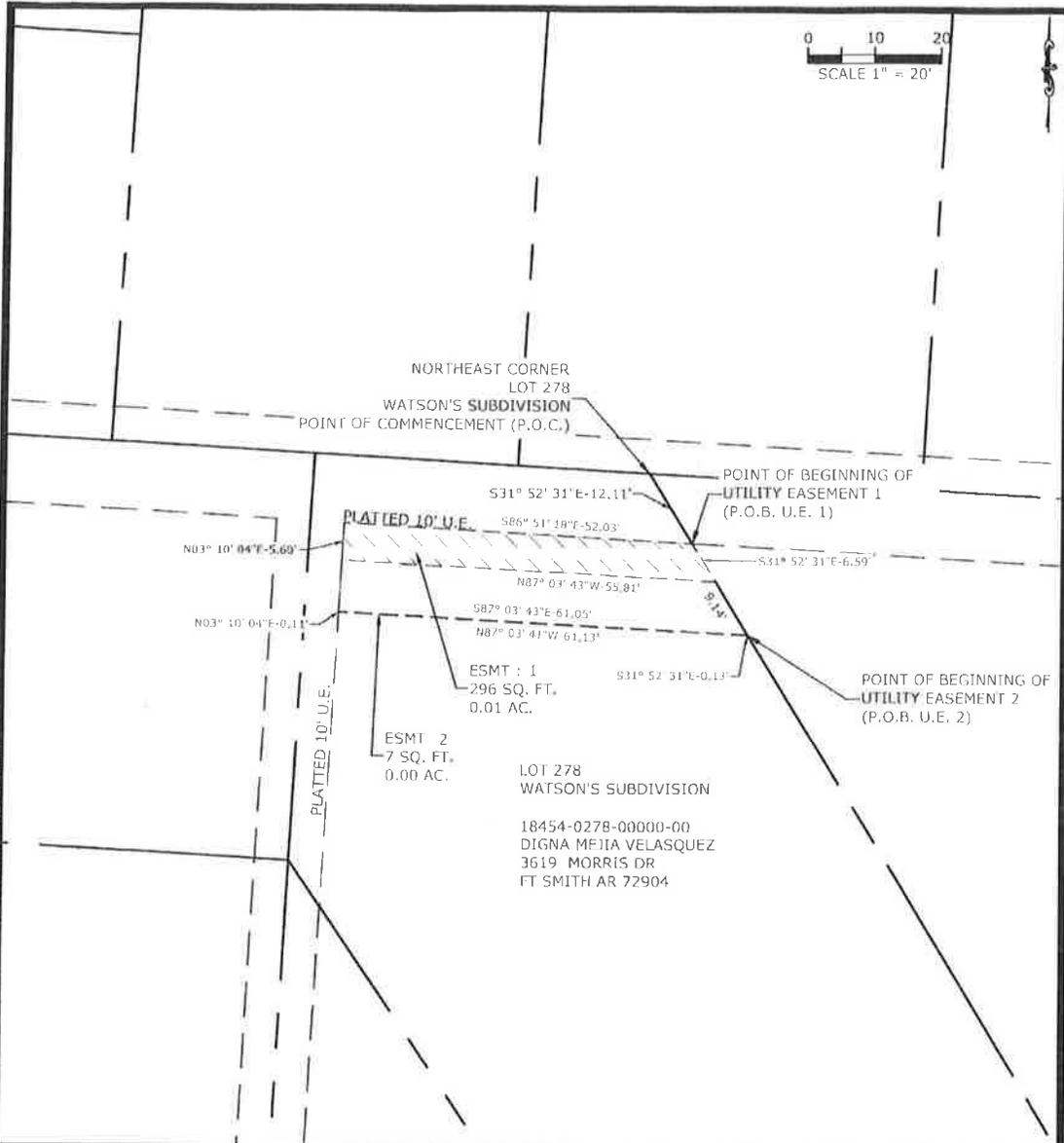
**Tract 18**

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel".

Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



0 10 20  
SCALE 1" = 20'

NORTHEAST CORNER  
LOT 278  
WATSON'S SUBDIVISION  
POINT OF COMMENCEMENT (P.O.C.)

POINT OF BEGINNING OF  
UTILITY EASEMENT 1  
(P.O.B. U.E. 1)

PLATTED 10' U.E.

POINT OF BEGINNING OF  
UTILITY EASEMENT 2  
(P.O.B. U.E. 2)

ESMT : 1  
296 SQ. FT.  
0.01 AC.

ESMT 2  
7 SQ. FT.  
0.00 AC.

LOT 278  
WATSON'S SUBDIVISION  
18454-0278-00000-00  
DIGNA MEJIA VELASQUEZ  
3619 MORRIS DR  
FT SMITH AR 72904

**LEGEND**

- 18454-0278-00000-00 ——— TAX PARCEL NUMBER
- 2021-17719 ——— DEED RECORD
- EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE, (NOT A PLAT OF SURVEY)

DATE PREPARED 01/2026	DRAWN BY PW
NO. OF AS 000000	DATE PLOTTED 1/22/26
<b>EX-20</b>	

EXHIBIT "A"  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 20  
DIGNA MEJIA VALASQUEZ

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1580 E. STERLING ST.  
FAYETTEVILLE, AR 72703  
(479) 443-2377  
WWW.MCCLELLAND-CONSULTING.COM



February 6, 2026

Dear **Guillermo A. Morga**:

The City of Fort Smith is currently undergoing a complete examination of its Wastewater Collection and Transmission System. The City, and its contractors, are performing SSA (Sanitary Sewer Assessment) activities in various Sub-Basins throughout the City. These SSA activities are necessary to assess the condition of the pipes in the City's Sub-Basins to determine if repair or replacement is needed.

As the City takes measures to increase the overall capacity of its Wastewater Collection and Transmission System, several components of said system are being upgraded throughout the City. These repair(s) and replacement(s) to the Sub-Basins, will have an impact on your property located at **3705 Morris Dr. Fort Smith, AR 72901**. The City of Fort Smith is needing a Sewer Utility Easement on your property. An exhibit showing the easement area across your property is enclosed for your reference. The consideration offered by the City is **\$43.50**.

The Utility Department will be taking this project, that includes your property at **3705 Morris Dr Fort Smith, AR 72901**, to the Fort Smith Board of Directors on **February 17, 2026**. The meeting will be held at The Blue Lion on 101 North 2<sup>nd</sup> Street in Fort Smith, AR 72901. The meeting will be at 6:00 p.m. You are welcome to attend and speak to the Board on this matter.

The project information is –

**2016 SSA Remedial Measures – Sub-Basin S007, Project# 17-12**

Property Tract Number is –

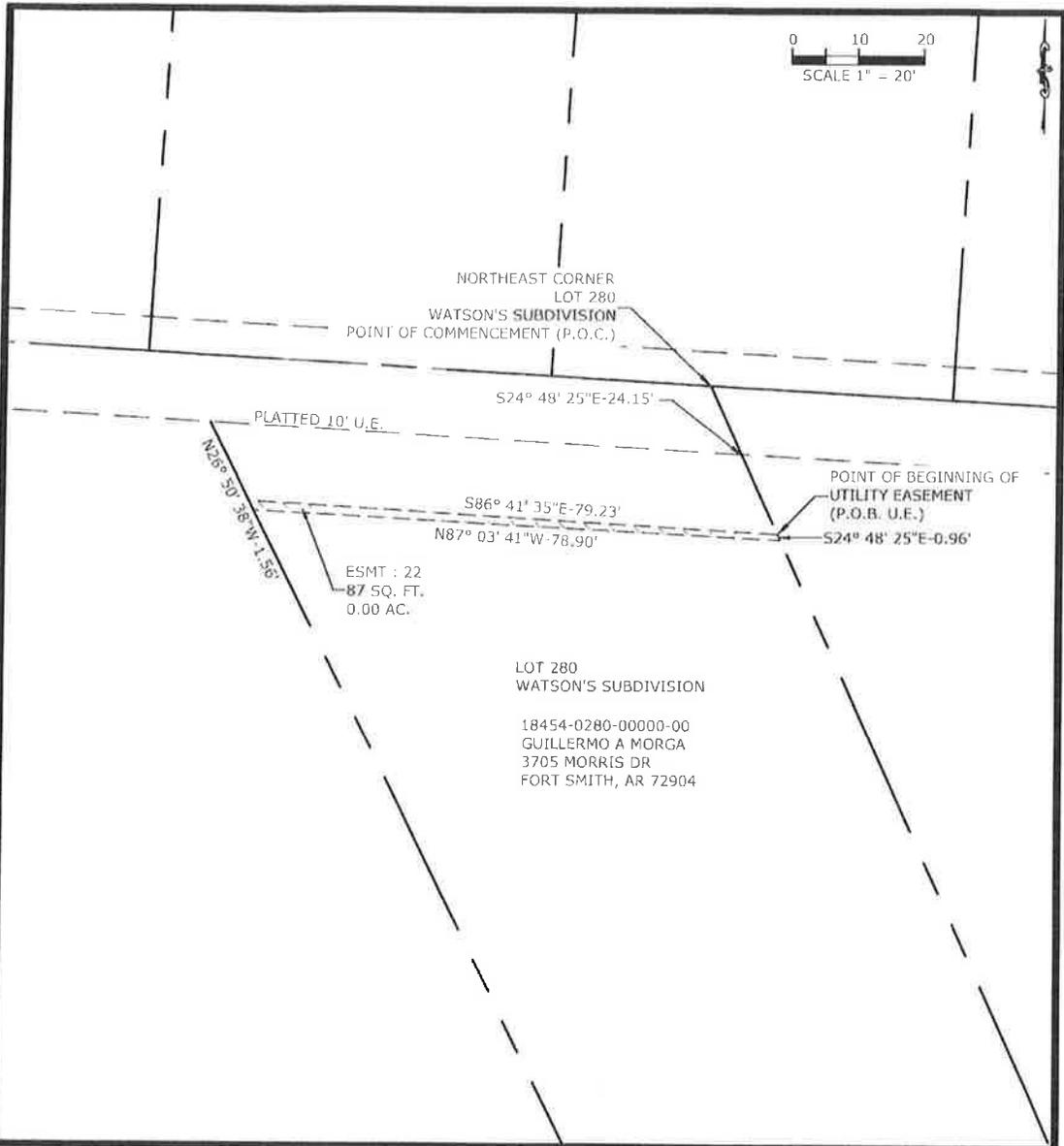
**Tract 19**

Should you have any questions or concerns, please feel free to contact me at 479-522-7246 or [CBethel@fortsmithar.gov](mailto:CBethel@fortsmithar.gov). Your earliest attention to this matter is greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "Chad Bethel", written over a light blue horizontal line.

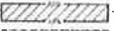
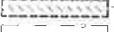
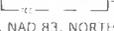
Chad Bethel  
Real Property/Land Manager  
The City of Fort Smith Utility Department  
Enclosures



LOT 280  
WATSON'S SUBDIVISION  
18454-0280-00000-00  
GUILLERMO A MORGA  
3705 MORRIS DR  
FORT SMITH, AR 72904

ESMT : 22  
87 SQ. FT.  
0.00 AC.

**LEGEND**

- 18454-0280-00000-00 — TAX PARCEL NUMBER
- 2021-18865 — DEED RECORD
- — EXISTING PROPERTY LINE
-  — PROPOSED RIGHT-OF-WAY
-  — PROPOSED UTILITY EASEMENT
-  — PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

REV. NUMBER	DATE
01/2026	
AS NOTED	1/21/22

EXHIBIT "A"  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN 5007  
FORT SMITH, AR  
TRACT 22  
GUILLERMO A MORGA

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1580 P. STEARNS ST.  
FAYETTEVILLE, AR 72701  
(479) 603-2317  
WWW.MCECONS.COM

## ***Property Valuation Report***

Property Owner(s): Miguel & Maria Velasco

Property Address: 3712 Morris Dr  
Fort Smith, AR

Type of Acquisition: Sewer Utility Easement  
\*Method of Property Valuation: Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

A. Permanent Easement:	<u>844.000</u> sqft	<u>1.00</u> per sqft
50% value equals	<u>\$ 422.00</u>	

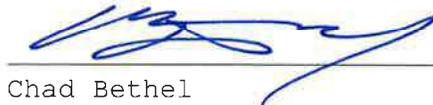
\*\*Calculation for Damages, if any, to Landscaping Crops, Improvements or other Miscellaneous approved items:

To be replaced by contractor

Total Calculation of Value to be paid to Property Owner:                   \$           **422.00 Sewer Utility Easement**



\_\_\_\_\_  
Todd Mittge  
Director of Engineering



\_\_\_\_\_  
Chad Bethel  
Property Manager

## **Property Valuation Report**

Property Owner(s): Oscar G. Figueroa

Property Address: 3717 Morris Dr  
Fort Smith, AR

Type of Acquisition: Sewer Utility Easement  
\*Method of Property Valuation: Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

A. Permanent Easement: 866.000 sqft 1.00 per sqft  
50% value equals \$ 433.00

\*\*Calculation for Damages, if any, to Landscaping Crops, Improvements or other Miscellaneous approved items:

To be replaced by contractor

Total Calculation of Value to be paid to Property Owner: \$ **433.00 Sewer Utility Easement**



Todd Mittge  
Director of Engineering



Chad Bethel  
Property Manager

## ***Property Valuation Report***

Property Owner(s): Andrew McMin

Property Address: 3713 Morris Dr  
Fort Smith, AR

Type of Acquisition: Sewer Utility Easement  
\*Method of Property Valuation: Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

A. Permanent Easement:  $\frac{887.000 \text{ sqft}}{50\% \text{ value equals}} \frac{1.00 \text{ per sqft}}{\$ 443.50}$

\*\*Calculation for Damages, if any, to Landscaping Crops, Improvements or other Miscellaneous approved items:

To be replaced by contractor

Total Calculation of Value to be paid to Property Owner: \$ **443.50 Sewer Utility Easement**



\_\_\_\_\_  
Todd Mittge  
Director of Engineering



\_\_\_\_\_  
Chad Bethel  
Property Manager

## ***Property Valuation Report***

Property Owner(s): Dana L. Killian Living Trust

Property Address: 3709 Morris Dr  
Fort Smith, AR

Type of Acquisition: Sewer Utility Easement  
\*Method of Property Valuation: Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

A. Permanent Easement:	<u>909.000</u> sqft	<u>1.00</u> per sqft
50% value equals	<u>\$ 454.50</u>	

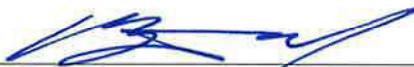
\*\*Calculation for Damages, if any, to Landscaping Crops, Improvements or other Miscellaneous approved items:

To be replaced by contractor

Total Calculation of Value to be paid to Property Owner:                   \$                   **454.50 Sewer Utility Easement**

  
\_\_\_\_\_

Todd Mittge  
Director of Engineering

  
\_\_\_\_\_

Chad Bethel  
Property Manager

## ***Property Valuation Report***

Property Owner(s):           Guadalupe Vargas Jr.

Property Address:           3701 Morris Dr  
Fort Smith, AR

Type of Acquisition:       Sewer Utility Easement  
\*Method of Property Valuation:    Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

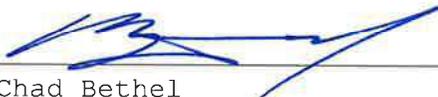
A. Permanent Easement:	<u>1,319.00</u> sqft	<u>1.00</u> per sqft
50% value equals	<u>\$ 659.50</u>	

\*\*Calculation for Damages, if any, to Landscaping Crops, Improvements or other Miscellaneous approved items:

To be replaced by contractor

Total Calculation of Value to be paid to Property Owner:                   \$           **659.50 Sewer Utility Easement**

  
\_\_\_\_\_  
Todd Mittge  
Director of Engineering

  
\_\_\_\_\_  
Chad Bethel  
Property Manager

## Property Valuation Report

Property Owner(s): Digna Mejia Velasquez

Property Address: 3601 Morris Dr  
Fort Smith, AR

Type of Acquisition: Sewer Utility Easement  
\*Method of Property Valuation: Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

A. Permanent Easement:	<u>303.00</u>	sqft	<u>1.00</u>	per sqft
50% value equals	\$	<u>151.50</u>		

\*\*Calculation for  
Damages, if any, to  
Landscaping Crops,  
Improvements or other  
Miscellaneous approved  
items:

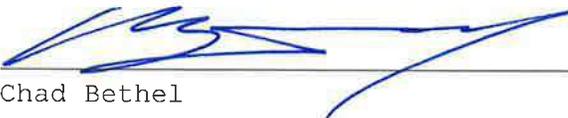
To be replaced by contractor

Total Calculation of Value to  
be paid to Property Owner: \$ **151.50 Sewer Utility Easement**



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Todd Mittge  
Director of Engineering



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Chad Bethel  
Property Manager

## ***Property Valuation Report***

Property Owner(s):           Guillermo A Morga

Property Address:           3705 Morris Dr  
Fort Smith, AR

Type of Acquisition:       Sewer Utility Easement  
\*Method of Property Valuation:    Calculated at \$1.00 a sqft @ 50% value for subsurface easement.

Calculation of Value  
of Easement:

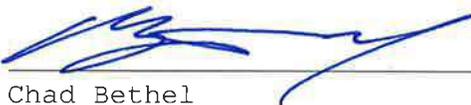
A. Permanent Easement:   87.00 sqft   1.00 per sqft  
50% value equals        \$       43.50

\*\*Calculation for  
Damages, if any, to  
Landscaping Crops,  
Improvements or other  
Miscellaneous approved  
items:

To be replaced by contractor

Total Calculation of Value to  
be paid to Property Owner:                   \$               **43.50 Sewer Utility Easement**

  
\_\_\_\_\_  
Todd Mittge  
Director of Engineering

  
\_\_\_\_\_  
Chad Bethel  
Property Manager

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 26  
February 6, 2026

**SEWER UTILITY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That Miguel & Maria Velasco, their successors, and assigns, hereinafter referred to as (“GRANTORS”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

**PARENT TRACT DESCRIPTION:**

Lot 284, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 2021-09301 and also known as Sebastian County Tax Assessor Parcel # 18454-0284-00000-00.

**UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.), said easement being a part of Lot 284, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 284, thence along the east line of said Lot 284, South 15 degrees 11 minutes 01 seconds East a distance of 10.25 feet to the south line of an existing platted 10 foot wide utility easement and to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence continue along said east line South 15 degrees 11 minutes 01 seconds East a distance of 11.86 feet; thence leaving said east line North 87 degrees 03 minutes 41 seconds West a distance of 73.58 feet to the west line of Lot 284; thence along said west line North 18 degrees 34 minutes 42 seconds West a distance of 12.41 feet to the south line of an existing platted 10 foot wide utility easement; thence leaving said west line, along said south line South 86 degrees 51 minutes 18 seconds East a distance of 74.44 feet to the POINT OF BEGINNING OF UTILITY EASEMENT (P.O.B. U.E.), containing 844 square feet or 0.02 acres.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTORS shall have the right to use the surface of the property above described as long as GRANTORS wish, provided, that GRANTORS shall not interfere with the use thereof by GRANTEE, and further,

GRANTORS shall not erect a permanent building or other structure within said easement, and further, GRANTORS shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTORS acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTORS in full satisfaction of every right hereby conveyed.

GRANTORS do hereby covenant with GRANTEE that GRANTORS are lawfully seized and possessed of the real estate above described and that GRANTORS have a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**Name:** Miguel & Maria Velasco,

**Title:** Owners

**Signature:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**ACKNOWLEDGMENT**

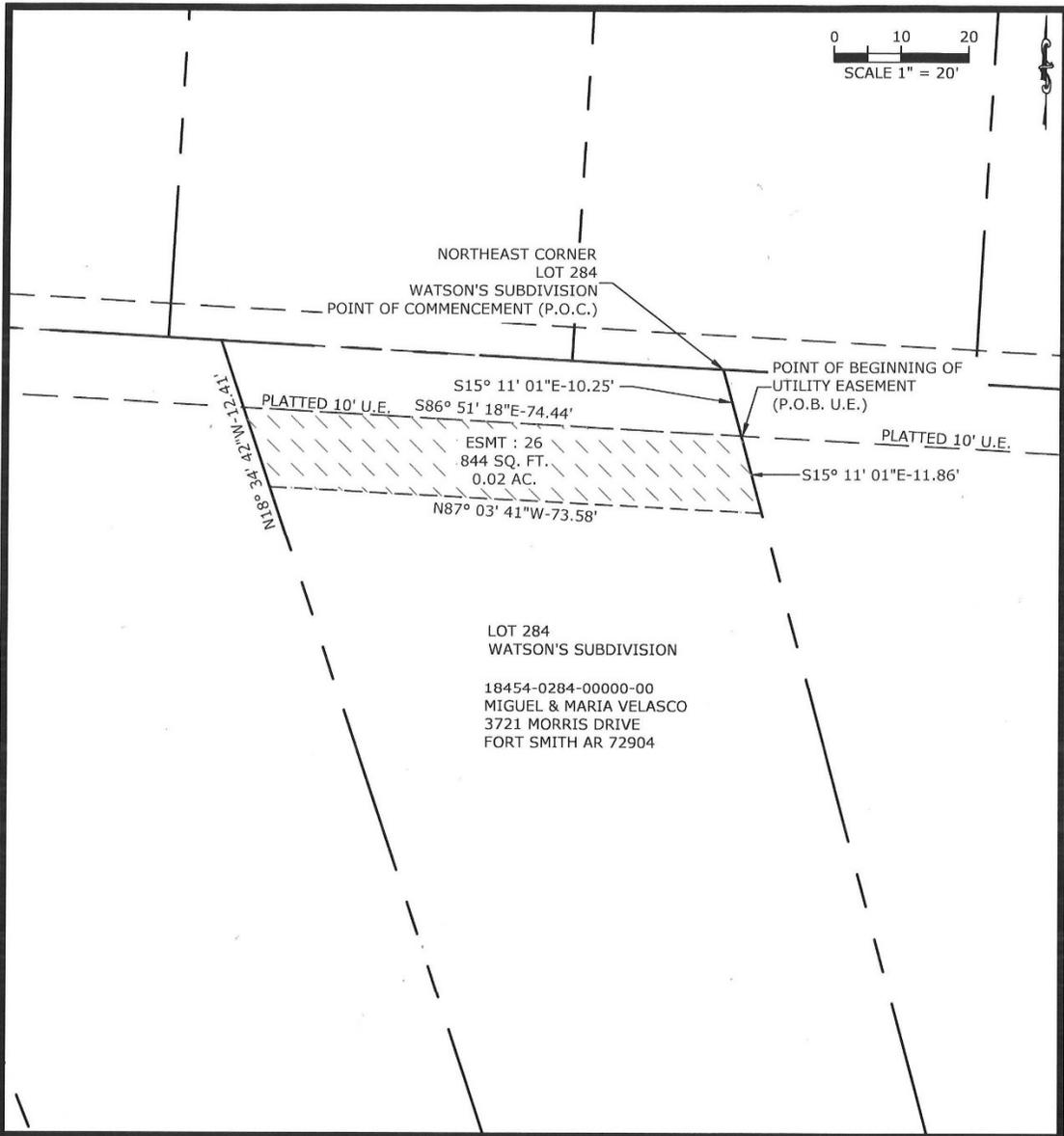
STATE OF ARKANSAS                   §  
  §  
COUNTY OF \_\_\_\_\_ §

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by, Miguel & Maria Velasco who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_  
(Seal)



**LEGEND**

- 18454-0284-00000-00 — TAX PARCEL NUMBER
- 2025-03933 — DEED RECORD
- — — — — EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

### K:\2012\172-52 FORT SMITH, 2016 REMEDIAL MEASURES SUB BASIN S007\AS REVISED\AS EASEMENTS\172152\_2025 EASEMENTS 2PW.DWG

PROJ. MANAGER:	AH	DRAWN BY:	PW
DATE:	01/2026	REVISION:	
SCALE:		PROJ. NUMBER:	172152
AS NOTED:			

**EXHIBIT "A"**  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 26  
MIGUEL & MARIA VELASCO

**MCE** McCLELLAND CONSULTING ENGINEERS, INC.  
1580 E. STEARNS ST.  
FAYETTEVILLE, AR 72703  
(479) 443-2377  
HTTP://WWW.MCE.US.COM

**EX-26**

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 25  
February 6, 2026

### SEWER UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Oscar G Figueroa, his successors, and assigns, hereinafter referred to as (“GRANTOR”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

#### **PARENT TRACT DESCRIPTION:**

Lot 283, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 2023-15759 and also known as Sebastian County Tax Assessor Parcel # 18454-0283-00000-00.

#### **UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.), said easement being a part of Lot 283, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 283, thence along the east line of said Lot 283, South 18 degrees 34 minutes 42 seconds East a distance of 10.50 feet to the south line of an existing platted 10 foot wide utility easement and to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence continue along said east line South 18 degrees 34 minutes 42 seconds East a distance of 12.41 feet; thence leaving said east line North 87 degrees 03 minutes 41 seconds West a distance of 73.82 feet to the west line of Lot 283; thence along said west line North 21 degrees 12 minutes 44 seconds West a distance of 12.95 feet to the south line of an existing platted 10 foot wide utility easement; thence leaving said west line, along said south line South 86 degrees 51 minutes 18 seconds East a distance of 74.56 feet to the POINT OF BEGINNING OF UTILITY EASEMENT (P.O.B. U.E.), containing 866 square feet or 0.02 acres.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTOR shall have the right to use the surface of the property above described as long as GRANTOR wish, provided, that GRANTOR shall not interfere with the use thereof by GRANTEE, and further, GRANTOR shall not erect a permanent building or other structure within said easement, and further,

GRANTOR shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTOR acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTOR in full satisfaction of every right hereby conveyed.

GRANTOR does hereby covenant with GRANTEE that GRANTOR is lawfully seized and possessed of the real estate above described and that GRANTOR has a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Name:** Oscar G Figueroa

**Title:** Owner

**Signature:** \_\_\_\_\_

**ACKNOWLEDGMENT**

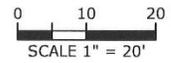
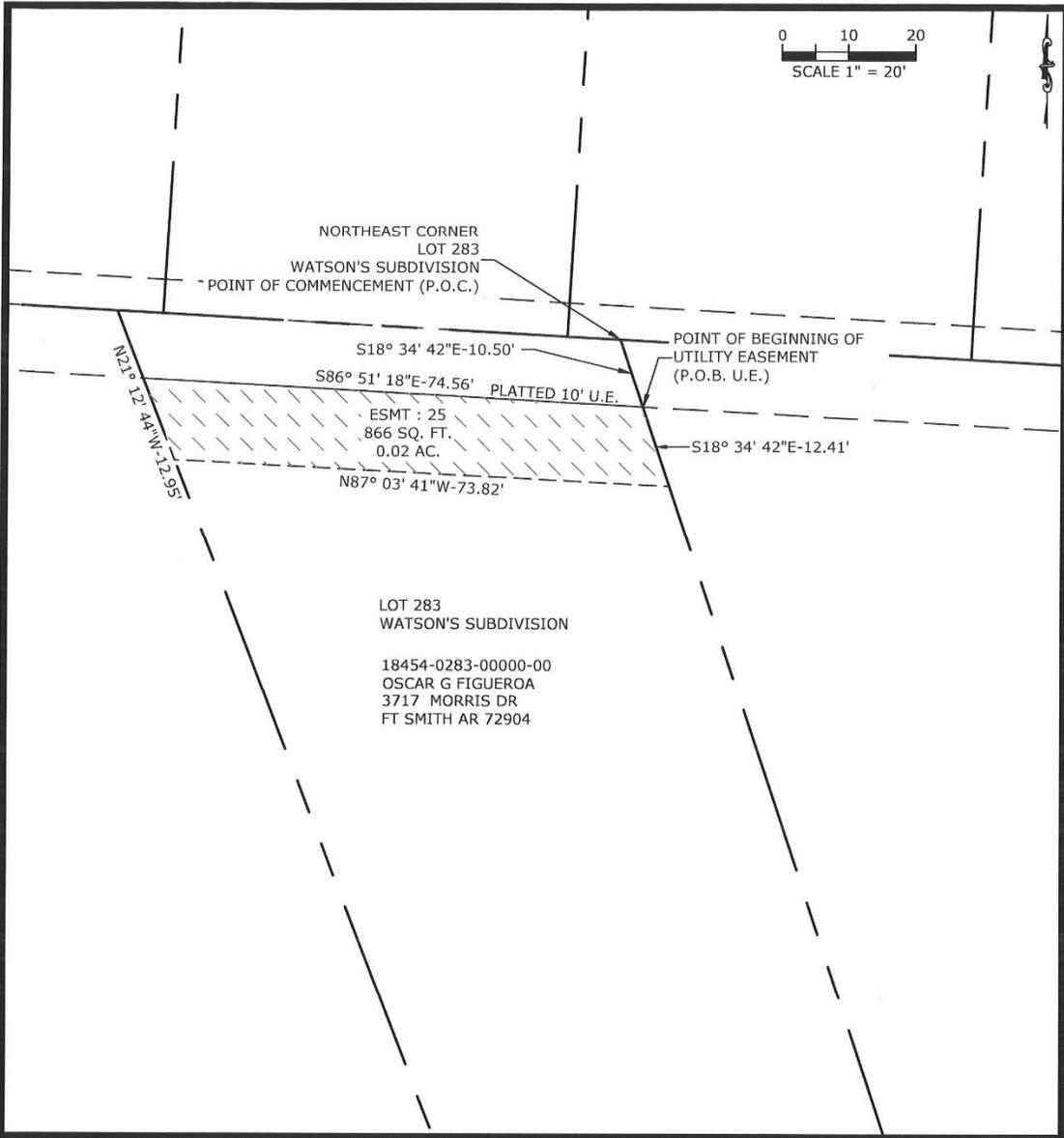
STATE OF ARKANSAS                    §  
  §  
COUNTY OF \_\_\_\_\_ §

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by, Oscar G Figueroa, who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_  
(Seal)



NORTHEAST CORNER  
LOT 283  
WATSON'S SUBDIVISION  
- POINT OF COMMENCEMENT (P.O.C.)

POINT OF BEGINNING OF  
UTILITY EASEMENT  
(P.O.B. U.E.)

S18° 34' 42"E-10.50'

S86° 51' 18"E-74.56' PLATTED 10' U.E.

ESMT : 25  
866 SQ. FT.  
0.02 AC.

S18° 34' 42"E-12.41'

N87° 03' 41"W-73.82'

N22° 02' 12.1\"/>

LOT 283  
WATSON'S SUBDIVISION

18454-0283-00000-00  
OSCAR G FIGUEROA  
3717 MORRIS DR  
FT SMITH AR 72904

**LEGEND**

- 18454-0283-00000-00 ——— TAX PARCEL NUMBER
- 2023-15759 ——— DEED RECORD
- EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJ. MANAGER: AH	DRAWN BY: PW
DATE: 01/20/26	REVISION: 
SCALE: AS NOTED	PROJ. NUMBER: 172152
<b>EX-25</b>	

**EXHIBIT "A"**  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 25  
OSCAR G FIGUEROA

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1580 E. STEARNS ST.  
FAYETTEVILLE, AR 72703  
(479) 443-2377  
HTTP://WWW.MCELLELLAND.COM

K:\2017\172152\FORT SMITH 2016 REMEDIAL MEASURES SUB BASIN S007\AS\REVISED\SUBBASIN\24152-2026 EASEMENTS P.W.DWG

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 24  
February 6, 2026

### SEWER UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Andres McMinn, his successors, and assigns, hereinafter referred to as (“GRANTOR”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

#### **PARENT TRACT DESCRIPTION:**

Lot 282, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 2021-09301 and also known as Sebastian County Tax Assessor Parcel # 18454-0282-00000-00.

#### **UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.), said easement being a part of Lot 282, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 282, thence along the east line of said Lot 282, South 21 degrees 12 minutes 44 seconds East a distance of 10.74 feet to the south line of an existing platted 10 foot wide utility easement and to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence continue along said east line South 21 degrees 12 minutes 44 seconds East a distance of 12.95 feet; thence leaving said east line North 87 degrees 03 minutes 41 seconds West a distance of 74.02 feet to the west line of Lot 282; thence along said west line North 23 degrees 14 minutes 32 seconds West a distance of 13.46 feet to the south line of an existing platted 10 foot wide utility easement; thence leaving said west line, along said south line South 86 degrees 51 minutes 18 seconds East a distance of 74.67 feet to the POINT OF BEGINNING OF UTILITY EASEMENT (P.O.B. U.E.), containing 887 square feet or 0.02 acres.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTOR shall have the right to use the surface of the property above described as long as GRANTOR wish, provided, that GRANTOR shall not interfere with the use thereof by GRANTEE, and further, GRANTOR shall not erect a permanent building or other structure within said easement, and further,

GRANTOR shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTOR acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTOR in full satisfaction of every right hereby conveyed.

GRANTOR does hereby covenant with GRANTEE that GRANTOR is lawfully seized and possessed of the real estate above described and that GRANTOR has a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Name:** Andrew McMinn

**Title:** Owner

**Signature:** \_\_\_\_\_

**ACKNOWLEDGMENT**

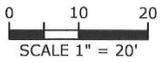
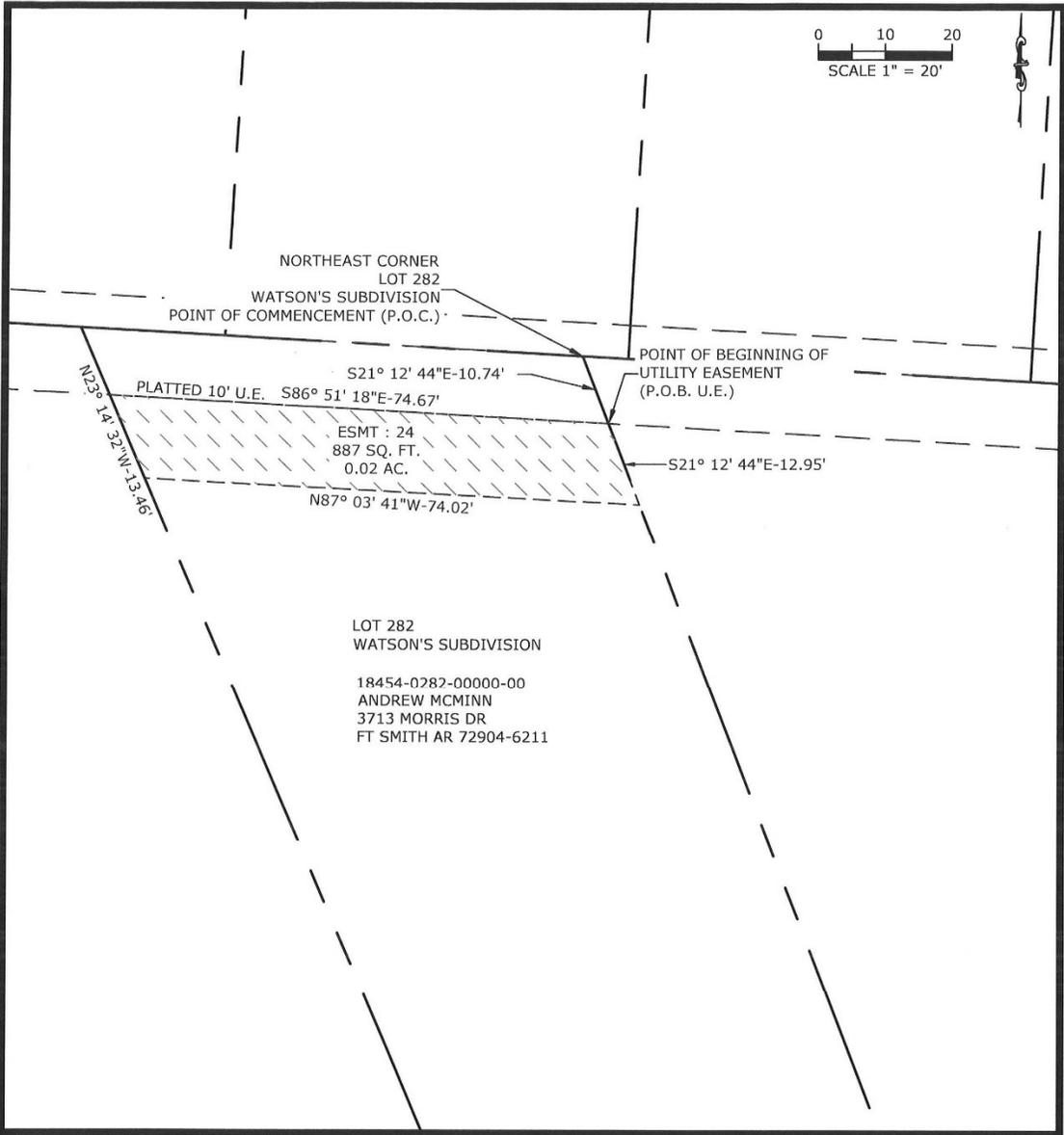
STATE OF ARKANSAS                   §  
  §  
COUNTY OF \_\_\_\_\_ §

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by, Andrew McMinn who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_  
(Seal)



### K:\2017\172152 FORT SMITH 2016 REMEDIAL MEASURES SUB BASIN S007\AS SURVEY\EASEMENTS\172152\_2026 EASEMENTS PW.DWG

**LEGEND**

- 18454-0282-00000-00 — TAX PARCEL NUMBER
- 2021-09301 — DEED RECORD
- — — — — EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJ. MANAGER: AH	DRAWN BY: PW
DATE: 01/2026	REVISION:
TRACT: AS NOTED	ROLL NUMBER: 172152
<b>EX-24</b>	

**EXHIBIT "A"**  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 24  
ANDREW MCMINN

**McCLELLAND  
CONSULTING  
ENGINEERS, INC.**  
1580 E. STEARNS ST.  
FAYETTEVILLE, AR 72703  
(479) 443-2377  
HTTP://WWW.MCE-US.COM

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 23  
February 6, 2026

**SEWER UTILITY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That Dana L. Killian, Trustee of the Dana L. Killian Living Trust, their successors, and assigns, hereinafter referred to as (“GRANTOR”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

**PARENT TRACT DESCRIPTION:**

Lot 281, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 2024-12670 and also known as Sebastian County Tax Assessor Parcel # 18454-0281-0000-00.

**UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.), said easement being a part of Lot 281, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 281, thence along the east line of said Lot 281, South 23 degrees 14 minutes 32 seconds East a distance of 10.96 feet to the south line of an existing platted 10 foot wide utility easement and to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence continue along said east line South 23 degrees 14 minutes 32 seconds East a distance of 13.46 feet; thence leaving said east line North 87 degrees 03 minutes 41 seconds West a distance of 74.19 feet to the west line of Lot 280; thence along said west line North 24 degrees 48 minutes 25 seconds West a distance of 13.96 feet to the south line of an existing platted 10 foot wide utility easement; thence leaving said west line, along said south line South 86 degrees 51 minutes 18 seconds East a distance of 74.75 feet to the POINT OF BEGINNING OF UTILITY EASEMENT (P.O.B. U.E.), containing 909 square feet or 0.02 acres.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTOR shall have the right to use the surface of the property above described as long as GRANTOR wish, provided, that GRANTOR shall not interfere with the use thereof by GRANTEE, and further, GRANTOR shall not erect a permanent building or other structure within said easement, and further, GRANTOR shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion

of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTOR acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTOR in full satisfaction of every right hereby conveyed.

GRANTOR does hereby covenant with GRANTEE that GRANTOR is lawfully seized and possessed of the real estate above described and that GRANTOR has a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**SIGNATURE**

**ACKNOWLEDGMENT**

STATE OF ARKANSAS                   §  
  §  
COUNTY OF \_\_\_\_\_ §

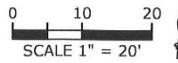
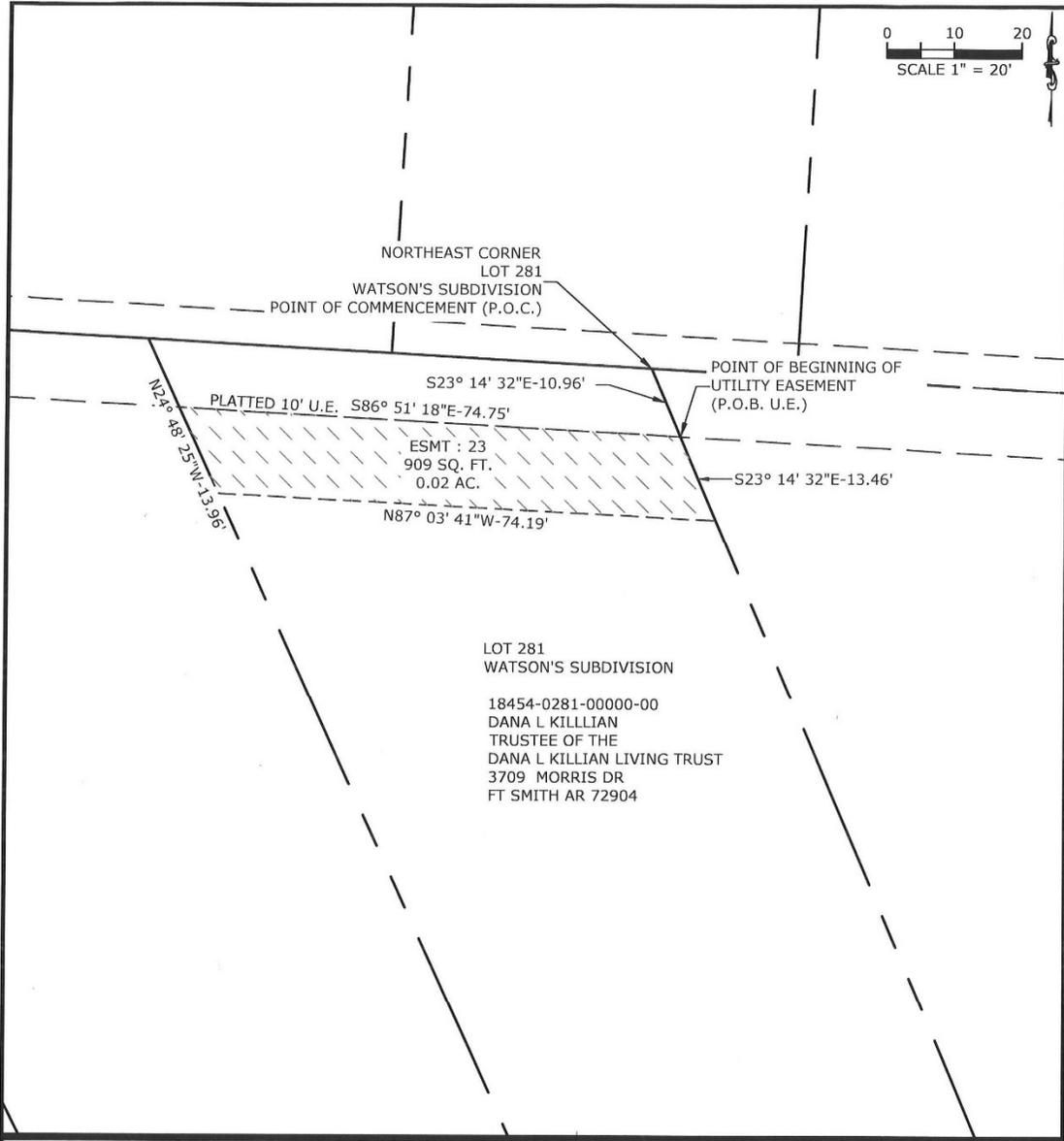
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by, \_\_\_\_\_, of the Dana L Killian Living Trust who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

(Seal)



LOT 281  
 WATSON'S SUBDIVISION  
 18454-0281-00000-00  
 DANA L KILLLIAN  
 TRUSTEE OF THE  
 DANA L KILLIAN LIVING TRUST  
 3709 MORRIS DR  
 FT SMITH AR 72904

**LEGEND**

- 18454-0281-00000-00 — TAX PARCEL NUMBER
- 2024-12670 — DEED RECORD
- EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJ. MANAGER:	DRAWN BY:
ALL	PSW
DATE:	REVISION:
01/2026	
SCALE:	PROJ. NUMBER:
AS NOTED	172152
<b>EX-23</b>	

**EXHIBIT "A"**  
 MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
 FORT SMITH, AR  
 TRACT 23  
 DANA L KILLIAN, TRUSTEE OF THE DANA L KILLIAN LIVING TRUST

**MCE** McCLELLAND  
 CONSULTING  
 ENGINEERS, INC.  
 1580 E. STEARNS ST.  
 FAYETTEVILLE, AR 72703  
 (479) 443-2377  
 HTTP://WWW.MCE.US.COM

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 21  
February 6, 2026

### SEWER UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Guadalupe Vargas, Jr. their successors, and assigns, hereinafter referred to as (“GRANTOR”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

#### **PARENT TRACT DESCRIPTION:**

Lot 279, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 7242234 and also known as Sebastian County Tax Assessor Parcel # 18454-0279-0000-00.

#### **UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.), said easement being a part of Lot 279, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 279, thence along the easterly line of said Lot 279, South 26 degrees 50 minutes 38 seconds East a distance of 11.41 feet to the south line of an existing platted 10 foot wide utility easement and to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence continue along said line South 26 degrees 50 minutes 31 seconds East a distance of 14.56 feet; thence leaving said easterly line North 87 degrees 03 minutes 41 seconds West a distance of 102.08 feet to the west line of said Lot 279; thence along said west line North 31 degrees 52 minutes 31 seconds West a distance of 15.85 feet to the south line of an existing platted 10 foot wide utility easement; thence leaving said west line, along said south line South 86 degrees 51 minutes 18 seconds East a distance of 103.90 feet to the POINT OF BEGINNING OF UTILITY EASEMENT (P.O.B. U.E.), containing 1,319 square feet or 0.03 acres.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTOR shall have the right to use the surface of the property above described as long as GRANTOR wish, provided, that GRANTOR shall not interfere with the use thereof by GRANTEE, and further, GRANTOR shall not erect a permanent building or other structure within said easement, and further,

GRANTOR shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTOR acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTOR in full satisfaction of every right hereby conveyed.

GRANTOR does hereby covenant with GRANTEE that GRANTOR is lawfully seized and possessed of the real estate above described and that GRANTOR has a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Name:** Guadalupe Vargas, Jr.

**Title:** Owner

**Signature:** \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF ARKANSAS                   §  
  §  
COUNTY OF \_\_\_\_\_ §

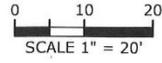
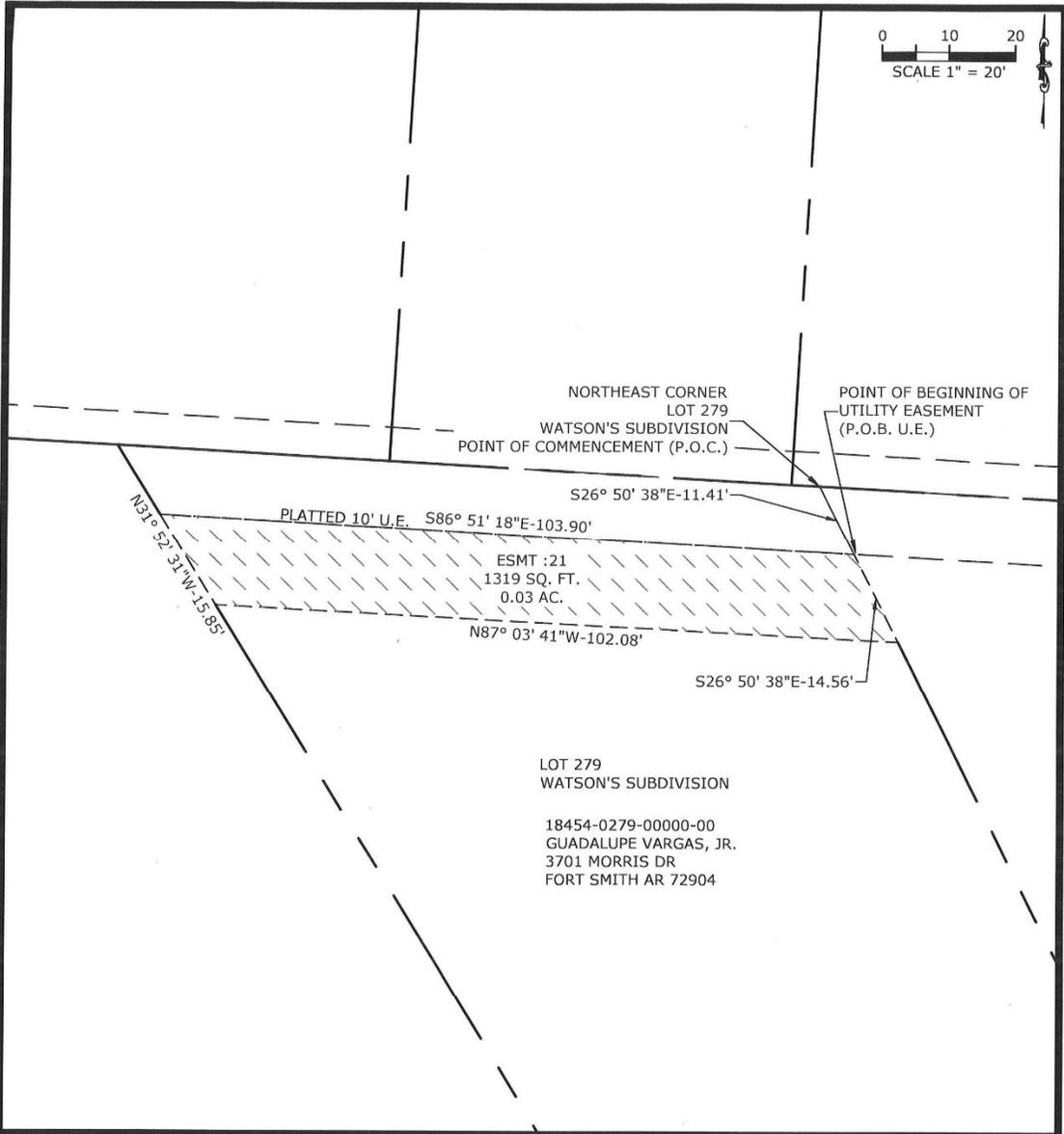
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by Guadalupe Vargas, Jr. who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

(Seal)



K:\2016\212152\FORT SMITH 2016 REMEDIAL MEASURES SUB BASIN S007 SURVEY\EASEMENTS\172152\_2026\_EASEMENTS\_P.W.DWG

**LEGEND**

- 18454-0279-00000-00 ——— TAX PARCEL NUMBER
- 7242234 ——— DEED RECORD
- EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJ. MANAGER: AH	DRAWN BY: PW
DATE: 01/2026	REVISION: 
SCALE: AS NOTED	PROJ. NUMBER: 172152
<b>EX-21</b>	

**EXHIBIT "A"**  
**MAP**

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 21  
GUADALUPE VARGAS, JR.

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 18  
February 6, 2026

**SEWER UTILITY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That Digna Mejia Velasquez, their successors, and assigns, hereinafter referred to as (“GRANTOR”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

**PARENT TRACT DESCRIPTION:**

Lot 278, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 2021-17719 and also known as Sebastian County Tax Assessor Parcel # 18454-0278-0000-00.

**UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.) said easement being a part of Lot 278, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 278,thence along the easterly line of said Lot 278, South 31 degrees 52 minutes 31 seconds East a distance of 12.11 feet to the south line of an existing platted 10 foot wide utility easement and to the POINT OF BEGINNING OF THE UTILITY EASEMENT 1 (P.O.B. U.E. 1); thence continue along said line South 31 degrees 52 minutes 31 seconds East a distance of 6.58 feet; thence leaving said easterly line North 87 degrees 03 minutes 56 seconds West a distance of 55.81 feet to the east line of a platted 10 foot wide utility easement; thence along said east line North 03 degrees 10 minutes 04 seconds East a distance of 5.59 feet to the south line of an existing platted 10 foot wide utility easement; thence leaving said east line, along said south line South 86 degrees 51 minutes 18 seconds East a distance of 52.03 feet to the POINT OF BEGINNNING OF UTILITY EASEMENT 1 (P.O.B. U.E. 1), containing 296 square feet or 0.01 acres.

AND ALSO

A variable width utility easement (U.E.) said easement being a part of Lot 278, Block D, of Waston's Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 278, thence along the easterly line of said Lot 278, South 31 degrees 52 minutes 31 seconds East a distance of 27.84 feet to the POINT OF BEGINNING OF THE UTILITY EASEMENT 2 (P.O.B. U.E. 2); thence continue along said line South 31 degrees 52 minutes 31 seconds East a distance of 0.13 feet; thence leaving said east line North 87 degrees 03 minutes 41 seconds West a distance of 61.13 feet to the east line of a platted 10 foot wide utility easement; thence along said east line North 03 degrees 10 minutes 04 seconds East a distance of 0.11 feet; thence leaving said east line South 87 degrees 03 minutes 43 seconds East a distance of 61.05 feet to the POINT OF BEGINNING OF UTILITY EASEMENT 2 (P.O.B. U.E. 2), containing 7 square feet.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTOR shall have the right to use the surface of the property above described as long as GRANTOR wish, provided, that GRANTOR shall not interfere with the use thereof by GRANTEE, and further, GRANTOR shall not erect a permanent building or other structure within said easement, and further, GRANTOR shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTOR acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTOR in full satisfaction of every right hereby conveyed.

GRANTOR does hereby covenant with GRANTEE that GRANTOR is lawfully seized and possessed of the real estate above described and that GRANTOR has a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 2026.

**Name:** Digna Mejia Velasquez

**Title:** Owner

**Signature:** \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF ARKANSAS                    §  
  §  
COUNTY OF \_\_\_\_\_ §

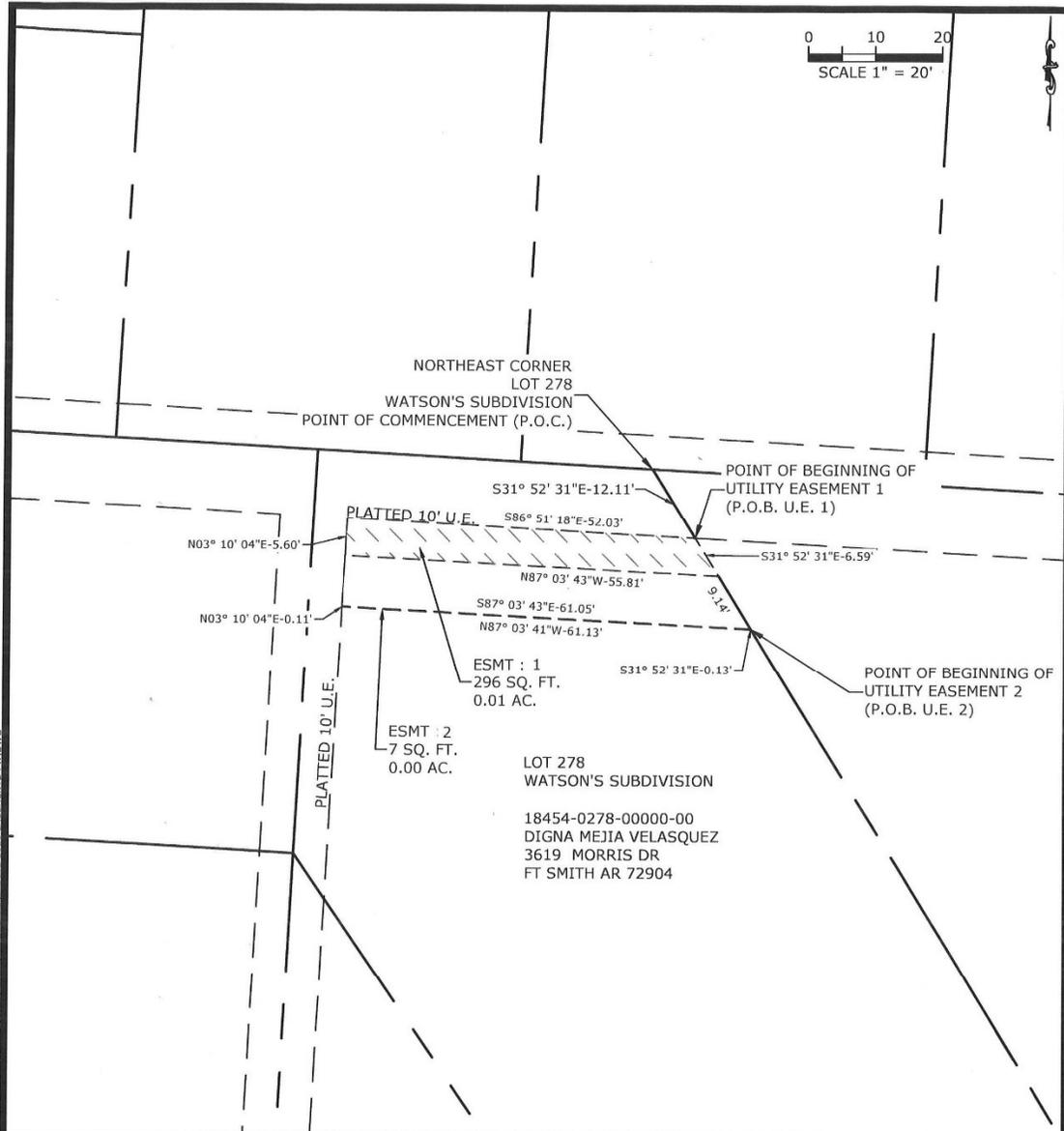
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by, Digna Mejia Velasquez who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

(Seal)



0 10 20  
SCALE 1" = 20'

NORTHEAST CORNER  
LOT 278  
WATSON'S SUBDIVISION  
POINT OF COMMENCEMENT (P.O.C.)

POINT OF BEGINNING OF  
UTILITY EASEMENT 1  
(P.O.B. U.E. 1)

PLATTED 10' U.E.

N03° 10' 04"E-5.60'

S31° 52' 31"E-12.11'

S86° 51' 18"E-52.03'

N87° 03' 43"W-55.81'

S31° 52' 31"E-6.59'

N03° 10' 04"E-0.11'

S87° 03' 43"E-61.05'

N87° 03' 41"W-61.13'

ESMT : 1  
296 SQ. FT.  
0.01 AC.

S31° 52' 31"E-0.13'

POINT OF BEGINNING OF  
UTILITY EASEMENT 2  
(P.O.B. U.E. 2)

PLATTED 10' U.E.

ESMT : 2  
7 SQ. FT.  
0.00 AC.

LOT 278  
WATSON'S SUBDIVISION  
18454-0278-00000-00  
DIGNA MEJIA VELASQUEZ  
3619 MORRIS DR  
FT SMITH AR 72904

LEGEND

- 18454-0278-00000-00 — TAX PARCEL NUMBER
- 2021-17719 — DEED RECORD
- — EXISTING PROPERTY LINE

- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJ. MANAGER: AJH	DRAWN BY: PW
DATE: 01/2026	REVISION:
SCALE: AS NOTED	PROJ. NUMBER: 172152
<b>EX-20</b>	

EXHIBIT "A"  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
FORT SMITH, AR  
TRACT 20  
DIGNA MEJIA VALASQUEZ

**MCE** McCLELLAND  
CONSULTING  
ENGINEERS, INC.  
1580 E. STEARNS ST.  
FAYETTEVILLE, AR 72703  
(479) 443-2377  
HTTP://WWW.MCE.US.COM

### K:\2017\172152\FORT SMITH\2016 REMEDIAL MEASURES SUB BASIN S007\SSA\REV\PLATEMENTS\172152\_2026 EASEMENTS.PW.DWG

Project Name: 2016 SSA REMEDIAL MEASURES SUB BASIN S007  
Project No. 17-12-C1  
Tract No. 19

**SEWER UTILITY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That Guillermo A Morga their successors, and assigns, hereinafter referred to as (“GRANTOR”), whether one or more for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **City of Fort Smith, Arkansas**, a municipal corporation, its agents, successors, and assigns, hereinafter referred to as (“GRANTEE”), an exclusive permanent easement for the construction, operation, and maintenance of public (GRANTEE owned) sewer utilities with all appurtenances thereto, together with the right to remove trees, brushes, undergrowth or other obstructions interfering with construction, operation and maintenance of said sewer utilities over, under, upon and through the following lands situated in Fort Smith, Sebastian County, State of Arkansas, to wit:

**PARENT TRACT DESCRIPTION:**

Lot 280, Block D, of Watson’s Subdivision, a Subdivision to the City of Fort Smith, Arkansas as per the plat recorded in the Office of the Circuit Clerk and Ex-Officio Recorder of Sebastian County, AR. and as shown on Warranty Deed 2021-18865 and also known as Sebastian County Tax Assessor Parcel # 18454-0280-0000-00.

**UTILITY EASEMENT (U.E.) DESCRIPTION:**

A variable width utility easement (U.E.), said easement being a part of Lot 280, Block D, of Waston’s Subdivision to the City of Fort Smith, Arkansas, and said U.E. being more particularly described as follows: Commencing (P.O.C.) at the Northeast corner of said Lot 280, thence along the east line of said Lot 280 South 24 degrees 48 minutes 25 seconds East a distance of 24.15 feet to the POINT OF BEGINNING OF THE UTILITY EASEMENT (P.O.B. U.E.); thence continue along said east line South 24 degrees 48 minutes 25 seconds East a distance of 0.96 feet; thence leaving said east line North 87 degrees 03 minutes 41 seconds West a distance of 78.90 feet to the west line of Lot 280; thence along said west line North 26 degrees 50 minutes 38 seconds West a distance of 1.56 feet; thence leaving said west line South 86 degrees 41 minutes 35 seconds East a distance of 79.23 feet to the POINT OF BEGINNING OF UTILITY EASEMENT (P.O.B. U.E.), containing 87 square feet.

**See Exhibit A attached hereto and hereby made a part of this instrument.**

With rights of ingress and egress to and from the same.

To have and to hold said easement unto GRANTEE forever.

GRANTOR shall have the right to use the surface of the property above described as long as GRANTOR wish, provided, that GRANTOR shall not interfere with the use thereof by GRANTEE, and further, GRANTOR shall not erect a permanent building or other structure within said easement, and further, GRANTOR shall provide gates acceptable to GRANTEE if said easement is fenced. After the completion of construction, GRANTEE shall restore the land in this permanent easement to as near its original condition as possible, subject to both GRANTEE and GRANTOR acting in a reasonable manner.

The consideration paid by GRANTEE is received and accepted by GRANTOR in full satisfaction of every right hereby conveyed.

GRANTOR does hereby covenant with GRANTEE that GRANTOR is lawfully seized and possessed of the real estate above described and that GRANTOR has a good and lawful right to convey the same or any part thereof.

It is hereby understood the party securing this Sewer Utility Easement on behalf of GRANTEE is without authority to make any covenant or agreement not herein expressed.

Witness our hands and seals on this \_\_\_\_ day of \_\_\_\_\_, 2026.

**Name:** Guillermo A Morga

**Title:** Owner

**Signature:** \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF ARKANSAS                   §  
  §  
COUNTY OF \_\_\_\_\_ §

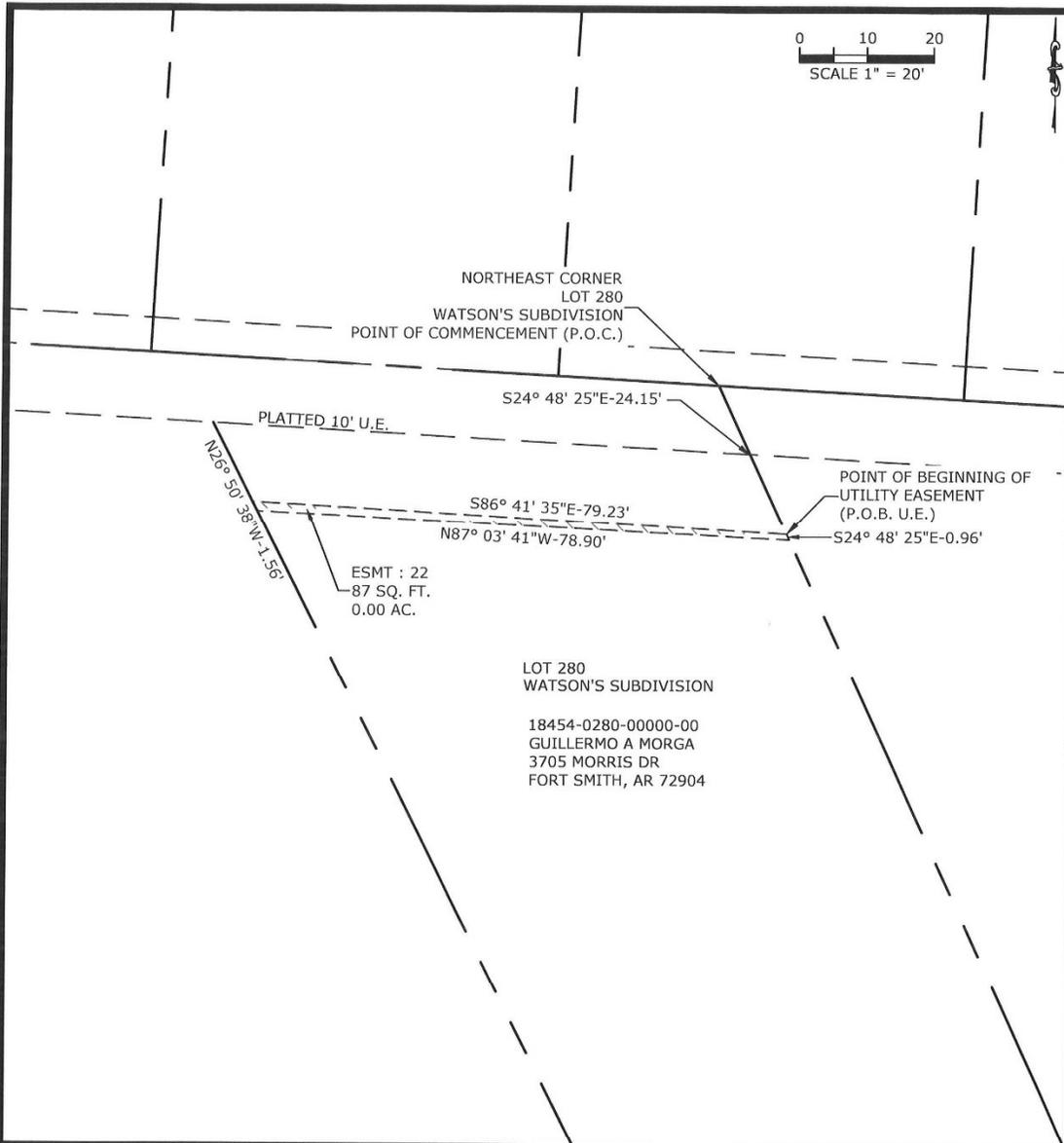
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by, Guillermo A Morga who signed the foregoing instrument and acknowledged to me that he/she/they executed the same as her free and voluntary act and deed, and as the free and voluntary act of the limited partnership, duly authorized in the capacity therein stated, for the uses and purposes therein set forth, on behalf of said Grantor.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

(Seal)



##### K:\2017\22152\FORT SMITH\2016 REMEDIAL MEASURES SUB BASIN S007\REVISED EASEMENTS\1722152\_2026 EASEMENTS.PW.DWG

**LEGEND**

- 18454-0280-00000-00 ——— TAX PARCEL NUMBER
- 2021-18865 ——— DEED RECORD
- EXISTING PROPERTY LINE
- PROPOSED RIGHT-OF-WAY
- PROPOSED UTILITY EASEMENT
- PROPOSED TEMP. CONST. EASEMENT

BASIS OF BEARINGS: ARKANSAS STATE PLANE COORDINATE SYSTEM, NAD 83, NORTH ZONE. (NOT A PLAT OF SURVEY)

PROJ. MANAGER:	DRAWN BY:
AJH	PW
DATE:	REVISION:
01/2026	
SCALE:	PROJ. NUMBER:
AS NOTED	172152
<b>EX-22</b>	

**EXHIBIT "A"**  
MAP

2016 SSA REMEDIAL MEASURES SUB BASIN S007  
 FORT SMITH, AR  
 TRACT 22  
 GUILLERMO A MORG

**MCCLELLAND CONSULTING ENGINEERS, INC.**  
 1580 E. STEARNS ST.  
 FAYETTEVILLE, AR 72703  
 (479) 443-2377  
HTTP://WWW.MCL.US.COM



## MEMORANDUM

**TO:** Jeff Dingman, Interim City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Andrew Richards, Chief Financial Officer  
**DATE:** February 11, 2026  
**SUBJECT:** Annual Renewal of City Auto & Property Insurance (March 2026 - February 2027)

### SUMMARY

The City's auto, equipment and property insurance coverages are up for renewal for the period of March 1, 2026, through February 28, 2027. Attached, for Board approval, is the resolution to renew the annual insurance agreement with the Arkansas Municipal League ("AML").

The total renewal premiums for property and motor vehicle insurance are:

Property Premium	\$1,833,950.32
Auto & Equipment Premium	<u>\$816,578.97</u>
Total	\$2,650,529.29

Last year's combined premiums were \$2,451,544.10.

The property insurance premium is calculated by multiplying 0.0033 (increased from 0.0031 last policy year) x covered value per building. The auto & equipment premium is calculated at \$100 per unit (Part I Liability coverage) plus the value of the asset multiplied by 0.0066 (Part II Comprehensive & Collision coverage). The auto & equipment multiplier is the same as previous policy year. As discussed previously, these multipliers are based on loss ratio. Each policy reflects a surcharge as detailed on the AML Program Tables attached.

The policy deductibles are:

Property Deductible	\$10,000 per occurrence; \$500,000 for flood & earthquake
Auto/Equipment	\$1,000 per vehicle per occurrence

The limits of liability for auto/equipment meet the State of Arkansas requirements of \$25,000/bodily injury per person; \$50,000/bodily injury per accident; and \$25,000/property damage per accident.

Attached are the current AML Program Summaries as well as the 2026-2027 invoices for Auto/Equipment & Property coverage.

## **ATTACHMENTS**

1. [02-17-2026\\_Item\\_\\_2470\\_Finance\\_Resolution.pdf](#)
2. [02-17-2026\\_Item #2470\\_Finance\\_AML Property\\_2025-2026\\_Rates.pdf](#)
3. [02-17-2026\\_Item #2470\\_Finance\\_2026-2027 AML Property Renewal Invoice.pdf](#)
4. [02-17-2026\\_Item #2470\\_Finance\\_AML Auto 2025-2026 Rates.pdf](#)
5. [02-17-2026\\_Item #2470\\_Finance\\_2026-2027 AML Auto Renewal Invoice.pdf](#)

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING AND AUTHORIZING RENEWAL OF CITY  
AUTOMOBILE AND PROPERTY INSURANCE FOR 2026 -2027

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT  
SMITH, ARKANSAS, that:

SECTION 1: The continued participation in the Municipal Property and Municipal  
Vehicle Programs of the Arkansas Municipal League (“AML”) for the provisions of  
insurance coverage of property and automobiles owned by the City for the period of  
March 1, 2026, through February 28, 2027, is hereby approved.

SECTION 2: The Mayor, his signature being attested by the City Clerk, or his  
designee is hereby authorized to execute all documents necessary to bind the  
insurance coverage approved by Section 1.

This Resolution adopted this \_\_\_\_\_ day of February 2026.

APPROVED:

\_\_\_\_\_

Mayor

ATTEST:

\_\_\_\_\_

City Clerk

APPROVED AS TO FORM:



\_\_\_\_\_ npr



## MUNICIPAL PROPERTY PROGRAM SUMMARY 2025-2026

### Program Coverages, Limits and Deductibles

Property: Includes Buildings, Personal Property, Boiler & Machine Breakdown	\$502,000,00	Per Occurrence: All Perils, Coverages (subject to policy exclusions).
Unscheduled Animals	\$2,500,000	Not to exceed \$50,000 per Animal, per Occurrence - \$1,000 Deductible.
Tax Revenue Interruption	\$3,000,000	\$5,000,000 per Occurrence, per Location Deductible: 2.5% of Annual Tax Revenue Value; if unscheduled, limit is \$500,000 per member with an aggregate of \$2,500,000.
Cyber Liability Coverage	\$55,000,000	Subject to a sublimit of \$2,000,000 per member, with a \$55,000,000 Annual Aggregate for Program.
Flood Zone X	\$52,500,000	Per Occurrence and in the Annual Aggregate.
Flood Zones A	\$50,500,000	Subject to a sublimit of \$7,500,000 \$5,000,000 Per Occurrence with a \$10,000,000 Annual Aggregate for all locations in Flood Zones A (inclusive of all 100 year exposures).
Earthquake Shock	\$50,500,000	Per Occurrence.
Deductibles	All Perils Flood Earthquake Cyber Liability	See Rate Classes Below* \$500,000 \$500,000 \$50,000 or \$100,000 (depending on total insured value)

### Class Ratings, Deductibles and Surcharge Rate is determined by the member's ISO Rating

- ISO Rating of 1 – 3 = Class 101 = .0033 - \$10,000 Deductible
- ISO Rating of 4 – 6 = Class 102 = .0036 - \$7,500 Deductible
- ISO Rating of 7 – 9 = Class 103 = .0037 - \$5,000 Deductible
- ISO Rating of 10 = Class 104 (and LSM Members) = .0038 - \$5,000 Deductible

### **Premium is calculated by multiplying total TIV by Class Rate**

**Note:** Class 101 and 102 members have an option of buying down to a \$5,000 deductible. Class 101 rate would increase .0004 and Class 102 would be .0003

**Note:** Graduated Surcharge will apply if cumulative loss ratio greater than 100% and 5 year loss ratio:

Greater than 100% to 200%	.0001
201% to 300%	.0003
Greater than 300%	.0005

## MUNICIPAL VEHICLE & PROPERTY



### MUNICIPAL PROPERTY PROGRAM

Account 7213

2/2/2026

FORT SMITH  
623 Garrison Ave.  
Fort Smith, AR 72901

Policy Expires On: 2/27/2027

Previous Balance Due	\$-589.90
Property Amount	1,681,661.86
Surcharge	152,878.36
Adjustments from Property Changes	1,834,540.22
Current Balance Due	\$1,833,950.32

Bill Date: 2/2/2026  
Invoice Number:

FORT SMITH  
623 Garrison Ave.  
Fort Smith, AR 72901

Amount Due: **\$1,833,950.32**

Amount:
Check Number:

Arkansas Municipal League  
Municipal Property Program  
P.O. Box 38  
North Little Rock, AR 72115

## MUNICIPAL VEHICLE & PROPERTY



## MUNICIPAL VEHICLE PROGRAM

Rating Tables 2025-2026

### Part I Class Table

Class	All Standard & Non-Standard Vehicles	15+ Pass Van, Ambulances & LSM's	Buses
1	\$100	\$200	\$800
2	\$200	\$400	\$1,000

### Part II \* Cumulative Loss Experience

Class		Standard Vehicle (1)	Non-Standard (2)
21	Under 100%	0.0055	0.0077
22	100-120%	0.0066	0.0093
23	121-140%	0.0077	0.0108
24	141-170%	0.0088	0.0124
25	171-200%	0.0099	0.0139
26	Over 200%	0.011	0.0154

### \* Part II Definitions of Standard and Non-Standard

#### (1) Standard Vehicle Rate

Vehicles that qualify for the **Standard Vehicle Rate** are:

- a) Motorized passenger vehicles available to the general public but purposed for use by municipalities, that are designed for use on a paved surface, that require a license by the State of Arkansas. This would include coupes, sedans, pickup trucks, SUV's used by police, city utilities, etc.
- b) Motorized vehicles designed for off-road use such as backhoes, excavation equipment, ATV's, etc

#### (2) Non-Standard Rate

We define **Non-Standard Vehicle** as a motorized vehicle not available for purchase to the general public as transportation, and whose design is for use by emergency personnel, or by personnel in the course and scope of municipal use. This would include, but not limited to, fire trucks, dump trucks, trash trucks, ambulances, buses designed to carry passengers.

### Surcharge

Members with a current loss ratio over 100% for the last two years and a 100% Cumulative Loss Ratio, with an aggregate loss to the pool of \$750,000 or higher, will be surcharged and the maximum Class 2 Rates would apply for Part I and a 10% surcharge on Part II premium would apply.

Our hope is that the surcharge will encourage municipalities to take the necessary steps to mitigate their losses. The League has extensive resources available, at no charge to you, to accomplish this.

Please contact John Wells, Director at 501-978-6123, if you have any questions regarding the Municipal Vehicle Program rates.



### MUNICIPAL VEHICLE PROGRAM

Account 7213

2/5/2026

FORT SMITH  
623 Garrison Ave.  
Fort Smith, AR 72901

Policy Expires On: 2/28/2027

Previous Balance Due	\$-3,590.65
Adjustments from Vehicle Part 1 Changes	100,700.00
Adjustments from Vehicle Part 2 Changes	654,336.02
Part 2 Surcharge (if applicable)	65,433.60
Current Balance Due	\$816,878.97

Bill Date: 2/5/2026  
Invoice Number:

FORT SMITH  
623 Garrison Ave.  
Fort Smith, AR 72901

Amount Due: **\$816,878.97**

Amount:
Check Number:

Arkansas Municipal League  
Municipal Vehicle Program  
P.O. Box 38  
North Little Rock, AR 72115



## MEMORANDUM



**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mlttge, P.E. Director of Engineering  
**DATE:** February 3, 2026  
**SUBJECT:** 2024 Capital Improvements Program Street Overlay/Reconstruction Project Number: 24-03-B

### SUMMARY

This project includes street overlay/ reconstruction of approximately 1.7 miles, along with the installation of approximately 1,250 linear feet of reinforced concrete pipe of varying sizes. An exhibit showing the location of the project is attached.

A total of three (3) bids were received for this project. An additional contractor arrived after the receipt of bids; therefore, the late submission was not accepted or considered in the evaluation. The low bid for the project was submitted by Forsgren Inc. in the amount of \$4,475,349.48, with a contract time of 270 days. A bid tabulation showing the bidders, their bid amounts, and the Engineer's Estimate is attached.

Standard Specifications for Public Works Construction (COFS) Section 102.01 requires each bid to be submitted in a sealed envelope, with the Arkansas contractor license number clearly displayed on the outside. Section 103.01 authorizes the City to waive technical irregularities. At the bid opening, Forsgren Inc., the lowest bidder, did not include the license number on the outside of the envelope. This is a technical irregularity that may be waived under Section 103.01. Therefore, I recommend awarding the contract to Forsgren Inc.

This project is in alignment with the comprehensive plan policies FLU-1.4 (Ensure adequate, well-maintained infrastructure, public safety, and public facilities for all development and prevent development ahead of infrastructure and service provision), TI-4.1 (Continue to ensure that customers within Fort Smith have access to reliable water, sewer, drainage, solid waste services by reducing or eliminating deficiencies and gaps in infrastructure systems) and TI-4.2 (Ensure that utility and infrastructure systems can meet the city's long-term needs).

**ATTACHMENTS**

1. [24-03-B\\_Bid\\_Resolution.pdf](#)
2. [24-03-B\\_02.04.2026\\_BID SUMMARY SHEET.pdf](#)
3. [2024 STREET PROJECTS Exhibit-24-03-B2.pdf](#)

*FISCAL IMPACT:* \$4,475,349.48

*BUDGET INFORMATION:* Budgeted / Engineering-Streets - Sales Tax Program

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION TO ACCEPT THE BID AND  
AUTHORIZE A CONTRACT FOR THE  
2024 STREET OVERLAYS/RECONSTRUCTION, PHASE B  
PROJECT NO. 24-03-B**

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH,  
ARKANSAS, THAT:

SECTION 1: The bid of Forsgren, Inc., received February 3, 2026, for the 2024 Street  
Overlays/Reconstruction, Phase B, Project No. 24-03-B, in the amount of \$4,475,349.48 is hereby  
accepted.

SECTION 2: The Mayor, his signature being attested by the City Clerk, is hereby authorized  
to execute a contract with Forsgren, Inc., incorporated herein by reference, for the project and subject  
to the terms set forth in Section 1 above.

SECTION 3: Payment for construction project approved by Section 1 is hereby authorized  
from the Sales Tax Fund (1105).

This resolution adopted this \_\_\_\_\_ day of February, 2026.

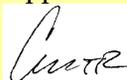
APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Approved as to Form



\_\_\_\_\_  
No Publication Required

## BID SUMMARY SHEET

### Project Name

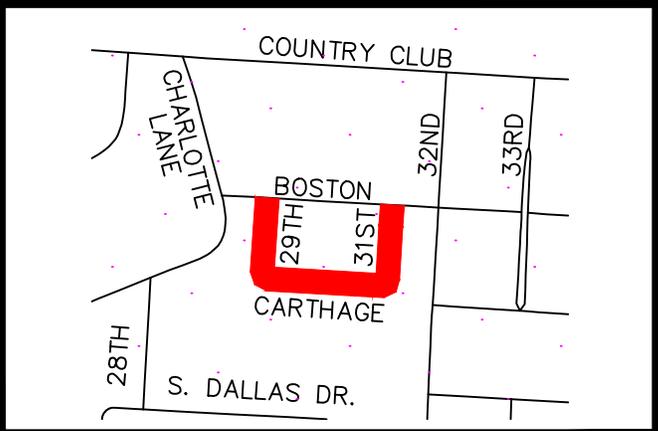
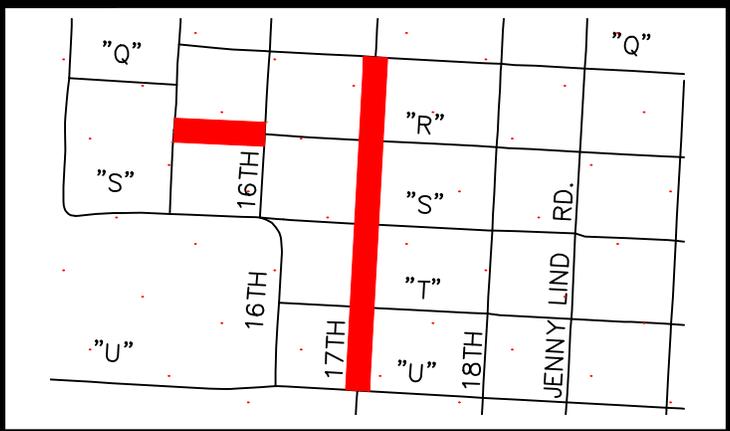
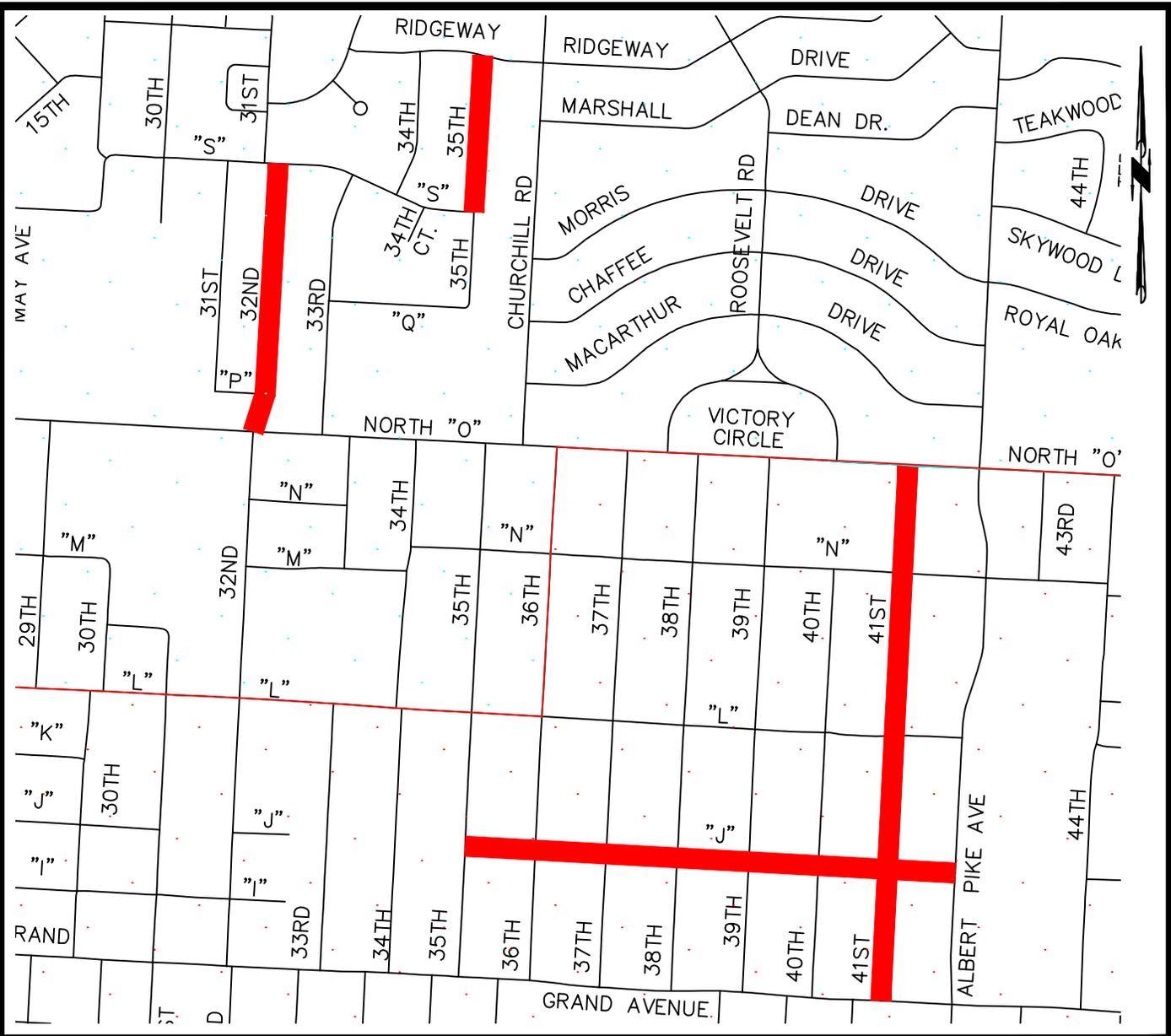
2024 Capital Improvements Program Street Overlay/Reconstruction  
24-03-B

### Bid Opening

February 03, 2025  
10:00 A.M.

### Bids Received

Forsgren Inc. Fort Smith, Arkansas	\$ 4,475,349.48
Steve Beam Construction, Inc. Fort Smith, Arkansas	\$ 4,514,593.05
Goodwin & Goodwin Inc. Fort Smith, Arkansas	\$ 4,741,827.00
Emery Sapp & Sons	-
Engineer's Estimate	\$ 4,688,623.00



2024 CAPITAL IMPROVEMENTS PROGRAM  
STREET IMPROVEMENTS



Project:	24-03-B
Date:	FEB. 2026
Scale:	NONE
Drawn By:	RBR



## MEMORANDUM

**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mittge, Director of Engineering  
**DATE:** January 28, 2026  
**SUBJECT:** Final Payment to Crawford Construction for the Transmission Line Casing at Gun Club Road, Project No. 24-12-C1

### SUMMARY

On April 01, 2025, the Board of Directors approved the bid of Crawford Construction Company in the amount of \$2,213,560.00, and a contract time of 190 calendar days (R-68-25). The scope of this project includes the installation of casings under the I-49 on and off ramps to allow future construction of the 48" water transmission line without impacting I-49 traffic. An exhibit showing the location of the project and a project summary sheet are attached for your review. This project was completed less than 1% below the original contract amount and within the adjusted contract time.

The cost of this project is 100% reimbursable by the Arkansas Department of Transportation (ARDOT).

Work on this project is complete, and the attached Resolution authorizes the Mayor to accept the project as complete and authorize final payment to Crawford Construction Company, in the amount of \$353,988.98.

This project aligns with the goals of the comprehensive plan policy TI5.2 (ensure that utility and infrastructure systems can meet the city's long-term needs).

Please contact me should you or members of the Board have any questions or desire additional information

### ATTACHMENTS

1. [2-17-26\\_Item\\_ID\\_2539\\_Resolution\\_Engineering-Utilities.pdf](#)
2. [2-17-26 Item ID 2539 Attachment Engineering-Utilities.pdf](#)

**FISCAL IMPACT:** \$353,988.98  
**BUDGET INFORMATION:** Budgeted / Engineering-Utilities - 2018 Revenue Bonds

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ACCEPTING THE PROJECT AS COMPLETE AND AUTHORIZING FINAL PAYMENT TO CRAWFORD CONSTRUCTION COMPANY FOR THE TRANSMISSION LINE CASING AT GUN CLUB ROAD INTERCHANGE, PROJECT NO. 24-12-C1

BE IT RESOLVED AND ENACTED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: The construction of the Transmission Line Casing at Gun Club Road Interchange, Project No. 24-12-C1 is hereby accepted as complete.

SECTION 2: Final payment to Crawford Construction Company, in the amount of \$353,988.98 is hereby approved.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Approved as to form:

  
\_\_\_\_\_  
npr

## Project Summary

<b>Project Name:</b> Transmission Line Casing at Gun Club Road Interchange	<b>Project Status:</b> Complete
<b>Project Number:</b> 24-12-C1	<b>Today's Date:</b> February 11, 2026
<b>Project Engineer:</b> Jimmie Johnson	<b>Staff Contact Name:</b> Todd Mittge
<b>Project Contractor:</b> Crawford Construction Company	<b>Staff Contact Phone:</b> 470-784-2247

**Notice to Proceed Issued:**  
04/07/2025

Contact Breakdown		
	Dollar Amount	Contract Time (Days)
Original Contract Amount:	\$2,213,560.00	190
Contract Adjustment	-\$14,139.51	20
<b>Adjusted Contract:</b>	<b>\$2,199,420.49</b>	<b>210</b>

Contract Payment Breakdown		
	Dollar Amount	
Adjusted Contract Amount	\$2,199,420.49	
Previous Payments	\$1,845,431.51	
Final Payment Amount:	\$353,988.98	
<b>Contract Balance Remaining</b>	<b>\$0.00</b>	<b>0.00%</b>

Final Payment Breakdown	
Total Work Installed This Payment	\$256,861.01
Retainage Released This Payment	\$97,127.97
Liquidated Damages	\$0.00
<b>Final Payment Amount</b>	<b>\$353,988.98</b>

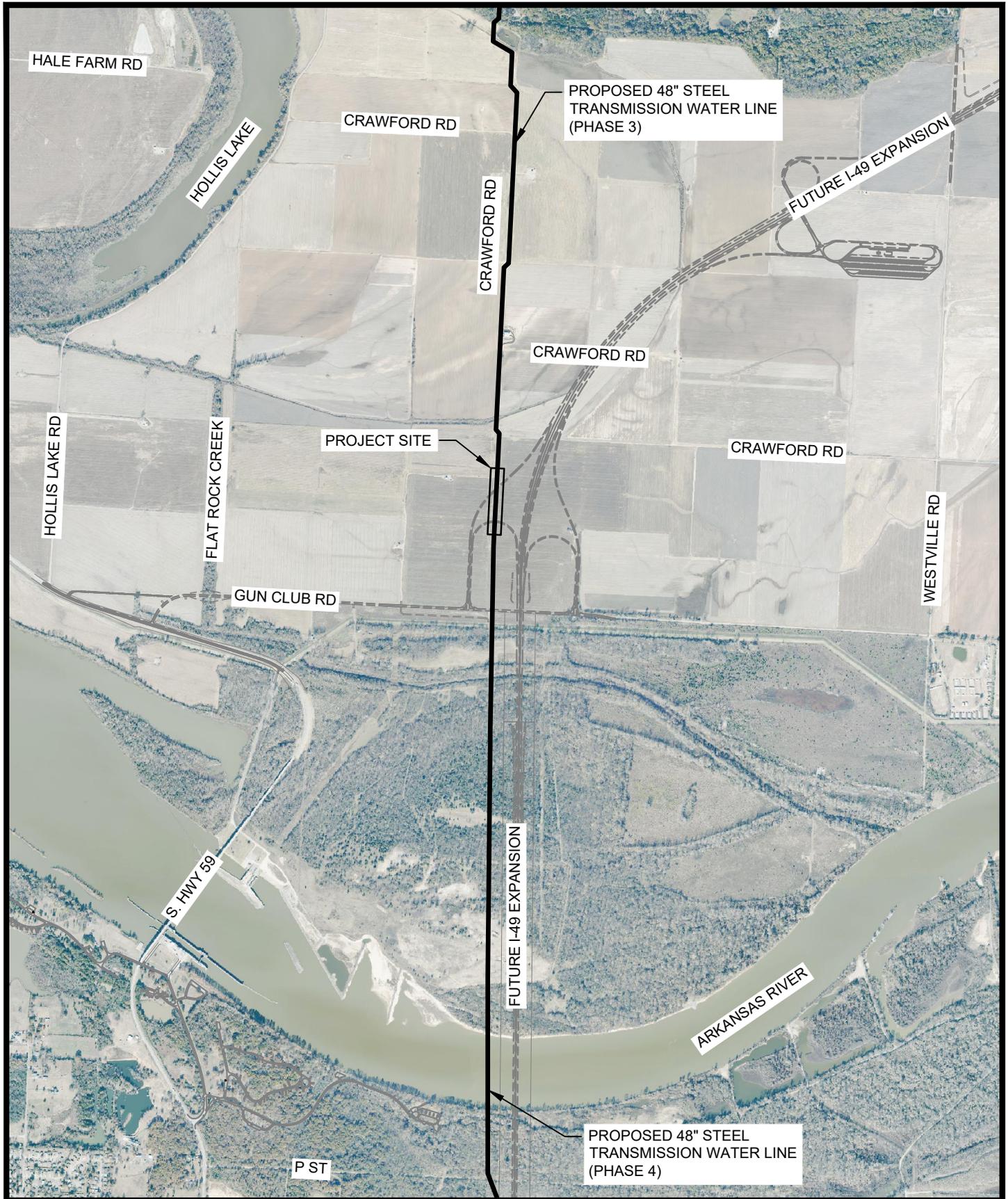
Final Comments:  
Project completed less than 1% below the original contract amount. A total of 20 days were added to the contract time for delays due to weather.

# Presentation

## Transmission Line Casing at Gun Club Road Interchange

### Project No. 24-12-C1

- Project Cost & Schedule:
  - Project Cost
    - Original Construction Contract Amount: \$2,213,560.00 (R-68-25)
    - Adjustments: -\$14,139.51
    - Final Contract Amount: \$2,199,420.49
    - Completed less than 1% Under Original Construction Contract Amount
    - The cost of this project is 100% reimbursable by the Arkansas Department of Transportation (ARDOT).
  - Project Schedule
    - Notice To Proceed: April 07, 2025
    - Contract Time: 190 Days
    - Adjustments: 20 Days
    - Adjusted Contract Time: 210 Days
    - Completed 20 Days Over The Original Construction Contract Time
- Funding: 2018 Revenue Bond
- Scope of Work:
  - The scope of this project includes the installation of 66-inch casings under the I-49 ramps at the future Gun Club Road Interchange on I-49 to allow future construction of the 48-inch water transmission line without impacting I-49 traffic.
- Project Information:
  - Design Engineer – Burns & McDonnell Engineering Company, Inc.; \$74,070.00
  - Construction Contractor – Crawford Construction Company; \$2,213,560.00 (R-28-25)
  - Inspection Services – Burns & McDonnell Engineering Company, Inc.; \$124,424.00 (R-74-25)



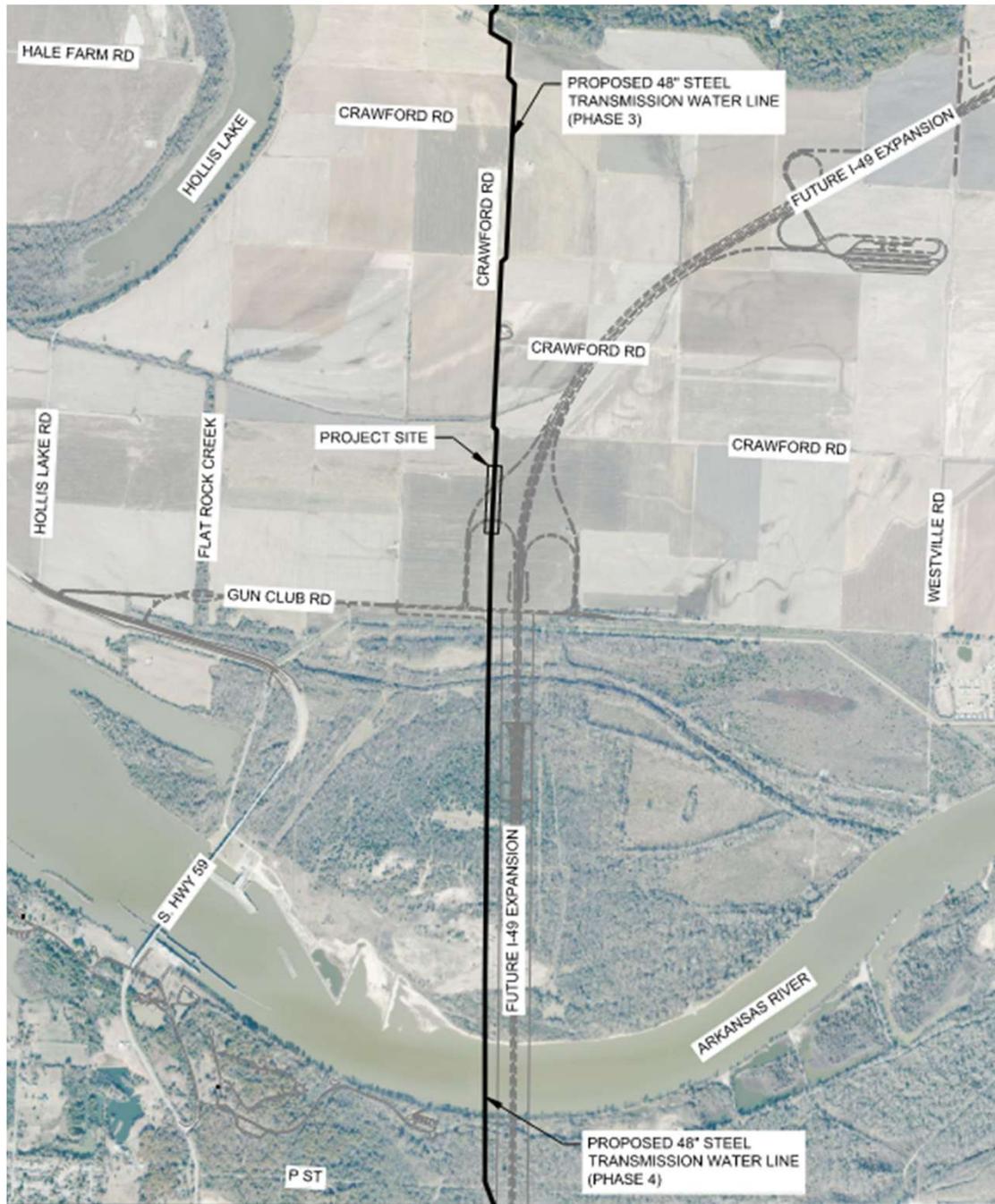
PROJECT NO. 24-12-C1  
 LAKE FORT SMITH  
 WATER TRANSMISSION LINE CASING  
 AT GUN CLUB ROAD INTERCHANGE  
 ARDOT ENCASEMENT PHASE

PROJECT SITE EXHIBIT

# Transmission Line Casing at Gun Club Road Interchange

## Project No. 24-12-C1

Project Location Map



0 2000' 4000'  
SCALE IN FEET



PROJECT NO. 24-12-C1  
LAKE FORT SMITH  
WATER TRANSMISSION LINE CASING  
AT GUN CLUB ROAD INTERCHANGE  
ARDOT ENCASEMENT PHASE

PROJECT SITE EXHIBIT

# Transmission Line Casing at Gun Club Road Interchange

Project No. 24-12-C1



Pre-Construction

# Transmission Line Casing at Gun Club Road Interchange

Project No. 24-12-C1



Placing Casing

# Transmission Line Casing at Gun Club Road Interchange

Project No. 24-12-C1



Placing Casing

# Transmission Line Casing at Gun Club Road Interchange

Project No. 24-12-C1



Stockpile Casing

# Transmission Line Casing at Gun Club Road Interchange

Project No. 24-12-C1



Casing Inspection



## MEMORANDUM

**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Todd Mittge, Director of Engineering  
**DATE:** February 3, 2026  
**SUBJECT:** Change Order No.1 with Goodwin & Goodwin, Inc. for the I-540 and Highway 255 Utility Relocation, Project No. 23-10-C1

### SUMMARY

On August 8, 2025, the Board of Directors approved the bid of Goodwin & Goodwin, Inc. in the amount of \$370,325.75 (R-124-25). The scope of this project consists of the relocation of approximately 440 LF of water main located near the interchange of Interstate I-540 and Highway 255 (Zero Street) and is required by the Arkansas Department of Transportation (ARDOT) as part of their project to redesign and reconstruct the I-540 and Zero Street interchange. An exhibit showing the location of the project and a project summary sheet are attached for your review.

During construction, unidentified utilities were discovered, conflicting with the proposed water main alignment. As a result, a change order is required in the amount of \$37,985.00, adjusting the contract amount to \$408,310.75 and provide an additional 30 days to complete the additional work with an adjusted substantial completion date of March 30, 2026.

A Resolution authorizing the Mayor to execute a Change Order Number 1 in the amount of \$37,985.00 for additional work and adding 30 additional days to the contract time. The funding for this project is available through 2018 Revenue Bonds and this portion is 100% reimbursable through ARDOT.

Please contact me should you or members of the Board have any questions or desire additional information.

### ATTACHMENTS

1. [2-17-26\\_Item\\_ID\\_2545\\_Resolution\\_Engineering-Utilities.pdf](#)
2. [2-17-26\\_Item ID 2545 Attachment Engineering-Utilities.pdf](#)

**FISCAL IMPACT:** \$37,985.00 and additional 30 days  
**BUDGET INFORMATION:** Budgeted / Engineering-Utilities - 2018 Revenue Bonds

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO.1 WITH GOODWIN & GOODWIN, INC. FOR THE I-540 AND HIGHWAY 255 UTILITY RELOCATION, PROJECT NO. 23-10-C1

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, that:

SECTION 1: Change Order Number 1 with Goodwin & Goodwin, Inc. the I-540 and Highway 255 Utility Relocation, Project No. 23-10-C1 is hereby approved.

SECTION 2: The Mayor, his signature being attested by the City Clerk, is hereby authorized to execute Change Order Number 1 with Goodwin & Goodwin, Inc. approved by Section 1, increasing the contract by \$37,985.00 and adding 30 days to the contract time, resulting in an adjusted total contract amount of \$408,310.75 and an adjusted substantial completion date of March 30, 2026.

THIS RESOLUTION ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
npr

## CHANGE ORDER

Project: I-540 and Arkansas Highway 255 Utility Relocation Change Order No.: 1  
Project No.: 23-10-C1  
Contractor: Goodwin & Goodwin, Inc. Contract Date: 08/08/2026

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Description: During construction, unidentified utilities were discovered, conflicting with proposed water main alignment.

Counterparts and Electronic Signatures: This agreement may be executed in counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. The facsimile, email or other electronically delivered signatures of the parties shall be deemed to constitute original signatures, and facsimile or electronic copies hereof shall be deemed to constitute duplicate originals. Signatures delivered by facsimile, email or other electronic means shall bind the signatory notwithstanding any subsequent failure or refusal to deliver an original signature signed in ink.

Change To The Project Price:

Original Contract Price	\$ 370,325.75
Contract Price for Change Orders To Date	\$ -
The Contract Price for this Change Order	\$ 37,985.00
The Contract Price Following This Change Order Will Be	\$ 408,310.75
Cost of Work Completed to Date	\$ -
Contract Balance Remaining	\$ 408,310.75

Change To The Project Time:

Original Contract Time for Substantial Completion (Days)	60
Additional Contract Time for Substantial Completion Due to Change Orders To Date (Days)	-
Additional Contract Time for Substantial Completion Due to This Change Order (Days)	30
The Contract Time to Reach Substantial Completion Following This Change Order Will Be (Days)	90
Time Allowed for Final Completion (Days)	30
Total Contract Days	120

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Signatures:

Goodwin & Goodwin, Inc.

\_\_\_\_\_  
David Garcia

Date: \_\_\_\_\_

Owner, City of Fort Smith, AR

\_\_\_\_\_  
George McGill, Mayor

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk

## Project Summary

**Project Name:**  
I-540 and Arkansas Highway 255  
Utility Relocation  
**Project Number:**  
23-10-C1

**Project Status:**  
In Progress  
**Today's Date:**  
February 2, 2026

**Project Engineer:**  
Tyler Eldridge

**Staff Contact Name:**  
Todd Mittge

**Project Contractor:**  
Goodwin & Goodwin, Inc.

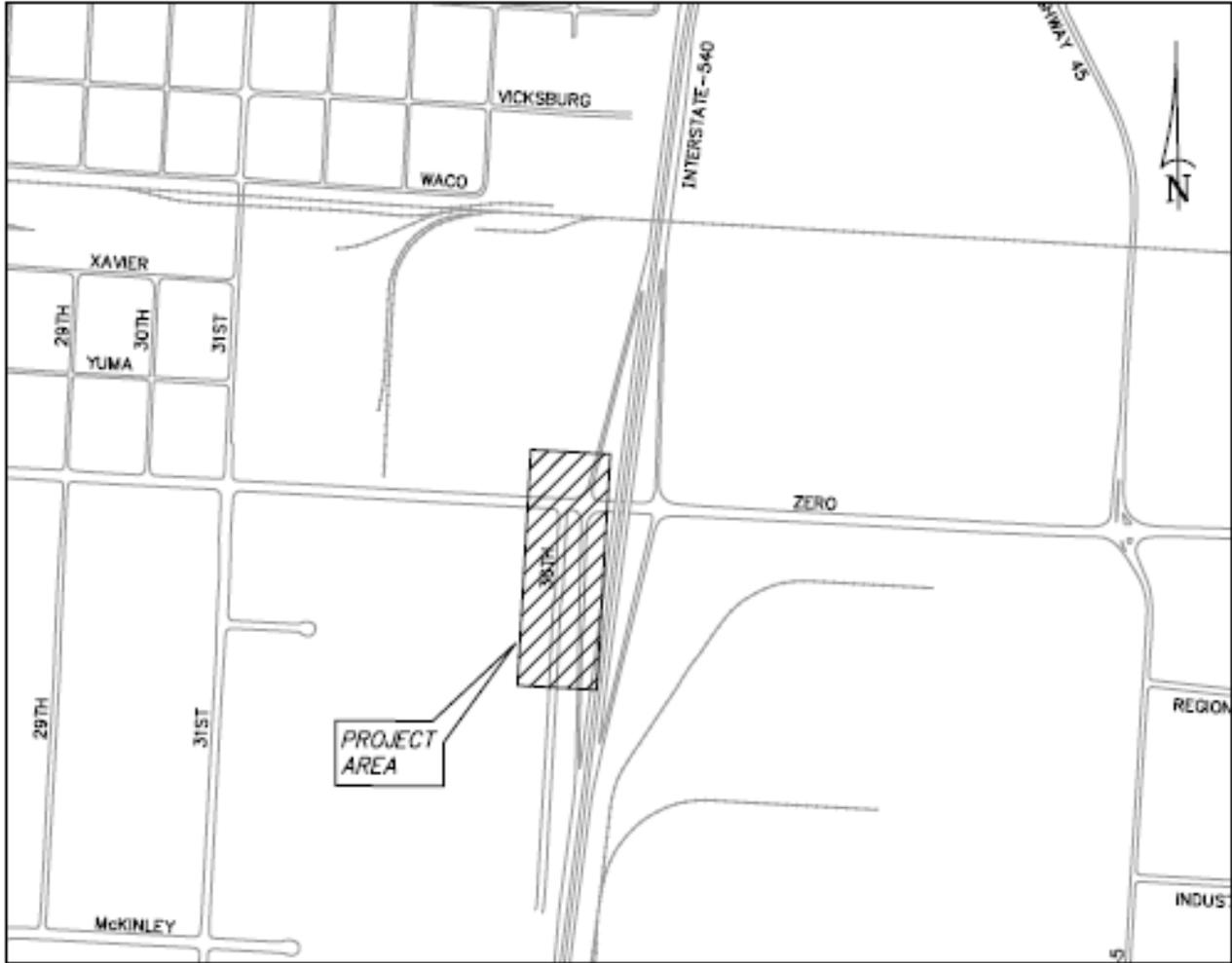
**Staff Contact Phone:**  
479-784-2247

**Notice to Proceed Issued:**  
12/1/2025

	Dollar Amount	Contract Time (Days)
Original Contract Amount:	\$370,325.75	60
Change Order(s) To Date:	\$0.00	0
This Change Order:	\$37,985.00	30
Adjusted Contract:	\$408,310.75	90
Payments to date (as negative):	\$0.00	
Retainage Held	\$0.00	
Contract Balance Remaining	\$408,310.75	

**Final Comments:**  
During construction, unidentified utilities were discovered, conflicting with the proposed water main alignment.

# PROJECT LOCATION





# MEMORANDUM

**TO:** Jeff Dingman, Acting City Administrator  
**CC:** Maggie Rice, Deputy City Administrator  
**FROM:** Matt Meeker, PE, Director of Public Works  
**DATE:** February 11, 2026  
**SUBJECT:** 2026 Vehicle & Equipment Purchases

**SUMMARY**

The Public Works Department is ready to move forward with the budgeted vehicle and equipment purchases for 2026. The Department has the opportunity to save on both delivery time and cost if it moves quickly through cooperative purchasing agreements. Per Ordinance 93-05, the City is authorized to participate in the State Cooperative Purchasing program. This streamlines the procurement process by allowing the City to participate in the same pre-negotiated contracts as the State of Arkansas.

One of these contracts is through Sourcewell, a self-funded government agency and service cooperative that aggregates the buying power of over 50,000 participating agencies to negotiate competitively solicited contracts with hundreds of national suppliers. The Public Works Department recently secured cooperative purchasing bids through Sourcewell with:

- Carco International of Fort Smith, Arkansas, for ton-and-a-half flatbed dump trucks, two-ton dump trucks, and a two-ton dump truck with snow plow;
- Riggs CAT, Inc., of Fort Smith, Arkansas, for 305 and 308E mini-excavators;
- Vac-Con, Inc., of Green Cove Springs, Florida, for a jet/vacuum sewer cleaning truck;
- Vacuum Truck Sales & Service, LLC, of Richland, Mississippi, for a sewer camera truck.

The budgeted and cooperative purchasing bid amounts for each vehicle/piece of equipment are summarized in the table below.

Prog.	Vehicle/Equipment	Budgeted Amount	Bid Amount	Sourcewell Contract Number	Funding Source
5303	1 1/2-Ton Flatbed Dump Truck	\$115,000.00	\$104,798.00	#032824-NVS	Street Maint. Fund
5304	2-Ton Dump Truck	\$140,000.00	\$132,564.20	#032824-NVS	Street Maint. Fund

5305	Two, 1 1/2-Ton Flatbed Dump Trucks	\$230,000.00 (\$115,000.00/EA)	\$209,596.00 (\$104,798.00/EA)	#032824-NVS	Street Maint. Fund
5305	2-Ton Dump Truck w/Plow & Spreader	\$275,000.00	\$264,769.97	#032824-NVS	Street Maint. Fund
5610	2-Ton Dump Truck	\$138,428.00	\$132,564.20	#032824-NVS	Water & Sewer Oper. Fund
5610	CAT 305 Mini-Excavator	\$91,202.00	\$84,458.86	#020223-CAT	Water & Sewer Oper. Fund
5611	CAT 308E Mini-Excavator	\$136,050.00	\$128,210.26	#020223-CAT	Water & Sewer Oper. Fund
5611	Jet/Vacuum Sewer Cleaning Truck	\$553,193.00	\$526,850.75	#101221-VAC	Water & Sewer Oper. Fund
5611	Sewer Camera Truck	\$409,690.00	\$304,857.75	#120721-RVL	Water & Sewer Oper. Fund
	<b>TOTALS</b>	<b>\$2,088,563.00</b>	<b>\$1,888,669.99</b>		

All vehicle replacements for Programs 5303, 5304 and 5305 were previously approved on December 2, 2025, as part of the ten-year Streets and Traffic Control Capital Improvements Plan (Resolution No. R-214-25). The total cost for these items is \$711,728.17, which is \$48,271.83 less than the \$760,000.00 budgeted to purchase the vehicles. Funds for this equipment are budgeted and available in the Capital Replacement Fund.

Vehicle and equipment replacements for Programs 5610 and 5611 were previously approved on December 16, 2025, as part of the 2026 Operating Budget (Ordinance No. 92-25). The total cost for these items is \$1,176,941.82, which is \$151,621.18 less than the \$1,328,563.00 budgeted to purchase this equipment. Funds for this equipment are budgeted and available in the Water and Sewer Operating Fund.

I am recommending that the Board approve the attached resolution accepting the bids listed in the table above. These vehicle/equipment replacements are in alignment with the comprehensive plan policies FLU-1.4 (Ensure adequate, well-maintained infrastructure, public safety, and public facilities for all development and prevent development ahead of infrastructure and service provision); FLU-3.2: Improve the accessibility of Downtown; NCR-2.3: Improve air quality; NCR-2.6: Reduce stormwater runoff and flooding; TI-1.2: Make major destinations highly accessible by all modes of transportation; TI-2.1: Ensure that business and industry have sufficient transportation infrastructure to support freight operations and business communications, including rail, air, telecommunications, and pipelines; TI-2.2: Provide convenient, reliable connections between industrial zones and regional highways to facilitate truck traffic that also minimize noise and traffic conflicts with other users; TI-3.1: Promote and maintain a public transit system that is safe, efficient, cost-effective and responsive to the needs of residents; TI-4.1 (Continue to ensure that customers within Fort Smith have access

to reliable water, sewer, drainage, solid waste services by reducing or eliminating deficiencies and gaps in infrastructure systems) and TI-4.2 (Ensure that utility and infrastructure systems can meet the city's long-term needs)

### **ATTACHMENTS**

1. [Resolution-Equipment\\_Purchases-2026.pdf](#)
2. [2026 City of FS CV Flat Bed Dump Matt Meeker Sourcewell Quote.pdf](#)
3. [2026 City of FS CV Flat Bed Dump Matt Meeker Chassis Specs.pdf](#)
4. [2026 CV 4 x 4 City of FS 11 5 ft Brown Body Quote MV Flat Bed Sourcewell.pdf](#)
5. [2027 City of FS Flat Bed Dump M Meeker Sourcewell Quote.pdf](#)
6. [2027 City of FS Flat Bed Dump Chassis Spec Details M Meeker Sourcewell.pdf](#)
7. [City of FS Hilbilt 10 5 7 YD Flatbed Dump M Body Quote.pdf](#)
8. [2027 City of FS Snow Plow Dump HV M Meeker Sourcewell Proposal.pdf](#)
9. [2027 City of FS Snow Plow Dump HV M Meeker Chassis Specs.pdf](#)
10. [Fort Smith - Henderson Dump Body, Spreader, Prewet System, and Plow QUOTATION.pdf](#)
11. [QT180410R3S1 City of Fort smith 305.rtf](#)
12. [QT180333R4S1 City of Fort Smith 308 \(1\).rtf](#)
13. [Vac-Con Truck Quote 7-18-2025 1.pdf](#)
14. [CS, IBAK Quotation\\_32968, 07172025PM \(1\).pdf](#)

*FISCAL IMPACT:* \$1,888,669.99  
*BUDGET INFORMATION:* *Budgeted / Public Works - Street Maintenance Fund and  
Water & Sewer Operating Fund*

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION ACCEPTING BIDS FOR THE PURCHASE OF VEHICLES AND EQUIPMENT FOR THE PUBLIC WORKS DEPARTMENT**

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BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF FORT SMITH, ARKANSAS, THAT:

The bids for the purchase of various vehicles and equipment for the Public Works Department, as indicated on the attached quotes, are hereby accepted.

This Resolution adopted this \_\_\_\_\_ day of February, 2026.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Approved as to form:



\_\_\_\_\_  
*No publication required*

International Motors, LLC is pleased to provide you with this proposal compliant with all terms of the Sourcewell Vehicles and Chassis Contract #032824-NVS awarded formerly to Navistar, Inc now International Motors, LLC for new International truck(s). If you have any questions regarding enrollment in Sourcewell or detailed contract terms and conditions, please see your local International Dealer sales representative.

PROPOSAL PREPARED FOR:		PROPOSAL PREPARED BY:	
Sourcewell Member:	City of Fort Smith	Carco International, Inc.	
Contact:	Purchasing Zachary Shaver	Patrick Jacobs	
Address:	623 Garrison Ave	2721 Midland Blvd	
City/State/Zip:	Fort Smith, AR 72901	Fort Smith, AR 72904	
Phone:	(479) 784-2268	(479) 441-3276	
Email:	<a href="mailto:zachary.shaver@fortsmithar.gov">zachary.shaver@fortsmithar.gov</a>	<a href="mailto:pjacobs@carcoint.com">pjacobs@carcoint.com</a>	

Proposal Number	4734
Date	1/13/2026
Quantity of this Specification	3
Single Sourcewell Transaction Total Volume	3

Chassis		
New 2026 International CV515 Chassis		\$ 75,168.00
Base Chassis List	\$ 62,163.00	
Options List	\$ 13,005.00	
Sourcewell Contract Discount	\$ 6,000.00	\$ (6,000.00)
Volume Incentive		\$ -
Freight		\$ 1,950.00
Tariffs or Raw Materials Increase		\$ 1,400.00
Chassis Handling Fee (Limited to \$1500)		\$ 1,500.00
Net Sourcewell Chassis Price		\$ 74,018.00
Sourcewell Partner Body		
		\$ -
		\$ -
	4.00%	\$ -
Non-Sourcewell Dealer Supplied Body		
11.6' Brown Dump Body Flatbed		\$ 27,600.00
		\$ -
Handling Fee	5.00%	\$ 1,380.00
Additional Post Build Work		
DOT, Fire Ext, Fuel, DEF, Detail		\$ 1,000.00
		\$ -
		\$ -
Handling Fee	5.00%	\$ 50.00
Service Contracts		
		\$ -
		\$ -
		\$ -
Additional Freight		
Freight From LR to FS		\$ 750.00
		\$ -
Additional Floorplan		
		\$ -
		\$ -
Additional Fees & Taxes		
		\$ -
		\$ -
		\$ -
<b>Final Sourcewell Per Vehicle Price FOB Fort Smith, AR</b>		<b>\$ 104,798.00</b>
<b>Final Sourcewell Total Vehicle(s) Price</b>		<b>\$ 314,394.00</b>
<i>Additional Sourcewell Qualified Content</i>		
Silver Package Award	\$1,200	

Terms: Stock unit in dealer's inventory, dealer will accept a final purchase order using the current Sourcewell pricing quoted above.

Dealer placing a new orders for the Sourcewell Member, the purchase order cannot be firmed up until the unit is slotted to build with a firm build date or lineset. Once a firm build date has been established, dealer will provide the Sourcewell Member approved pricing and a final purchase order can be accepted with firm pricing. Dealer cannot guarantee bodies and/or equipment pricing added to the chassis for a turnkey sale until chassis is lineset.

<b>Code</b>	<b>Description</b>
CV51500	Base Chassis, Model CV515 SFA with 165.00 Wheelbase, 83.80 CA, and 63.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1AMM	SKID PLATE Steel, Frame Mounted, Protects the Transfer Case from the Ground
1ANB	AXLE CONFIGURATION 4x4
	<u>Notes</u> : Pricing may change if axle configuration is changed.
1CGH	FRAME RAILS High Strength Low Alloy Steel (50,000 PSI Yield), Straight Top Flange with Contoured Bottom, Height Transitions from 7.375" (187.325mm) to 9.125" (231.775mm) to 7.625" (193.675mm); Width: 3.079" (78.21mm); Thickness: 0.3125" (7.94mm); 383.3" (9735.8mm) Max OAL
1LEG	LICENSE PLATE HOLDER Includes Upper & Lower Mounting Plate Hardware, Mounted in Existing Holes in Front Bumper
1LRZ	BUMPER, FRONT Contoured, Steel, Painted Black
1WEB	WHEELBASE RANGE 128" (325cm) Through and Including 183" (465cm)
1WND	AF RANGE 50" (128cm) Through and Including 75" (190cm)
2EWA	AXLE, FRONT DRIVING {Dana Spicer 60-256} Single Reduction, 7,500-lb Capacity, with Hub Piloted Wheel Mounting
2WLC	AXLE, FRONT DRIVING, LUBE {EmGard FE-75W-90} Synthetic Oil; 1 thru 29.99 Pints
3AJN	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 7,500-lb Capacity, with Shock Absorbers
3WAP	STABILIZER BAR, FRONT
4240	BRAKE SYSTEM, HYDRAULIC {Bosch} Split System, with Four Channel ABS, Traction Control, Electronic Stability Control, Hydromax Brake Booster with High Speed Master Cylinder and Trailer Sway Control
4EVD	DUST SHIELDS, FRONT BRAKE for Hydraulic Brakes
4EVE	DUST SHIELDS, REAR BRAKE for Hydraulic Brakes
4GBJ	BRAKE, PARKING {Bosch} DSSA Type, 12" x 3"; for Hydraulic Brake Chassis; Foot Operated in Cab; Differential Mounted
4XCU	BRAKES, FRONT {Meritor Quadrauc} Hydraulic Disc Type, with Four 64mm Diameter Pistons, 8,000-lb Capacity
4XCV	BRAKES, REAR {Meritor Quadrauc} Hydraulic Disc Type, with Four 64mm Diameter Pistons, 15,500-lb Capacity per Axle
5708	STEERING COLUMN Tilting
5CBH	STEERING WHEEL 4-Spoke; 15" Dia., Black, Leather Wrapped
5PSS	STEERING GEAR {Bosch S2 8014 Plus} Power
6DHD	DRIVELINE SYSTEM {Dana Spicer} SPL100 Main Driveline, Direct Mount Transfer Case to Transmission, SPL70 Driveline to Front Axle, for 4x4
7BMV	EXHAUST SYSTEM Horizontal Dual Aftertreatment System, Frame Mounted Under Right Rail, for Single Horizontal Tail Pipe
7SDS	ENGINE EXHAUST BRAKE for International 6.6 Engine
7XAA	MANUAL REGEN Capability
8002	ELECTRICAL SYSTEM 12-Volt for CV Model

<b>Code</b>	<b>Description</b>
	<u>Includes</u> : HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever : PARKING LIGHT PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light : TURN SIGNALS, FRONT Includes Reflectors and Solid State Flashers; Flush Mounted : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature, Integral with Turn Signal Lever
8540	HORN, ELECTRIC (2) Trumpet Style
8AAB	DEFROSTER, REAR WINDOW Electric
8GJA	ALTERNATOR {Denso SC2} Brush Type, 12 Volt, 150 Amp Capacity
8HBW	TRAILER BRAKE CONTROL Integrated
8HXV	BODY BUILDER WIRING Back of Day Cab at Left Frame or Under Crew Cab at Left Frame; Includes One Sealed Connector for Separate Ground/Backup/Left and Right Hand Turn, Left and Right Hand Tail/Stop/Accessory Power and Combined for Left and Right Hand Stop/Turn
8MWA	BATTERY SYSTEM {VARTA} Maintenance-Free, (2) 12-Volt 1300CCA Total, Top Threaded Stud
8NAA	TAIL LIGHT WIRING MODIFIED Includes: Wiring for Standard Lt & Rt Tail Lights; Separate 8.0' of Extra Cable Wiring for Lt & Rt Body Mounted Tail Lights
8RNS	COMPACT DISC PLAYER with MP3
8RNU	SPEAKERS (6)
8RNW	RADIO AM/FM/Bluetooth/USB Input/Auxiliary Input/SD Card Slot/ Apple Carplay/Android Auto, with 8" Color Touch Panel Display, Voice Activated Technology
8RNY	CAMERA SYSTEM, REAR VIEW Includes Camera, Mounting, Wiring and Interface to the Monitor, for the Back-up Camera System
8THB	BACK-UP ALARM Electric, 102 dBA
8TRA	TRAILER CONNECTION SOCKET Mounted at Rear of Frame, Wired for Turn Signals Combined with Stop, Compatible with Trailers with Combined Stop, Tail, Turn Lamps
8TUK	STOP, TURN, TAIL & B/U LIGHTS Multi-Function, Sealed, LED Lights for Stop, Turn and Tail Lights, LED Backup Lights, with Rear Reflex Reflector, Includes LED License Plate Light
8VVB	BATTERY BOX Steel, with Plastic Cover, 2 Battery Capacity, Parallel to Rail, 28" Wide, Mounted Left Side Under Cab
8WTT	SWITCH, TOGGLE, FOR WORK LIGHT Lighted; on Instrument Panel and Wiring Effects for Customer Furnished End of Frame Light
8XJG	FOG LIGHTS (2) Clear Lens, Halogen, Rectangular, with White Light Source
8XJN	HEADLIGHTS Halogen, Composite Aero Design, Black Trim Bezel, with Daytime Running Lights
8XJP	SWITCH, AUXILIARY 1 to 4 Latching Switches with 30-Amp Fuses
8XJV	CLEARANCE/MARKER LIGHTS (5) Amber LED Lights, Flush Mounted on Cab
8XJW	STARTING MOTOR 12 Volt
8XJX	POWER INVERTER 12 Volt DC to 110 Volt AC
8XKS	SWITCH,TOGGLE, ROOF WORKLIGHT Lighted; in Overhead Console and Wiring Effects for Customer Furnished Roof Mounted Light
9AAB	LOGOS EXTERIOR Model Badges
9HBZ	GRILLE Molded in Dark Gray

<b>Code</b>	<b>Description</b>
9WAC	BUG SCREEN Mounted Behind Grille
9WAY	FRONT END Tilting, Fiberglass, with Three Piece Construction
9WBN	FENDER EXTENSIONS Painted
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10JPA	CUSTOMER IDENTITY for Sourcewell
10SLV	PROMOTIONAL PACKAGE Government Silver Package
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle.
	<u>Notes</u> : CANNOT BE REGISTERED IN CA. For vehicles that will be registered in States other than CA.
10XAW	GVWR WEIGHT CLASSIFICATION Class 5 (16,001-19,500 lbs)
12GAJ	ENGINE, DIESEL {International 6.6} EPA 2024, 350HP @ 2500 RPM, 750 lb-ft Torque @ 1400 RPM, 2900 RPM Governed Speed, 350 Peak HP (Max)
12TTM	FAN DRIVE Viscous Type, Screw On, Rear Tether, Electronically Controlled
12VGC	AIR CLEANER Single Element, with Water Separator
12VKH	EMISSION, CALENDAR YEAR {International 6.6} EPA, OBD and GHG Certified for Calendar Year 2026
12WGG	THROTTLE, HAND CONTROL Engine Speed Control for PTO; Electronic Controlled, On/Off Switch Mounted on Dash, with Steering Wheel Button Control
12WUU	GOVERNOR Electronic Road Speed Type; with 75 MPH Default
12WZB	CARB IDLE COMPLIANCE Low NOx Idle Engine, Complies with California Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
12XBL	BLOCK HEATER, ENGINE 120V/800W
12XCU	CARB EMISSION WARR COMPLIANCE for International 6.6 Engines
12XZD	RADIATOR Aluminum, 3-Row, Down Flow, Front to Back System, 730 SqIn Louvered, with 578 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler
13BAR	TRANSMISSION, AUTOMATIC {Allison 1750 RDS} 6th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Park Pawl, with 19,500-lb GVW and 37,500-lb GCW Max, On/Off Highway
13TLP	TRANSFER CASE {Meritor MTC-3203} 2-Speed, Gear Drive, 3,000 lb-ft Torque Rating, Less PTO Provision, Electric Shift Control
	<u>Notes</u> : Transfer Case Includes 40W Synthetic Lube
13WVV	NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at Stop; Remains in Neutral Until Service Brake is Released
13WYY	SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming
13XAM	PTO LOCATION Dual, Customer Intends to Install PTO at Left and/or Right Side of Transmission
14AJE	AXLE, REAR, SINGLE {Dana Spicer S16-130} Single Reduction, 15,500-lb Capacity, 190 Wheel Ends . Gear Ratio: 4.30

<b>Code</b>	<b>Description</b>
14SAC	SUSPENSION, REAR, SINGLE 13,500-lb Capacity, Vari-Rate Springs
14WAP	SHOCK ABSORBERS, REAR (2)
14WMN	AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 1 thru 29.99 Pints
15SZP	FUEL TANK Top Draw, Plastic, Rectangular, 17" Tank Depth, 25 US Gal (95L), Includes Auxiliary Draw Port and Fuel Filler Assembly, Mounted Between Frame Rails and Forward of Rear Axle
15WDZ	DEF TANK 6.75 US Gal (26L) Capacity, Frame Mounted Outside Right Rail, Under Cab
16030	CAB Conventional, Day Cab
	<u>Includes</u>
	: CAB DOOR LOCKS Power Door Locks All Doors
	: DOME LIGHT, CAB with OFF/DOOR/ON Settings; Located in Overhead Console
	: READING LIGHT, CAB Located in Overhead Console
	: STEP (2) One Per Door
	: STORAGE POCKET, DOOR (2) Full Length, Driver and Passenger Door
16ACB	MIRROR, INSIDE REAR VIEW with Manual Tilt
16BBA	GLASS, ALL WINDOWS Solar Absorbing, Tint
16CEM	COLOR, INTERIOR Dark Ash
16HLY	GAUGE CLUSTER English Speedometer, Includes English Odometer; Includes 4.2" Color Display with Personalization, Warning Messages and Vehicle Information
16KZL	SEAT, DRIVER High Back with Integral Headrest, 10-Way Power Adjustable, Vinyl, Power Lumbar
16LVR	SEAT, TWO-MAN PASSENGER High Back with Integral Headrest in Outboard Position, Center Fold-Down Armrest with Storage, Vinyl, with Recline
16STB	MIRRORS (2) Manual Folding, Power Adjust, Heated, Black Heads and Arms, for 102" Load Width
16VKB	CAB INTERIOR TRIM Classic, for Day Cab
	<u>Includes</u>
	: SUN VISOR (2) Vinyl
16WAK	WINDOW, POWER (2) in Left and Right Doors
16XAL	KEYLESS ENTRY SYSTEM REMOTE with Panic Alarm and Horn Beep Lock Confirmation, Includes Two Key Fob Transmitters
16XCP	AIR BAG, FRONT, DRIVER SIDE
16XCR	AIR BAG, FRONT, PASSENGER SIDE
16XDE	AIR BAG, SIDE, DRIVER Seat Mounted, Outboard Side-Impact Airbag
16XDG	AIR BAG, SIDE, PASSENGER Seat Mounted, Outboard Side-Impact Airbag
16XDH	AIR BAG, SIDE CURTAIN Roof Mounted, for Front and Rear Outboard Seating Positions for Driver and Passenger Sides
16XUC	ACCESS, CAB Bright Aluminum, Driver & Passenger Sides, One Step per Door, for use with Day Cab
16XZA	AIR CONDITIONER with Heater, Single Zone
27DTX	WHEELS, FRONT {Accuride 50180} DISC; 19.5x6.75 Rims, Powder Coat Steel, 4-Hand Hole, 8-Stud, 275mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DTX	WHEELS, REAR {Accuride 50180} DUAL DISC; 19.5x6.75 Rims, Powder Coat Steel, 4-Hand Hole, 8-Stud, 275mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

<b>Code</b>	<b>Description</b>
29PAW	PAINT IDENTITY, FRONT WHEELS Disc Front Wheels; with Vendor Applied Gray Powder Coat Paint
29PAX	PAINT IDENTITY, REAR WHEELS Disc Rear Wheels; with Vendor Applied Gray Powder Coat Paint
7779445511	(2) TIRE, FRONT 225/70R19.5 Load Range G R02 PROFUEL DRIVE (PIRELLI), 643 rev/mile, 87 MPH, Drive
7779445511	(4) TIRE, REAR 225/70R19.5 Load Range G R02 PROFUEL DRIVE (PIRELLI), 643 rev/mile, 87 MPH, Drive

**Services Section:**

40131	WARRANTY Standard for CV515, Effective with Vehicles Built December 3, 2018 or Later, CTS-3000A
1	11.6' Brown Dump Body Flatbed Dump
2	DOT, Fire Ext, PDI, Fuel, DEF, Detail



## Browns Dump Bodies

23326 Hwy 167  
 Hensley, AR 72065  
 Office: (870) 917-5651  
 Sales: (501) 539-1803

## Quote

Date: 1/12/2026

Invoice #: \_\_\_\_\_

Customer#: \_\_\_\_\_

Bob Hicks Sales Manager

### INVOICE TO:

Carco International Inc  
 2721 Midland Blvd  
 Fort Smith, AR 72904  
 Mr. Patrick Jacobs  
 PH: 479-719-5385  
[pjacobs@carcoint.com](mailto:pjacobs@carcoint.com)

City of Fort Smith

DESCRIPTION	QUANTITY	PRICE	TOTAL
New Brown 11'6 smooth steel flatbed dump body			\$27,600.00
Steel header with expanded metal window			
3/16 Smooth steel floor			
14' Tall steel sides			
10 Gauge walls and tailgate			
14" Rear drop down tailgate with 2" square tube			
Perimeter on sides and tailgate			
Vertical side posts on sides and tailgate			
Scott LL 700 single cylinder scissor hoist (6" dia cylinder) mounted on full length subframe			
Electric over hydraulic power unit (3250 PSI)			
In cab pendant control on cable. NTEA class E, power up and power down			
Electric tarp system with aluminum arms and mesh tarp material			
Buyers strobe light mounted on top of cab protector			

LED body lights			
Mud flaps			
Paint body Fort Smith Green			
<b>TOWING PACKAGE:</b>			
¾” Steel hitch plate gusseted to the truck frame			
Two (2) safety D-rings for customers trailer chains			
Buyers PH-10 four bolt pintle hook, 40,000 pound towing package with 8000 pound vertical down			
Seven way light cord, ICC bumper on bottom of plate			
Buyers 24” x 18” x 18” under body tool box: Keyed lock Powder coated finish Heavy duty mounting brackets			

For Resale

**Invoice Total:**

**\$27,600.00**

**Thank you for your business!**

International Motors, LLC is pleased to provide you with this proposal compliant with all terms of the Sourcewell Vehicles and Chassis Contract #032824-NVS awarded formerly to Navistar, Inc now International Motors, LLC for new International truck(s). If you have any questions regarding enrollment in Sourcewell or detailed contract terms and conditions, please see your local International Dealer sales representative.

PROPOSAL PREPARED FOR:		PROPOSAL PREPARED BY:	
Sourcewell Member:	City of Fort Smith	Carco International, Inc.	
Contact:	Zachary Shaver	Patrick Jacobs	
Address:	P.O. Box 1908	2721 Midland Blvd	
City/State/Zip:	Fort Smith, AR 72901	Fort Smith, AR 72904	
Phone:	(479) 784-2267	(479) 441-3276	
Email:	<a href="mailto:zachary.shaver@fortsmithar.gov">zachary.shaver@fortsmithar.gov</a>	<a href="mailto:pjacobs@carcoint.com">pjacobs@carcoint.com</a>	

Proposal Number	4732
Date	1/13/2026
Quantity of this Specification	2
Single Sourcewell Transaction Total Volume	2

Chassis		
New 2027 International MV607 Chassis		\$ 132,152.00
Base Chassis List	\$ 116,422.00	
Options List	\$ 15,730.00	
Sourcewell Contract Discount	30.3%	\$ (40,067.35)
Volume Incentive		\$ -
Tariffs or Raw Materials Increase		\$ 7,000.00
Net Sourcewell Chassis Price		\$ 99,084.65
Sourcewell Partner Body		
		\$ -
		\$ -
Handling Fee	4.00%	\$ -
Non-Sourcewell Dealer Supplied Body		
Hilbilt 10' 5-7 YD Material Body		\$ 30,171.00
		\$ -
Handling Fee	5.00%	\$ 1,508.55
Additional Post Build Work		
DOT, Fuel, DEF, Fire Ext, Detail		\$ 1,000.00
		\$ -
		\$ -
Handling Fee	5.00%	\$ 50.00
Service Contracts		
		\$ -
		\$ -
		\$ -
Additional Freight		
Freight from LR to FS		\$ 750.00
		\$ -
Additional Floorplan		
		\$ -
		\$ -
Additional Fees & Taxes		
		\$ -
		\$ -
		\$ -
		\$ -
<b>Final Sourcewell Per Vehicle Price FOB Fort Smith, AR</b>		<b>\$ 132,564.20</b>
<b>Final Sourcewell Total Vehicle(s) Price</b>		<b>\$ 265,128.40</b>
<i>Additional Sourcewell Qualified Content</i>		
Silver Package Award		\$1,200

Terms:

Stock unit in dealer's inventory, dealer will accept a final purchase order using the current Sourcewell pricing quoted above.

Dealer placing a new orders for the Sourcewell Member, the purchase order cannot be firm up until the unit is slotted to build with a firm build date or lineset. Once a firm build date has been established, dealer will provide the Sourcewell Member approved pricing and a final purchase order can be accepted with firm pricing. Dealer cannot guarantee bodies and/or equipment pricing added to the chassis for a turnkey sale until chassis is lineset.

<b>Code</b>	<b>Description</b>
MV60700	Base Chassis, Model MV607 SBA with 154.00 Wheelbase, 86.90 CA, and 75.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1ANA	AXLE CONFIGURATION 4x2
	<u>Notes</u> : Pricing may change if axle configuration is changed.
1CAE	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 460.0" (11684mm) Maximum OAL
1LEG	LICENSE PLATE HOLDER Includes Upper & Lower Mounting Plate Hardware, Mounted in Existing Holes in Front Bumper
1LNG	BUMPER, FRONT Contoured, Steel, Painted Gloss Black
1WAC	BUMPER EXTENSION, FRONT 4.0"
1WEH	WHEELBASE RANGE 134" (340cm) Through and Including 197" (500cm)
2ASH	AXLE, FRONT NON-DRIVING {Meritor MFS-10-122A} I-Beam Type, 10,000-lb Capacity
3770	SPRINGS, FRONT AUXILIARY Rubber
3ADB	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 10,000-lb Capacity, with Shock Absorbers
	<u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free
	<u>Notes</u> : In combinations where chassis component weights may cause a chassis lean, a spring is used in front left spring pack to offset this imbalance & provide a level chassis, within 3/8", with body installed.
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications
	<u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : DRAIN VALVE Twist-Type : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6
4AZA	AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System
4EDN	AIR DRYER {Bendix AD-9SI} with Heater, Includes Safety Valve
4ERC	BRAKE CHAMBERS, POSITION Relocated To Rear Of Rear Axle For Maximum Ground Clearance
4EXP	BRAKE CHAMBERS, FRONT AXLE {Bendix} 20 Sqn
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Sqn Spring Brake
4GBM	BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake
4LAA	SLACK ADJUSTERS, FRONT {Haldex} Automatic
4LGA	SLACK ADJUSTERS, REAR {Haldex} Automatic
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM
4VKJ	AIR TANK LOCATION (2) Mounted Under Battery Box, Outside Left Rail, Back of Cab, Perpendicular to Rail

<b><u>Code</u></b>	<b><u>Description</u></b>
4VLE	AIR DRYER LOCATION Mounted Inside Engine Compartment, Right Side
4XDC	BRAKES, FRONT {Meritor 15X4 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 15" X 4", 13,200-lb Capacity
4XDR	BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle
5708	STEERING COLUMN Tilting
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PSA	STEERING GEAR {Sheppard M100} Power
6DGA	DRIVELINE SYSTEM {Dana Spicer} SPL100, for 4x2/6x2
7BEV	AFTERTREATMENT COVER Steel, Black
7BLV	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Short Horizontal Tail Pipe, Frame Mounted Right Side Back of Cab
7SCP	ENGINE EXHAUST BRAKE for Cummins ISB/B6.7/ISL/L9 Engine with Variable Vane Turbo Charger
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u>
	: DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
	: STARTER SWITCH Electric, Key Operated
	: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
	: TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature
	: TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
	: WIRING, CHASSIS Color Coded and Continuously Numbered
8540	HORN, ELECTRIC (2) Trumpet Style
8GXD	ALTERNATOR {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount, with Remote Sense
8HAB	BODY BUILDER WIRING Back of Day Cab at Left Frame or Under Sleeper, Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn
8HAH	ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Combined Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake Accommodation Package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket
8MJT	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (2) 12-Volt 1900CCA Total, Top Threaded Stud
8RMZ	SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars
8RPP	ANTENNA Shark Fin, Roof Mounted
8RPT	RADIO AM/FM/WB/Clock/USB Input/Auxiliary Input
8THB	BACK-UP ALARM Electric, 102 dBA
8VUL	BATTERY BOX Steel, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Left Side Back of Cab

<b>Code</b>	<b>Description</b>
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt, Less Thermal Over-Crank Protection
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8WXB	HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XHN	HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord
8XNY	HEADLIGHTS Halogen
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9HAN	INSULATION, UNDER HOOD for Sound Abatement
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9HCW	GRILLE Molded in Black
9WBN	FENDER EXTENSIONS Painted
9WBW	FRONT END Tilting, Fiberglass, with Three Piece Construction, Dual Air Intakes
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<u>Includes</u> : PAINT SCHEMATIC ID LETTERS "WP"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10AGB	CONNECTED PLATFORM Includes Connectivity Module and Five Year Data Plan
10JPA	CUSTOMER IDENTITY for Sourcewell
10SLV	PROMOTIONAL PACKAGE Government Silver Package
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle.
	<u>Notes</u> : CANNOT BE REGISTERED IN CA. For vehicles that will be registered in States other than CA.
10WCY	SAFETY TRIANGLES
10WUE	MUD FLAPS, FRONT WHEELS (2) Rubber, Mounted on Fender Extension
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12EMZ	VENDOR WARRANTY, ENGINE {Cummins} B6.7 Engine, 3-Year Unlimited Miles Standard Warranty
12EXU	ENGINE, DIESEL {Cummins B6.7 250} EPA 2024, 250HP @ 2400 RPM, 660 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 250 Peak HP (Max)
12TSY	FAN DRIVE {Borg-Warner SA85} Viscous Type, Screw On

Includes

<b>Code</b>	<b>Description</b>
	: FAN Nylon
12VCE	AIR CLEANER Single Element, Fire Retardant Media
12VKM	EMISSION, CALENDAR YEAR {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2026
12VXT	THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel
12VYP	ENGINE CONTROL, REMOTE MOUNTED No Provision for Remote Mounted Engine Control
12WPV	OIL PAN 15 Quart Capacity, For Cummins ISB/B6.7 Engines
12WSY	BLOCK HEATER, ENGINE {Phillips} 120V/750W, for Cummins ISB/B6.7 Engines
	<u>Includes</u>
	: BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door
12WVG	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12XCC	RADIATOR Aluminum, 2-Row, Down Flow, Front to Back System, 640 SqIn Louvered, with 383 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
13BBK	TRANSMISSION, AUTOMATIC {Allison 2500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, with 33,000-lb GVW and GCW Max
13WLN	TRANSMISSION OIL Synthetic; 20 thru 28 Pints
13WVS	TRANSMISSION SHIFT CONTROL T-Handle
13WVV	NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at Stop; Remains in Neutral Until Service Brake is Released
13WYY	SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming
13XAL	PTO LOCATION Customer Intends to Install PTO at Left Side of Transmission
14AKV	AXLE, REAR, SINGLE {Dana Spicer 21060D} Single Reduction, 20,000 lb Capacity, Driver Controlled Locking Differential, R Wheel Ends . Gear Ratio: 6.17
14VAH	SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs
14WMN	AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 1 thru 29.99 Pints
15LMN	FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor
15LRE	LOCATION FUEL/WATER SEPARATOR Mounted Under Hood, Left Side, Above Front Axle
15SGJ	FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16" Tank Depth, 50 US Gal (189L), Mounted Left Side, Under Cab
15WDG	DEF TANK 7 US Gal (26L) Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional, Day Cab
	<u>Includes</u>
	: CLEARANCE/MARKER LIGHTS (5) Flush Mounted
16BAM	AIR CONDITIONER with Integral Heater and Defroster
16GED	GAUGE CLUSTER Base Level; English with English Electronic Speedometer

<b>Code</b>	<b>Description</b>
	<p><u>Includes</u>                      : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for                      : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure or Auxiliary Air Pressure (if Air Equipped)                      : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure, Primary and Secondary (if Air Equipped)</p>
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16KCA	SEAT, DRIVER {National 2000 195} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 8" Adjuster, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, 6-23 Degree Seat Back Angle Adjust, Dual Shocks
16PPN	SEAT, PASSENGER {National 2000} Air-Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjustment, -3 to +14 Degree Seat Back Adjustment, Dual Shocks
16SNS	MIRRORS (2) Aero Pedestal, Power Adjust, Heated, Black Heads and Arms, 6.5" x 14" Flat Glass, Includes 6.5" x 6" Convex Mirrors, for 102" Load Width
	<p><u>Notes</u>                      : Mirror Dimensions are Rounded to the Nearest 0.5"</p>
16SSB	MIRROR, CONVEX, HOOD MOUNTED (2) Right and Left Sides, Breakaway, Black
16VKB	CAB INTERIOR TRIM Classic, for Day Cab
	<p><u>Includes</u>                      : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger                      : DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Overhead Console, Center Mounted                      : SUN VISOR (2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap</p>
16VLK	CAB REAR SUSPENSION Air Suspension, for Mid Cab Height
16WBY	ARM REST, RIGHT, DRIVER SEAT
16WBZ	ARM REST, LEFT, PASSENGER SEAT
16WEE	CAB SOUND INSULATION Includes Dash Insulator and Engine Cover Insulator
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16XJN	INSTRUMENT PANEL Flat Panel
16ZBT	ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab and Extended Cab
27DJM	WHEELS, FRONT {Maxion 91541} DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DJM	WHEELS, REAR {Maxion 91541} DUAL DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
29PAW	PAINT IDENTITY, FRONT WHEELS Disc Front Wheels; with Vendor Applied Gray Powder Coat Paint
29PAX	PAINT IDENTITY, REAR WHEELS Disc Rear Wheels; with Vendor Applied Gray Powder Coat Paint
29WLK	WHEEL BEARING, FRONT, LUBE {EmGard FE-75W-90} Synthetic Oil
7372135809	(2) TIRE, FRONT 11R22.5 Load Range G AH37 (HANKOOK), 501 rev/mile, 75 MPH, All-Position
7372135810	(4) TIRE, REAR 11R22.5 Load Range G DH37 (HANKOOK), 498 rev/mile, 75 MPH, Drive

<u>Code</u>	<u>Description</u>
	<b>Services Section:</b>
40129	WARRANTY Standard for MV Series, Effective with Vehicles Built July 1, 2017 or Later, CTS-2020A
1	Hilbilt Body
7	DOT Fuel DEF Fire Ext
8	Tariff

HILBILT-LUFKIN DISTRIBUTION, LLC  
20036 I-30 NORTH

**Quote**

Ph#: 501-316-2500 Fax#: 501-694-1090  
www.hilbitsales.com

Date	Quote #
1/12/2026	2549

Name / Address
CARCO INTERNATIONAL 2721 MIDLAND DRIVE FORT SMITH, AR 72904

Emp	P.O. No.	Terms
		NET 30 DAYS

Item	Description	Qty	U/M	Price	Total
211-1006	10' 5-7 YD, 26/32 MATERIAL BODY 27" SIDE HEIGHT 33" TAILGATE HEIGHT 1) 4" REAR RIB 3" TUBING TOP RAIL 8" CHANNEL MAIN FRAME 3" CHANNEL CROSSMEMBERS ON 12" CENTERS 10GA HI-TENSILE STEEL FRONT, SIDES & TAILGATE	1	ea	20,810.00	20,810.00
213-9061-MG	COLOR-GREEN, PPG925955	1	ea	690.00	690.00
213-0004	CAB PROTECTOR, 24", INSTALLED	1	ea		0.00
213-0022	TARP BRACKETS, INTEGRATED	1	ST	0.00	0.00
213-0034	APRON, HEAVY DUTY PIPE, INSTALLED	1	ea	891.00	891.00
213-0101	BOARDS, CHANNEL, STRUCTURAL, 6"	10	FT	33.00	330.00
213-1001	FLOOR, 3/16, HS-50	10	FT	33.00	330.00
213-0901	LIGHT, S/T/T, REAR RIB, ONE/SIDE	1	ea	165.00	165.00
240-0013	TARP, 575 CAB PRO, PADDLE MOUNT 10' - 21'	1	ea	1,955.00	1,955.00
232-0028	HITCH, PINTLE, 30 TON INSTALLED 1" PLATE 6 WAY RECEPTACLE INSTALLED RV TYPE RECEPTACLE INSTALLED BRAKE CONTROLLER INSTALLED PLATE TO HAVE MOUNTING HOLES FOR DIFFERENT MOUNTING HEIGHTS TIE INTO DEALER SUPPLIED AIR & ELECTRIC	1	ea	2,950.00	2,950.00
222-0800	PUMP & PTO FOR ALLISON TRANSMISSION	1	ea	2,050.00	2,050.00
	DEALER QUOTE: FET & SALES TAX IS NOT INCLUDED FOB BENTON, ARKANSAS QUOTE IS VALID FOR 14 BUSINESS DAYS.				

**Total**

HILBILT-LUFKIN DISTRIBUTION, LLC  
 20036 I-30 NORTH

**Quote**

Ph#: 501-316-2500 Fax#: 501-694-1090  
 www.hilbiltsales.com

Date	Quote #
1/12/2026	2549

Name / Address
CARCO INTERNATIONAL 2721 MIDLAND DRIVE FORT SMITH, AR 72904

Emp	P.O. No.	Terms
		NET 30 DAYS

Item	Description	Qty	U/M	Price	Total
	CURRENT LEAD TIME IS 8 WEEKS FROM SIGNED ORDER DATE				
				<b>Total</b>	\$30,171.00

International Motors, LLC is pleased to provide you with this proposal compliant with all terms of the Sourcewell Vehicles and Chassis Contract #032824-NVS awarded formerly to Navistar, Inc now International Motors, LLC for new International truck(s). If you have any questions regarding enrollment in Sourcewell or detailed contract terms and conditions, please see your local International Dealer sales representative.

PROPOSAL PREPARED FOR:		PROPOSAL PREPARED BY:	
Sourcewell Member:	City of Fort Smith	Carco International, Inc.	
Contact:	Zachary Shaver	Patrick Jacobs	
Address:	623 Garrison Ave	2721 Midland Blvd.	
City/State/Zip:	Fort Smith, AR 72902	Fort Smith, AR 72904	
Phone:	(479) 784-2267	(479) 441-3276	
Email:	<a href="mailto:zachary.shaver@fortsmithar.gov">zachary.shaver@fortsmithar.gov</a>	<a href="mailto:pjacobs@carcoint.com">pjacobs@carcoint.com</a>	

Proposal Number	4735
Date	1/14/2026
Quantity of this Specification	1
Single Sourcewell Transaction Total Volume	1

Chassis		
New 2027 International HV507 4x2 Chassis		\$ 151,267.00
Base Chassis List	\$ 123,176.00	
Options List	\$ 28,091.00	
Sourcewell Contract Discount	30.1%	\$ (45,594.93)
Volume Incentive		\$ -
Tariffs or Raw Materials Increase		\$ 7,000.00
Net Sourcewell Chassis Price		\$ 112,672.07
Sourcewell Partner Body		
		\$ -
		\$ -
Handling Fee	4.00%	\$ -
Non-Sourcewell Dealer Supplied Body		
Henderson 10.5 Yd Dump w/Snow Plow and Spreader		\$ 140,998.00
		\$ -
Handling Fee	5.00%	\$ 7,049.90
Additional Post Build Work		
DOT, Fire Ext, Detail, Fuel and DEF		\$ 1,000.00
		\$ -
		\$ -
Handling Fee	5.00%	\$ 50.00
Service Contracts		
		\$ -
		\$ -
		\$ -
Additional Freight		
Freight from Tulsa to FS		\$ 3,000.00
		\$ -
Additional Floorplan		
		\$ -
		\$ -
Additional Fees & Taxes		
		\$ -
		\$ -
		\$ -
		\$ -
<b>Final Sourcewell Per Vehicle Price FOB Fort Smith, AR</b>		<b>\$ 264,769.97</b>
<b>Final Sourcewell Total Vehicle(s) Price</b>		<b>\$ 264,769.97</b>
<i>Additional Sourcewell Qualified Content</i>		
Silver Package Award		\$1,200

Terms:

Stock unit in dealer's inventory, dealer will accept a final purchase order using the current Sourcewell pricing quoted above.

Dealer placing a new orders for the Sourcewell Member, the purchase order cannot be firm up until the unit is slotted to build with a firm build date or lineset. Once a firm build date has been established, dealer will provide the Sourcewell Member approved pricing and a final purchase order can be accepted with firm pricing. Dealer cannot guarantee bodies and/or equipment pricing added to the chassis for a turnkey sale until chassis is lineset.

<b>Code</b>	<b>Description</b>
HV50700	Base Chassis, Model HV507 SFA with 183.00 Wheelbase, 108.00 CA, and 100.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1ANA	AXLE CONFIGURATION 4x2
	<u>Notes</u> : Pricing may change if axle configuration is changed.
1CBU	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL
1LLA	BUMPER, FRONT Swept Back, Steel, Heavy Duty
1SAL	CROSSMEMBER, REAR, AF (1)
1WDS	FRAME EXTENSION, FRONT Integral; 20" In Front of Grille
1WEV	WHEELBASE RANGE 146" (370cm) Through and Including 195" (495cm)
2ARV	AXLE, FRONT NON-DRIVING {Meritor MFS-14-143A} Wide Track, I-Beam Type, 14,000-lb Capacity
3770	SPRINGS, FRONT AUXILIARY Rubber
3AGU	SUSPENSION, FRONT, SPRING Multileaf, Shackle Type, 14,000-lb Capacity, for Reduced Deflection Vocational Use, with Shock Absorbers
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications
	<u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : DRAIN VALVE Twist-Type : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6
4619	TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck
	<u>Notes</u> : When electronic stability control is ordered with trailer connections on a 4x2 truck, please check the operator manual for trailer weight restrictions.
4732	DRAIN VALVE {Berg} with Pull Chain, for Air Tank
4AZJ	AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System, with Automatic Traction Control
4EBD	AIR DRYER {Wabco System Saver 1200} with Heater
4ERC	BRAKE CHAMBERS, POSITION Relocated To Rear Of Rear Axle For Maximum Ground Clearance
4EXP	BRAKE CHAMBERS, FRONT AXLE {Bendix} 20 Sqli
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Sqli Spring Brake
4GBM	BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake
4LAA	SLACK ADJUSTERS, FRONT {Haldex} Automatic
4LGA	SLACK ADJUSTERS, REAR {Haldex} Automatic
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM
4VKC	AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab

<b>Code</b>	<b>Description</b>
4VKJ	AIR TANK LOCATION (2) Mounted Under Battery Box, Outside Left Rail, Back of Cab, Perpendicular to Rail
4XDP	BRAKES, FRONT {Meritor 16.5X5 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 5", 14,700-lb Capacity
4XDR	BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PSA	STEERING GEAR {Sheppard M100} Power
6DJE	DRIVELINE SYSTEM {Meritor} Service Free RPL14, for 4x2/6x2
7BEU	AFTERTREATMENT COVER Aluminum
7BLW	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab
7SCP	ENGINE EXHAUST BRAKE for Cummins ISB/B6.7/ISL/L9 Engine with Variable Vane Turbo Charger
7WAZ	TAIL PIPE (1) Turnback Type
7WDM	EXHAUST HEIGHT 10'
7WDN	MUFFLER/TAIL PIPE GUARD (1) Aluminum
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u>
	: DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
	: STARTER SWITCH Electric, Key Operated
	: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
	: TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
	: WIRING, CHASSIS Color Coded and Continuously Numbered
8541	HORN, ELECTRIC (2) Disc Style
8GXD	ALTERNATOR {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount, with Remote Sense
8HAB	BODY BUILDER WIRING Back of Day Cab at Left Frame or Under Sleeper, Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn
8HAH	ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Combined Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake Accommodation Package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket
8MSG	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud
8RMZ	SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars
8RPP	ANTENNA Shark Fin, Roof Mounted
8RPT	RADIO AM/FM/WB/Clock/USB Input/Auxiliary Input

<b>Code</b>	<b>Description</b>
8THB	BACK-UP ALARM Electric, 102 dBA
8THJ	AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8TKK	TRAILER AUXILIARY FEED CIRCUIT for Electric Trailer Brake Accommodation/Air Trailer ABS; with 30 Amp Fuse and Relay, Controlled by Ignition Switch
8VUM	BATTERY BOX Aluminum, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Left Side Back of Cab
8WBW	JUMP START STUD 12V, Remote Mounted
8WGB	SOLENOID, AIR for Customer Use; Provides (2) Normally Closed Pilot Air Source, Approx. 4 CFM, Includes Latched Switch in Cab; Air Available Only with Key in "Ignition" or "Accessory" Position; Air Will Exhaust with Key in "Off" Position
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt, Less Thermal Over-Crank Protection
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8WXB	HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XGT	TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender
8XHN	HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord
8XNY	HEADLIGHTS Halogen
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9HAN	INSULATION, UNDER HOOD for Sound Abatement
9HBM	GRILLE Stationary, Chrome
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9WBC	FRONT END Tilting, Fiberglass, with Three Piece Construction, for WorkStar/HV
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<u>Includes</u> : PAINT SCHEMATIC ID LETTERS "WK"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10AGB	CONNECTED PLATFORM Includes Connectivity Module and Five Year Data Plan
10JPA	CUSTOMER IDENTITY for Sourcewell
10SLV	PROMOTIONAL PACKAGE Government Silver Package

<b>Code</b>	<b>Description</b>
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle.  <u>Notes</u> : CANNOT BE REGISTERED IN CA. For vehicles that will be registered in States other than CA.
10WCY	SAFETY TRIANGLES
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12851	PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted
12EYW	ENGINE, DIESEL {Cummins L9 300} EPA 2024, 300HP @ 2200 RPM, 860 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)
12THT	FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed  <u>Includes</u> : FAN Nylon
12UWZ	RADIATOR Aluminum, Cross Flow, Front to Back System, 1228 SqIn, with 1167 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler  <u>Includes</u> : DEAERATION SYSTEM with Surge Tank : HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps : RADIATOR HOSES Premium, Rubber
12VBB	AIR CLEANER Dual Element
12VKL	EMISSION, CALENDAR YEAR {Cummins L9} EPA, OBD and GHG Certified for Calendar Year 2026
12VXV	THROTTLE, HAND CONTROL Engine Speed Control for PTO; Electronic, Mobile, Variable Speed; (Range 2 to 20 MPH) Mounted on Steering Wheel
12WVH	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Door
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12XBM	ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls and Starter Lockout, with Ignition Switch Control, for Cummins B6.7 and L9 Engines
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
13BDR	TRANSMISSION, AUTOMATIC {Allison 3500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
13WDZ	SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, S1 Performance in Primary and Fixed Programming in Secondary
13WET	TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission
13WLP	TRANSMISSION OIL Synthetic; 29 thru 42 Pints
13WUC	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS) and Regional Haul Series (RHS), General Purpose Trucks, Construction, Package Number 223
13WVV	NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at Stop; Remains in Neutral Until Service Brake is Released

<b>Code</b>	<b>Description</b>
13XAM	PTO LOCATION Dual, Customer Intends to Install PTO at Left and/or Right Side of Transmission
14ARB	AXLE, REAR, SINGLE {Meritor RS-23-160} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends . Gear Ratio: 5.63
14VAH	SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs
15LNS	FUEL/WATER SEPARATOR {Racor 400 Series} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor, Mounted on Engine
15SGJ	FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16" Tank Depth, 50 US Gal (189L), Mounted Left Side, Under Cab
15WDG	DEF TANK 7 US Gal (26L) Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional, Day Cab
16BAM	AIR CONDITIONER with Integral Heater and Defroster
16GED	GUAGE CLUSTER Base Level; English with English Electronic Speedometer  <u>Includes</u> : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure (Primary and Secondary)
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16KCA	SEAT, DRIVER {National 2000 195} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 8" Adjuster, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, 6-23 Degree Seat Back Angle Adjust, Dual Shocks
16PPN	SEAT, PASSENGER {National 2000} Air-Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjustment, -3 to +14 Degree Seat Back Adjustment, Dual Shocks
16SNT	MIRRORS (2) Aero Pedestal, Power Adjust, Heated, Turn Signals, Black Heads and Arms, 6.5" x 14" Flat Glass, Includes 6.5" x 6" Convex Mirrors, for 102" Load Width  <u>Notes</u> : Mirror Dimensions are Rounded to the Nearest 0.5"
16VKB	CAB INTERIOR TRIM Classic, for Day Cab  <u>Includes</u> : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger : DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Overhead Console, Center Mounted : SUN VISOR (2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap
16VLV	MONITOR, TIRE PRESSURE Omit
16WBY	ARM REST, RIGHT, DRIVER SEAT
16WBZ	ARM REST, LEFT, PASSENGER SEAT
16WEE	CAB SOUND INSULATION Includes Dash Insulator and Engine Cover Insulator
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16WLS	FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood

<b>Code</b>	<b>Description</b>
16WSK	CAB REAR SUSPENSION Air Bag Type
16WSL	MIRROR, CONVEX, HOOD MOUNTED {Lang Mekra} (2) Right and Left Sides, Black 7.5" Sq.
16XJN	INSTRUMENT PANEL Flat Panel
16XWD	SUNSHADE, EXTERIOR Aerodynamic, Painted Roof Color, with Integral Clearance/Marker Lights
16ZBT	ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab and Extended Cab
27DJM	WHEELS, FRONT {Maxion 91541} DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DJM	WHEELS, REAR {Maxion 91541} DUAL DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
29PAW	PAINT IDENTITY, FRONT WHEELS Disc Front Wheels; with Vendor Applied Gray Powder Coat Paint
29PAX	PAINT IDENTITY, REAR WHEELS Disc Rear Wheels; with Vendor Applied Gray Powder Coat Paint
60AAG	BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total; Includes 1 Switch Pack with Latched Switches
7372135439	(2) TIRE, FRONT 11R22.5 Load Range G HSR 3 (CONTINENTAL), 494 rev/mile, 75 MPH, All-Position
7372135444	(4) TIRE, REAR 11R22.5 Load Range G HDR2+ (CONTINENTAL), 491 rev/mile, 75 MPH, Drive

**Services Section:**

40128	WARRANTY Standard for HV507/HV509, HV50B, HV607/HV609 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2025A
40YGB	SERVICES, TOWING {International} Service Call to 60-Month/Unlimited Mileage to the Nearest Navistar Dealer for Navistar Warrantable Failure as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$1100 (USA) Maximum Benefit per Incident
40YZM	SRV CONT, EXT CUMMINS ENG/AFTR {Cummins} To 60-Month/150,000 Miles (240,000 km), Extended Cummins L9 Engine Coverage, Protection Plan 1 and Aftertreatment, (Truck Application Only)
1	Henderson Dump and Snow Plow



[caitlin.j.bower@gmail.com](mailto:caitlin.j.bower@gmail.com) – 913.909.6240

## QUOTATION

January 13, 2026

TO: Patrick Jacobs  
Carco International  
2721 Midland Blvd,  
Fort Smith, AR 72904

From: Caitlin Bower

RE: City of Ft. Smith – Henderson 10' Dump Body, Spreader, Prewet System, and Plow

### **Henderson Model MarkE - 10' 5 cu yd Dump Body & Hoist for a 108" CA**

10' overall length

94" overall width – 86" ID width

5/7 cu yard sides/ends – 10 ga. Grade 50 steel

30" side height

Single weld on side brace body sides 10 ga. grade 50

38" tailgate height – *3/16" AR400 tailgate sheet* steel

double horizontal tailgate brace - Air solenoid pancake tailgate control

3/16" AR400 steel floor with 5" I-Beam long sills

Cross-member-less body – gives greater strength, eliminates "wash-boarding"

"D" ring tailgate lift loop



[caitlin.j.bower@gmail.com](mailto:caitlin.j.bower@gmail.com) – 913.909.6240

1/2 cab shield 22" x 86" – w/integral tarp shield

Body Painted one color – **powder polyester** Dk Green (T007-GN13 D.O.T. Green)

M100-4.5-3 **External** trunion mount telescopic hoist - 4" sub-frame mounted

NTEA Class 60 - 21.6-ton lift capacity

ICC clearance lights

2 - ob-round light holes each rear bolster

LED Oblong stop, turn, tail light & Amber / clear strobe light – one each rear bolster

1 pr. mud flaps with removable mud flap brackets, stainless steel brackets

HD Electric Tarp system – in cab controls, wind deflector, asphalt tarp

12" carbon steel asphalt lip – weld on

Side ladder - fold down driver side rear

Grab handle driver side

*Trailer hitch to City specifications*

#### **Henderson FSH Salt and Sand Spreader**

11' x 84"x 54" Hopper in 201 Stainless Steel

Pintle Chain Conveyer

20" Mild Steel Spinner and Telescopic Chute

Heavy Duty Top Grate Screens

3" Ratchet Strap Hold Down Kit



[caitlin.j.bower@gmail.com](mailto:caitlin.j.bower@gmail.com) – 913.909.6240

### **Henderson PWS (Prewet System)**

11' mild steel platform, body guides, and ladder

Hydraulic Prewet system

2 x 200 Gallon wrap around tanks

V Box Spreader

### **Henderson Model RSP-10-36 - Adjustable Cutting Edge Trip Reversible Snow Plow**

10' overall length

36" moldboard overall height

10-gauge, 304 Stainless Steel moldboard in lieu of 10 ga. "steel"

Integral moldboard shield (extended moldboard curvature)

12" rubber deflector installed

Trip Edge style trip mechanism with torsion spring

10" caster wheels with screw jack adjustment

#### **Powder Coat - Highway Orange**

Wrap around curb guard

1 pr. blade guides - cable reinforced

Plow light kit (wiring harness, adapter and mounting brackets)

Installed to *fender mounted rear view mirror*

NOTE: Dump body and plow manufactured by same manufacturer



[caitlin.j.bower@gmail.com](mailto:caitlin.j.bower@gmail.com) – 913.909.6240

## **Central Hydraulic System**

### Hydraulic Pump

Crankshaft driven pump - piston pump (load sensing type)

The pump shall be driven off the engine crankshaft.

### Hydraulic Reservoir

Reservoir shall be 30-gallon minimum with breather cap, magnetic drain plug and

Tank mounted return line filter.

### Hydraulic Stack Valve:

Single acting cylinder spool for hoist, spring return to neutral cable shifted pressure compensated with 32 GPM main spool.

Single acting cylinder spool for plow lift, spring return to neutral for raise and detent for down,

Double acting cylinder spool for plow angle, spring return to neutral cable shifted pressure compensated with 10.6 GPM main spool.

Spreader section shall be part of a manifold assembly that has a pressure reducing valve and solenoid drain and has the ability to have a cartridge added for pre-wet and anti-ice applications.

### Hydraulic Valve Enclosure:

Hydraulic valve shall be mounted in a weather tight enclosure.

### Freedom 2.0 Spreader Control:

Ground speed oriented conveyor/spreader, 1 channel for spinner.

### Hydraulic Hoses:

All hoses shall be properly rated for pressure of hydraulic system.



[caitlin.j.bower@gmail.com](mailto:caitlin.j.bower@gmail.com) – 913.909.6240

INSTALLED FOB: Ft Smith, AR

\$140,998

TAXES: Plus applicable Arkansas Sales Taxes

TERMS: Pay on delivery

WARRANTY: 12 months body & plow, 24 months hoist cylinder

### Terms and Conditions

All prices are F.O.B. Fort Smith, AR. Delivery charges to be determined.

This quote does not include any applicable local, state or federal taxes. *Payment in full is required on "completion"* unless other terms are agreed upon prior to sale.

Delivery is 90 - 120 days after chassis availability.

Henderson reserves the right to make changes and/or substitute components and product is subject to change without notice; Grand Truck Equipment is not responsible for any Local, State, Federal or other regulations that maybe pertinent to quote/order.

***The information contained in this quote, and all supporting documentation, is confidential and may only be used by Grand Truck Equipment and /or the customer listed on this quote.***

We assume no liability for damage due to theft, vandalism, fire, weather, disaster, or damage due to gradual deterioration or inherent defect in such property. We assume no liability for damage any kind during the storage of your chassis or parts on our premises while awaiting modification or installation. The storage location of the property shall be determined by Grand Truck Equipment in its discretion.

Exception to above is when directly attributable to our own gross negligence in moving or modifying chassis or parts, and in that event only to the extent of the wholesale used value of the chassis or parts as of the date of storage.

Thank you for your interest in Grand Truck Equipment products and the opportunity to quote you. If you have any questions please feel free to contact us at (9139096240).



Jan 20, 2026

CITY OF FORT SMITH  
3900 KELLEY HWY  
FORT SMITH, Arkansas 72904-5610

Attention: PATRICK FREEMAN  
RE: 180410-03

Dear Patrick Freeman,

We are pleased to quote the following for your purchase consideration.

**Sourcewell Contract#020223-CAT**

One (1) New Caterpillar Model: 305 A Compact Construction Equipment with all standard equipment in addition to the additional specifications listed below:

**STOCK NUMBER:** 5G511127      **SERIAL NUMBER:** 05G511127      **YEAR:** 2026      **SMU:** 3

<b>NET BALANCE DUE</b>	<b>\$84,458.86</b>
<b>AFTER TAX BALANCE</b>	<b>\$84,458.86</b>

**WARRANTY**

Standard Warranty:	24 Months / 2000 Hours Premier
Extended Warranty:	84 MO / 3500 HR Premier GOV
CSA	RIGGS ADVANTAGE - 24 MO / 1000 HR FILTER KIT

Thank you for your interest in Riggs CAT and Caterpillar products for your business needs. If there are any questions, please do not hesitate to contact me.

Sincerely,  
Madison Chambliss  
Machine Sales Representative Riggs CAT  
chamblissm@riggscat.com  
+1 (501) 553-8543

Accepted by \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
Signature

**One (1) New Caterpillar Model: 305 A Compact Construction Equipment with all standard equipment in addition to the additional specifications listed below:**

**MACHINE SPECIFICATIONS**

305 07A CR MHE CFG14B  
BOOM, SWING  
SOFTWARE, PROPORTIONAL CONTROL  
SOFTWARE, STICK STEER CONTROL  
SOFTWARE, 2 WAY CONTROL  
SOFTWARE, CODED START  
305 07A CR MINI EXCAVATOR  
CAB, WITH HEAT AND A/C  
ALARM, TRAVEL  
ELECTRICAL ARR, C1.7 HRC  
LINKAGE BUCKET W/LIFTING EYE  
HYDRAULIC OIL  
HOLDER, GREASE GUN  
ENGINE, EPA TIER 4 FINAL  
SHIPPING/STORAGE PROTECTION  
PACKING, LAST MILE PROGRAM  
SERIALIZED TECHNICAL MEDIA KIT  
MIRROR, CAB, RIGHT  
BELT, SEAT, 3" RETRACTABLE  
CAT KEY, WITH PASSCODE OPTION  
LINES, BOOM  
TRACK, 16", RUBBER BELT  
LIGHTS, LED  
MONITOR NEXT GEN, CAMERA READY  
CAMERA, REAR VIEW  
COUNTERWEIGHT, EXTRA, 530LBS  
LINES, STICK  
VISOR, RAIN  
INSTRUCTIONS, ANSI  
STICK, LONG, 2- AUX, ANGLE BLD  
BLADE, ANGLE, BOCE  
PRODUCT LINK, CELLULAR PL243  
INTEGRATED RADIO V2  
BUCKET-HD, 24", 4.6 FT3, 5T - 305241839  
COUPLER, PG, MAN.D.LOCK, 5-6T - 305QC7020  
THUMB, HYDRAULIC, 5-6T - 305TH0277





Jan 07, 2026

CITY OF FORT SMITH  
3900 KELLEY HWY  
FORT SMITH, Arkansas 72904-5610

Attention: DARRIN BOND  
RE: 180333-04

Dear Darrin Bond,

We are pleased to quote the following for your purchase consideration.

One (1) New Caterpillar Model: 308 CR Compact Construction Equipment all standard equipment in addition to the additional specifications listed below:

**STOCK NUMBER:** GJ3158      **SERIAL NUMBER:** 0GJ300158      **YEAR:** 2025      **SMU:** 4

**Sourcewell Contract #020223-CAT**

<b>NET BALANCE DUE</b>	<b>\$128,210.26</b>
<b>AFTER TAX BALANCE</b>	<b>\$128,210.26</b>

**WARRANTY**

Standard Warranty:	24 Months / 2000 Hours Premier
Extended Warranty:	36 Mo / 3000 Hr Premier GOV
CSA	RIGGS ADVANTAGE - 24 MO / 1000 HR FILTER KIT

Thank you for your interest in Riggs CAT and Caterpillar products for your business needs. If there are any questions, please do not hesitate to contact me.

Sincerely,

Madison Chambliss  
Machine Sales Representative Riggs CAT  
chamblissm@riggscat.com  
+1 (501) 553-8543

Accepted by \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
Signature

**One (1) New Caterpillar Model: 308 CR Compact Construction Equipment with all standard equipment in addition to the additional specifications listed below:**

**MACHINE SPECIFICATIONS**

308 08A CR MHE DCA8A  
BELT, SEAT, 3" RETRACTABLE  
ALARM, TRAVEL  
MONITOR NEXT GEN, ADVANCED, CR  
LIGHTS, LED  
BOOM, SWING  
LINES, BOOM  
LINES, STICK  
LINES, QC, LNG STK, 3 LINE  
CONTROL, QC, 3 LINE  
CAT KEY, WITH PASSCODE OPTION  
FILM-KEY SWITCH  
INSTRUCTIONS, CANADA  
FILM, AM-NORTH  
COUNTERWEIGHT, EXTRA, 550LBS  
SOFTWARE, PROPORTIONAL CONTROL  
SOFTWARE, STICK STEER CONTROL  
SOFTWARE, 2 WAY CONTROL  
SOFTWARE, CODED START  
LINKAGE, BUCKET W/ LIFTING EYE  
ELECTRICAL ARR, C2.8 HRC  
ENGINE, EPA TIER 4 FINAL  
EOU HOUSE SWING COVER, 8T  
HOUSE SWING COVER, 7T  
308 08A CR MINI EXCAVATOR  
HEATER, WATER JACKET  
INSTRUCTIONS, ANSI  
CAMERA, REAR VIEW  
STD BLADE, STD U/C, TG W/PAD  
TRACK, 18", TG W/RUBBER PAD  
CONTROL, BLADE LEVER  
BLADE, 90.5", STRAIGHT  
STICK, LONG  
STICK, LONG W/ THUMB BRACKET  
LINES, AUXILIARY, LONG STICK  
TRAVEL PEDALS  
AUXILIARY, HAND CONTROL  
SEAT, AIR SUSP, HEAT  
SHIPPING/STORAGE PROTECTION  
PACKING, LAST MILE PROGRAM  
SERIALIZED TECHNICAL MEDIA KIT  
INTEGRATED RADIO V2  
RADIO GP-AM/FM  
PRODUCT LINK, CELLULAR PLE643

BUCKET-HD, 24", 8.1 FT3, 7T - 308241970  
COUPLER, PG, HYDR.D.LOCK, 7-9T - 308QC4602  
THUMB, HYDRAULIC, 7-9T, PG - 308TH0616

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**Warranty**

72 MO / 3000 HR PREMIER GOV \$1,459.77

**CSA**

RIGGS ADVANTAGE PLUS - 24  
MO / 1000 HR FULL SERVICE \$4,022.99  
W/TVL, VISION LINK



DATE: 07/18/2025  
 QUOTE: 112654

**SINGLE ENGINE COMBINATION JET/VACUUM SEWER CLEANER**  
**SOURCEWELL CONTRACT: 101221-VAC**  
**CUSTOMER: CITY OF FORT SMITH UTILITIES, AR**  
**SHIPPING: ARKANSAS**

V310HN/1000	
Sourcewell Discount	
Freightliner 114SD Plus 4x2 43000 GVWR ISL370 3000RDS	
New Platform Upgrade to include: 10 Yard Debris Tank, 1000 Gallons of Water, Cyclone Separator, Aeroboost Fan, Dump High, Rear Bumper, Behind the Cab Boom Support, Water Pump Remote Oil Drain, 1/4 Ball Valve, 96" Behind Cab Tool Box , etc.	
10' Aluminum Telescoping Boom with Pendant Control Station	
Front Mounted, Articulating to Passenger Side, 800' (1") Capacity (Reverse Pivot)	
800' x 1" Jet Rodder Hose - Cobra Brand	
60/3000, FMC Water Pump	
1/4" Corten Steel Debris Tank, Debris tank Dumping: minimum 50 deg., hydraulic telescopic lift Cylinder - power up/power down	
Flat Style Rear Door with hydraulic door locks - Including open/close	
5" Butterfly valve and 10' of layflat hose	
60" Dump Height - Not Available with 15 cubic yard debris tank	
Rear Bumper - Does Not Include Tow Hooks	
Front Tow Hooks	
Hinge type / Body Prop Permanently mount debris body prop	
Debris Body Flushout - 8 Jet	
Automatic Vacuum Breaker with Float Arm Assembly/Level Indicator and overflow protection	
Behind Cab Boom Support and Bumper Mounted Docking Station	
8" vacuum intake hose	
Two (2) Emergency Stop Button Locations: Operator Station and Mid-Body	
Water Pump Remote Oil Drain - Quick disconnects	
1000 Gallon Capacity Cross-Linked Polyethylene Water Tanks	
Water Tank Drain - 1/4 Turn Ball Valve	
Heavy Duty Manual Hose Rewind Guide with Dual Aluminum Rollers	
Hose guide (Tiger Tail)	
20 gpm at 750 psi wash down hand gun with 25' of hose and nozzle - 50' Capacity Hand Gun Hose will replace this standard options if selected.	
Storage Box Behind Cab 16" x42" x 96" - Standard on all models except 3yd	
1) each Sanitary and Penetrator Nozzles	
20.5' aluminum intake pipe(1-3', 1-5', 1-6', and 1-6.5' nozzle)	

LED/ICC lighting	
5# Fire Extinguisher - In Cab	
Set of Triangles	
12 month standard warranty - see certificate for details	
5 year debris tank warranty - see certificate for details	
10 year water tank warranty - see certificate for details	
Rear splash guard (2 - 10 O'clock) - tank mounted	
50' Capacity Retractable Hand Gun Hose Reel	
Air Purge System	
Winter Recirculating connection for high pressure circuit.	
Winter Recirculation System - 711-51253 / 711-51991 - Includes 110 volt inverter, electric pump 30GPM, centrifugal check valves and plumbing to upper water tanks (FOR USE WITH TRANSFER CASE DRIVEN WATER PUMPS ONLY)	
Hose Footage Counter (Standard - Driver Side)	
Cone Storage Rack (Choose position below)	
Cone Storage Rack Placement - Rear of Frame	
Long Handle Storage Placement - Rear of Mainframe	
Long Handle Storage/PVC (2) - MUST SELECT LOCATION BELOW	
Rear Mounted Tow Hooks	
Remote Boom Grease Zerk Assembly (Ground Level - includes water pump drive) - If Applicable	
Remote Debris Tank Grease Assembly (Ground Level)	
LED 4 Strobes - (2) front bumper / (2) rear bumper - Whelen 500 Series TIR6 01-0663507129E - Amber	
LED Arrow stick - Whelen TAM85 Traffic Advisor	
LED Boom Mounted Flood Lights with Limb Guard - Whelen NP6BB Worklight	
LED Flood Light - Level Wind Guide - Whelen NP6BB Worklight	
LED Midbody Flood Lights with guards - Whelen NP6BB (Driverside and Curbside)	
LED Rear Mounted Flood Lights with Limb Guard - Whelen NP6BB Worklight	
Midbody LED Strobes - Frame Mounted - Whelen 500 Series TIR6 01-0663507129E - Amber	
Front Hose Reel Camera Placement - To View in Front of Hose Reel Area	
Low Water Alarm with Light	

Rear Camera Placement	
Remote Control (Wireless): Boom, Vacuum Breaker, Throttle & Debris Body (includes Hi-Dump, if applicable). Does not include remote cable pendant controls for boom or hi dump.	
Traffic Camera With Color Monitor	
TRANSFER CASE DRIVE WATER/NO FEPTO	
1" x 20' Length Leader Hose	
Lazy Susan Pipe Rack (Holds 5 Pipes)	
(2) Roll out shelves for storage box behind cab	
8" Adjustable Air Gap w/quick clamp	
Paint Module: Single-Stage Polyurethane White (white is standard unless otherwise specified. Sherwin Williams code: 940813)	
Standard Striping Package - Blue 692-5204-02	
FR 114SD/WS 47X: 5yrs./200,000mi. ext. warranty: Includes-5yrs. towing, Cummins-ISL370 5yr./150,000mi	
Delivery	
Local Dealer pre-delivery and inspection	
<b>TOTAL CONTRACT PRICE:</b>	<b>\$ 571,461.40</b>
<b>ADDITIONAL DEALER DISCOUNT:</b>	<b>\$ (44,610.65)</b>
<b>TOTAL PRICE OFFERED TO SOURCEWELL MEMBER WITH ADDITIONAL DISCOUNT:</b>	<b>\$ 526,850.75</b>
<b>VENDOR/CONTRACT HOLDER: VAC-CON, INC. 969 HALL PARK RD. GREEN COVE SPRINGS, FL 32043</b>	
<b>PURCHASE ORDERS TO BE MADE OUT TO: VAC-CON, INC. - QUOTE IS VALID FOR 30 DAYS</b>	
<b>CONTACT: RACHEL DEEL, EMAIL: RDEEL@VAC-CON.COM PHONE: 904-529-1315</b>	



**Vacuum Truck Sales & Service, LLC**  
 408 Hwy 49 S  
 Richland, MS 39218  
 Phillip Mechatto  
 601-940-6012

# Quotation

#32968

7/18/2025

**Customer:**

Mr. Mitchell Vinsant  
 City of Fort Smith, Arkansas  
 3900 Kelley Hwy  
 Fort Smith, AR 72904  
 United States

**Ship To**

Vacuum Truck Sales and Service  
 408 Hwy 49 South  
 Richland MS 39218  
 United States

**Expires: 12/31/2025**

**Memo / Comments**

7/18- City of Fort Smith, AR- SD Mainline - Quote

**Sales Representative**

Phillip Mechatto

**Item Number / Description**

**Qty**

**Q Tariff**

Supplier reserves the right to adjust prices to reflect the impact of any tariffs, duties, or similar governmental charges imposed after the date of this proposal. These adjustments will be calculated to ensure fair allocation of the increased costs. Supplier will provide advance notice of any such adjustments along with documentation supporting the changes.

**Description**

Chassis/Conversion

**VZ000700**

1

E450 GAS CHASSIS for 14' BOX , 158" WB, 7.3L V8 Premium Rated Engine, 6-Speed Automatic Transmission with Overdrive w/ Tow-Haul Mode, includes; Remote Keyless Entry, 40-Gallon Fuel Tank, Grey Vinyl Seats and Flooring, Cruise Control, Power Group, Air Conditioning and AM/FM Stereo. RapidView LLC (Vendor) reserves the right to increase the price of vehicle chassis, trailers, and all-terrain vehicles in proportion to any increase of costs to the VENDOR between the date of acceptance of the order and the date of delivery (including without limitation costs relating to exchange rates, model year changes, manufacturer price increases, labor, materials, transport and taxes).

**Chassis for Conversion**

RapidView LLC (Vendor) reserves the right to increase the price of vehicle chassis, trailers, and all-terrain vehicles in proportion to any increase of costs to the VENDOR between the date of acceptance of the order and the date of delivery (including without limitation costs relating to exchange rates, model year changes, manufacturer price increases, labor, materials, transport and taxes).



**Vacuum Truck Sales & Service, LLC**  
 408 Hwy 49 S  
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 601-940-6012

# Quotation

#32968

7/18/2025

Item Number / Description	Qty
<p><b>VZ000620</b>            Inspection Conversion for 14' Commercial RapidView FRP Box or Trailer            * Walk-thru design with partition wall and door.            * Tinted glass viewing window in bulkhead wall.            * 12v LED lighting.            * Roof Air.            * Rear back up camera.            * Exterior shore power package with extension cord.            * Auxiliary battery and charging system installed with generator and MEPs systems.  <b>FRONT OFFICE:</b>            * Carpeted walls in Studio.            * Laminated base cabinetry.            * Laminate countertops in studio.            * Vibration resistant electronics cabinet with rear door access to outside of truck for easy installation and troubleshooting.            * Bench seat over generator.  <b>WORKSPACE:</b>            * Heavy-duty, 5 drawer toolbox.            * Monitor mount in workspace for installing monitor ( monitor sold separately).            * 14 Gallon pressurized wash down system.            * Butcher block workbench.            * Rugged FRP cabinets.            * Closet with aluminum storage shelves.            * Rugged FRP overhead cabinets with easy-open hardware.  <b>SAFETY:</b>            * Directional arrow board at rear.            * Strobe light mounted on front roof.            * LED side markers on Box.</p>	1
<p><b>VZ000620</b>            Inspection Conversion for 14' Commercial RapidView FRP Box or Trailer            * Walk-thru design with partition wall and door.            * Tinted glass viewing window in bulkhead wall.            * 12v LED lighting.            * Roof Air.            * Rear back up camera.            * Exterior shore power package with extension cord.            * Auxiliary battery and charging system installed with generator and MEPs systems.  <b>FRONT OFFICE:</b>            * Carpeted walls in Studio.            * Laminated base cabinetry.            * Laminate countertops in studio.            * Vibration resistant electronics cabinet with rear door access to outside of truck for easy installation and troubleshooting.            * Bench seat over generator.  <b>WORKSPACE:</b>            * Heavy-duty, 5 drawer toolbox.            * Monitor mount in workspace for installing monitor ( monitor sold separately).            * 14 Gallon pressurized wash down system.            * Butcher block workbench.            * Rugged FRP cabinets.            * Closet with aluminum storage shelves.            * Rugged FRP overhead cabinets with easy-open hardware.  <b>SAFETY:</b>            * Directional arrow board at rear.            * Strobe light mounted on front roof.            * LED side markers on Box.</p>	1



**Vacuum Truck Sales & Service, LLC**  
 408 Hwy 49 S  
 Richland, MS 39218  
 Phillip Mechatto  
 601-940-6012

# Quotation

#32968

7/18/2025

Item Number / Description	Qty
<b>VZP000101</b> Generator EFI Gas 5.5Kw, 120VAC	1
<b>VZ000312</b> KW Reel cabinet, (Standard Length w/ 3 drawers). Drawers divided in center. All aluminum, locking drawer construction. Provides additional storage under drum. Will not accept LISY drum.	1
<b>Description</b> Conversion Items	
<b>VZM000100</b> Monitor, 17" 4:3	3
<b>VZM000104</b> Monitor Mount - Double	1
<b>V000021</b> Lowering Poles for Tractors * Includes fiberglass poles and adapter to lowering claws.	1
<b>VZ3POLEBRACKET</b> Fiberglass Pole Bracket * Lower support arm and 1 horizontal support with push on stays. * Holds 3 poles.	1
<b>Description</b> Equipment	
<b>V4019001</b> ORION Zoom PAN & TILT CAMERA * Pan, Tilt and Zoom (3x digital) camera for 4" and up pipelines * May be used on tractor or pushrod * Auto-focus, Auto-uprighting, LED Lighting and 33 kHz Transmitter for locate * New wide angle of view = 90° * Laser diameter, deformation, defect and object measurement (software required - not included)	2
<b>901601040</b> Pressure Test Set	1
<b>V9044001</b> T76 TRACTOR * Mainline tractor for use in pipelines 5" and up * Zero turn radius, full steering with ATC (Automatic Tilt Compensation) * Includes lowering claw, toolset and 5"/6"/8"/10" wheelsets * T76 can be used as the chassis for the LISY 3 / 4.2 Extension * Requires the (V9040012) Camera Base module for normal mainline operations * Add the Remote Elevator (904116031) to help in larger pipelines	2
<b>V9040012</b> Camera Base CB 3.2S Module for T76/86 Tractor * Required for operation of T76/86 as mainline tractor * Includes integrated transmitter for location.	2



**Vacuum Truck Sales & Service, LLC**  
 408 Hwy 49 S  
 Richland, MS 39281  
 Phillip Mechatto  
 601-940-6012

# Quotation

#32968

7/18/2025

Item Number / Description	Qty
<b>904116031</b> Remote Elevator for T76/86 * Raises the camera to allow centering in pipeline * Lifts camera above water line in pipes with flow	1
<b>900406690</b> Pneumatic Tires for T76/86 KRA75/85 PANORAMO and LISY (Grey) ***Comes with 8 - 6000510 (M6x75) & 8 - 6000412 (M6x35) Wheel Bolts and 8 - 6000082 (A6.4) Washers***	1
<b>904100890</b> X-Large Pneumatic Tires for T76/86/PANORAMO/LISY (Black) ***Set of 4 with bolts and washers*** --Comes With: -- 6000082 A6.4 Washers X8 --6001522 M6x113 Bolts X8 --6001991 M6x80 Bolts X8	1
<b>900410391</b> T76 Treaded Wheelset Complete for 8" and up pipe (((Brown/Hard Compound))) *RAD 122 PUR ***Uses Replacement Tire #900411042***  Set Contains: 4 - Single Rim Size 122 + Tire = 900410541 16 - Cheese Head Screw 6000291 6 - Cheese Head Screw 6000291	1
<b>904401491</b> High-Traction Tungsten Carbide Wheels for 6" and up * For use with T76 / T86 / PANO2 Tractors * Large Grit * Uses Wheel Bolt 6002227	1
<b>900406691</b> High-Traction Tungsten Carbide Wheels for 8" and up >>>Complete Set of 4 with bolts and washers<<< * For use with T76 / T86 / PANO2 Tractors * Large Grit * Uses Wheel Bolt 60000291 * Uses Flat Washer 6000082	1
<b>V1974018</b> BS3.5-10X Vehicle Mounted Control - For operation of all camera and the tractor functions - For permanent installation in a vehicle in 19" technology - Separate keyboard surround with 2 joysticks, emergency stop, microphone for intercom - Includes V0000189 on/off switch - Requires control monitor panel and monitor mount. - Requires PC for operation - SD controller for use with KW305.	1
<b>RAM-2461U</b> VESA 75 Mounting Plate With Ball - C Size	1
<b>RAM-201U-B</b> Double Socket Arm - C Size Short	1
<b>RAM-TRACK-EXA-9BU</b> 9BU 9" Modulare Aluminum Black Tough Track	1



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#32968

7/18/2025

Item Number / Description	Qty
<b>RAP-354U-TRA1</b> Track Ball With T-Bolt Attachment - C Size	1
<b>10TS7M</b> 10 Inch Touch Screen	1
<b>GV-N710D3-2GL</b> Graphics Card With HDMI Output	1
<b>V8026001</b> KW305.2 Synchronized Power Cable Reel * Synchronized cable payout and retraction * Automatic level wind * Requires vehicle installation * Includes remote control pendant and LED Boom Light * Distance counter and rear display * Holds up to 1000' of mainline cable * Includes integrated tractor lowering winch and control	1
<b>80017040</b> CAMERA CABLE TYPE 524/11 - 1000ft/300m * Terminated with connector for KW305 Reel Only * High strength, 2000lb. pull, Kevlar reinforced * Diameter of cable approx. 7.3 mm	1
<b>904350020</b> Cable Deflection Pulley KUV 2.7 with rope and holder (50ft of rope)	1
<b>900300030</b> Cable Deflection Unit KUV 3.1 Manhole Roller with safety guards For 24" manholes.	1
<b>Description</b>	
Computer	
<b>V0001017</b> 19" Industrial PC These specifications or greater: * Ruggedized Rack Mount Cabinet * Intel Quad Core Processor * 16 GB RAM * 256 GB Solid State Drive for Applications / OS * 2 TB Hard Drive for Data * Keyboard and Optical Mouse * Operating system Windows 11 Professional *** NO Video Capture Device Included (to be supplied by software vendor)	1
<b>Training - 2Day Equipment Training on Site at customer location.</b> Standard (2) day training at customer's location. * Includes review of operation and maintenance of supplied equipment. * Additional days of training can be added at \$1500.00 per day. * Training is no charge at RapidView facility in Rochester, Indiana. * RapidView is not responsible for damage incurred that was not a direct result of our trainer's actions.	1



**Vacuum Truck Sales & Service, LLC**  
 408 Hwy 49 S  
 Richland, MS 39218  
 Phillip Mechatto  
 601-940-6012

# Quotation

#32968  
 7/18/2025

<b>Subtotal</b>	\$316,781.80
<b>Sourcewell Discount:</b>	\$11,924.05
<b>Total</b>	\$304,857.75



**Awarded Contract**

2025 Sourcewell Contract # 120721-RVL

Signature

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Date

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Purchase Order #

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